

**KENDALL COUNTY FOREST PRESERVE DISTRICT  
MEETING AGENDA  
TUESDAY, MARCH 3, 2026  
6:00 PM**

**KENDALL COUNTY OFFICE BUILDING – 2<sup>ND</sup> FLOOR COUNTY BOARD ROOM**

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call: Brian DeBolt (President), Ruben Rodriguez (Vice President), Seth Wormley (Secretary), Scott Gengler, Jason Peterson, Zach Bachmann, Elizabeth Flowers, Matt Kellogg, Dan Koukol, and Brooke Shanley
- V. Approval of Agenda
- VI. Public Comments
- VII. <sup>(1)</sup> **CONSENT AGENDA**
  - A. Approval of Minutes
    - Kendall County Forest Preserve District Commission Meeting of February 17, 2026
  - B. **MOTION:** Approval of Claims in the Amount of \$75,687.58
  - C. **MOTION:** Approval of a 1-Year Lease Agreement Renewal with Jon Kolka, Grounds Coordinator and Resident for Use of the Hoover Residence Effective March 22, 2026 through March 21, 2027 with a Monthly Rent Payment of \$550.00
  - D. **MOTION:** Approval of the Donation to The Conservation Foundation’s 2026 Earth Day Benefit Dinner for Silent Auction of a 1-Night Bunkhouse Rental (\$250.00 value), 3-Hour Pickerill Estate House Rental with 2 Hours of Client Set-Up/Tear Down Time (\$490.00 value), and an Individual Horsemanship Lesson at Ellis Equestrian Center (up to a \$79.00 value)
  - E. **MOTION:** Approval of the Renewal of a Two-Year License Agreement between the Kendall County Forest Preserve District and Millbrook Trail Rides LLC to Allow Scheduled Access, Use, and Maintenance of a Designated Trail at Millbrook North Forest Preserve for an Annual License Fee of \$2,500.00
  - F. **MOTION:** Approval of a District Credit Card Increase for Antoinette White, Executive Director, from \$5,000 to \$10,000 Monthly Limit
  - G. **MOTION:** Approval of a District Credit Card Increase for Stefanie Wiencke, Environmental Education and Outreach Division Manager from \$1,000 to \$2,000 Monthly Limit
  - H. **MOTION:** Approval of a District Credit Card for Julia Granholm, Executive Assistant for a Monthly Limit of \$2,000
  - I. **MOTION:** Approval of a Position Description for a Forest Preserve Intern
- VIII. **OLD BUSINESS**

*No items posted for consideration.*
- IX. **NEW BUSINESS**

*No items posted for consideration.*
- X. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
- XI. Public Comments
- XII. Executive Session
- XIII. **OTHER ITEMS OF BUSINESS**

*None*
- XIV. Adjournment

*(1) Requires affirmative vote of the majority of those elected (6) for passage (KCFPD Rules of Order Section I.G.3.b.v.a)*