

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0001-01

0001 LITTLE ROCK 1

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 624         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 136         |       | 114      | 22        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 71          | 52.21 | 60       | 11        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 65          | 47.79 | 54       | 11        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 21.79 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0001-02

0001 LITTLE ROCK 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 30          | 44.12  | 27       | 3         | 0         |
| IVES and MORTHLAND . . . . .          | 38          | 55.88  | 31       | 7         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 37          | 54.41  | 29       | 8         | 0         |
| GARY GRASSO . . . . .                 | 31          | 45.59  | 29       | 2         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 59          | 100.00 | 50       | 9         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL . . . . .              | 60          | 100.00 | 50       | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 60          | 100.00 | 50       | 10        | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 59          | 100.00 | 52       | 7         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 63          | 100.00 | 53       | 10        | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 60          | 100.00 | 52       | 8         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 61          | 100.00 | 50       | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 60          | 100.00 | 50       | 10        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 59          | 100.00 | 50       | 9         | 0         |

0001 LITTLE ROCK 1

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 51          | 100.00 | 45       | 6         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 31          | 20.13  | 27       | 4         | 0         |
| TODD MILLIRON . . . . .                     | 41          | 26.62  | 36       | 5         | 0         |
| JUDY GILMOUR . . . . .                      | 39          | 25.32  | 30       | 9         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 43          | 27.92  | 36       | 7         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 1 (Prec-0001) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0001-04

0001 LITTLE ROCK 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 32 | 49.23 | 24 | 8 | 0 |
| KENNEDY and JOY . . . . .       | 15 | 23.08 | 14 | 1 | 0 |
| BISS and WALLACE . . . . .      | 17 | 26.15 | 15 | 2 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 1  | 1.54  | 1  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 11 | 17.19 | 8  | 3 | 0 |
| RENATO MARIOTTI . . . . . | 8  | 12.50 | 6  | 2 | 0 |
| SCOTT DRURY. . . . .      | 6  | 9.38  | 6  | 0 | 0 |
| NANCY ROTERING. . . . .   | 10 | 15.63 | 10 | 0 | 0 |
| KWAME RAUL. . . . .       | 12 | 18.75 | 7  | 5 | 0 |
| JESSE RUIZ . . . . .      | 8  | 12.50 | 7  | 1 | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 9.38  | 6  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 3  | 4.69  | 3  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 58 | 100.00 | 47 | 11 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 57 | 100.00 | 46 | 11 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 53 | 100.00 | 42 | 11 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 3  | 5.08  | 1  | 2 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 3.39  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 10 | 16.95 | 9  | 1 | 0 |
| GEORGE WEBER . . . . .          | 3  | 5.08  | 3  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 31 | 52.54 | 25 | 6 | 0 |
| JIM WALZ. . . . .               | 9  | 15.25 | 7  | 2 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | 1.69  | 1  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 28 | 48.28 | 24 | 4 | 0 |
| ALISON SQUIRES. . . . .    | 30 | 51.72 | 23 | 7 | 0 |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0001-05

## 0001 LITTLE ROCK 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| MARK GUETHLE | 20 | 36.36 | 13 | 7 | 0 |
| PETER JANKO. | 35 | 63.64 | 31 | 4 | 0 |

## STATE SENATOR-38TH DIST.

Vote for 1

|              |    |        |    |    |   |
|--------------|----|--------|----|----|---|
| HEIDI HENRY. | 52 | 100.00 | 41 | 11 | 0 |
|--------------|----|--------|----|----|---|

## REP. IN THE G.A-75TH DIST.

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                    |   |        |   |   |   |
|--------------------|---|--------|---|---|---|
| NO CANDIDATE FILED | 0 |        | 0 | 0 | 0 |
| WRITE-IN.          | 6 | 100.00 | 5 | 1 | 0 |

## PCT. COMMITTEEMAN-LITTLE ROCK 1 (Prec-0001)

Vote for 1

|                 |    |        |    |    |   |
|-----------------|----|--------|----|----|---|
| PETER CORNWELL. | 50 | 100.00 | 40 | 10 | 0 |
|-----------------|----|--------|----|----|---|

0002 LITTLE ROCK 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |    |   |   |
|-------------------------------------|-----|-------|----|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 568 |       |    |   |   |
| BALLOTS CAST - TOTAL . . . . .      | 89  |       | 88 | 1 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 46  | 51.69 | 46 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 43  | 48.31 | 42 | 1 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - BLANK. . . . .       | 1   | 1.12  | 1  | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 15.67 |    |   |   |
| VOTER TURNOUT - BLANK . . . . .     |     | .18   |    |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0002-02

0002 LITTLE ROCK 2

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 25          | 55.56  | 25       | 0         | 0         |
| IVES and MORTHAND . . . . .           | 20          | 44.44  | 20       | 0         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 29          | 65.91  | 29       | 0         | 0         |
| GARY GRASSO. . . . .                  | 15          | 34.09  | 15       | 0         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 41          | 100.00 | 41       | 0         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 41          | 100.00 | 41       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 42          | 100.00 | 42       | 0         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 44          | 100.00 | 44       | 0         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 40          | 100.00 | 40       | 0         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 40          | 100.00 | 40       | 0         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 43          | 100.00 | 43       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 43          | 100.00 | 43       | 0         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 42          | 100.00 | 42       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0002-03

## 0002 LITTLE ROCK 2

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 42          | 100.00 | 42       | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 28          | 24.78  | 28       | 0         | 0         |
| TODD MILLIRON . . . . .                     | 20          | 17.70  | 20       | 0         | 0         |
| JUDY GILMOUR . . . . .                      | 34          | 30.09  | 34       | 0         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 31          | 27.43  | 31       | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 2 (Prec-0002) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0002-04

0002 LITTLE ROCK 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 14          | 35.00  | 14       | 0         | 0         |
| KENNEDY and JOY . . . . .          | 11          | 27.50  | 10       | 1         | 0         |
| BISS and WALLACE . . . . .         | 14          | 35.00  | 14       | 0         | 0         |
| DAIBER and TODD . . . . .          | 1           | 2.50   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 14          | 35.90  | 13       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 0           |        | 0        | 0         | 0         |
| SCOTT DRURY. . . . .               | 7           | 17.95  | 7        | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 10.26  | 4        | 0         | 0         |
| KWAME RAOUL. . . . .               | 6           | 15.38  | 6        | 0         | 0         |
| JESSE RUIZ . . . . .               | 4           | 10.26  | 4        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 4           | 10.26  | 4        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 41          | 100.00 | 40       | 1         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 36          | 100.00 | 35       | 1         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 40          | 100.00 | 39       | 1         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 2           | 5.41   | 2        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 2           | 5.41   | 2        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 9           | 24.32  | 9        | 0         | 0         |
| GEORGE WEBER . . . . .             | 4           | 10.81  | 4        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 14          | 37.84  | 14       | 0         | 0         |
| JIM WALZ. . . . .                  | 4           | 10.81  | 3        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 5.41   | 2        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 19          | 55.88  | 18       | 1         | 0         |
| ALISON SQUIRES. . . . .            | 15          | 44.12  | 15       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0002-05

## 0002 LITTLE ROCK 2

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 15          | 44.12  | 15       | 0         | 0         |
| PETER JANKO. . . . .                        | 19          | 55.88  | 18       | 1         | 0         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 39          | 100.00 | 38       | 1         | 0         |
| REP. IN THE G.A-75TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 4           | 100.00 | 4        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 2 (Prec-0002) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0003-01

0003 LITTLE ROCK 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |     |    |   |
|-------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 631 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 157 |       | 137 | 20 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 104 | 66.24 | 91  | 13 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 53  | 33.76 | 46  | 7  | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 24.88 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0003-02

0003 LITTLE ROCK 3

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 48          | 48.00  | 41       | 7         | 0         |
| IVES and MORTHLAND . . . . .          | 52          | 52.00  | 46       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 54          | 61.36  | 48       | 6         | 0         |
| GARY GRASSO. . . . .                  | 34          | 38.64  | 31       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 87          | 100.00 | 77       | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 86          | 100.00 | 76       | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 85          | 100.00 | 75       | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 91          | 100.00 | 81       | 10        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 91          | 100.00 | 81       | 10        | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 84          | 100.00 | 74       | 10        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 87          | 100.00 | 74       | 13        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 89          | 100.00 | 76       | 13        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 95          | 100.00 | 82       | 13        | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0003-03

## 0003 LITTLE ROCK 3

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 9           | 100.00 | 8        | 1         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 49          | 21.78  | 41       | 8         | 0         |
| TODD MILLIRON . . . . .                     | 51          | 22.67  | 44       | 7         | 0         |
| JUDY GILMOUR . . . . .                      | 62          | 27.56  | 51       | 11        | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 63          | 28.00  | 54       | 9         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 3 (Prec-0003) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0003-04

## 0003 LITTLE ROCK 3

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 27          | 52.94  | 23       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 14          | 27.45  | 11       | 3         | 0         |
| BISS and WALLACE . . . . .         | 8           | 15.69  | 8        | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.96   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.96   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 20          | 39.22  | 18       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 3.92   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 11.76  | 5        | 1         | 0         |
| NANCY ROTERING. . . . .            | 7           | 13.73  | 7        | 0         | 0         |
| KWAME RAOUL. . . . .               | 4           | 7.84   | 2        | 2         | 0         |
| JESSE RUIZ . . . . .               | 1           | 1.96   | 1        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 8           | 15.69  | 6        | 2         | 0         |
| AARON GOLDSTEIN . . . . .          | 3           | 5.88   | 3        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 48          | 100.00 | 41       | 7         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 46          | 100.00 | 40       | 6         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 46          | 100.00 | 40       | 6         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 2           | 3.92   | 2        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 7.84   | 3        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 10          | 19.61  | 9        | 1         | 0         |
| GEORGE WEBER . . . . .             | 2           | 3.92   | 2        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 28          | 54.90  | 24       | 4         | 0         |
| JIM WALZ. . . . .                  | 3           | 5.88   | 3        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 3.92   | 1        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 24          | 51.06  | 21       | 3         | 0         |
| ALISON SQUIRES. . . . .            | 23          | 48.94  | 19       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0003-05

## 0003 LITTLE ROCK 3

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 21          | 48.84  | 18       | 3         | 0         |
| PETER JANKO. . . . .                        | 22          | 51.16  | 20       | 2         | 0         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 45          | 100.00 | 38       | 7         | 0         |
| REP. IN THE G.A-75TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| AMANDA CHRISTENSEN . . . . .                | 27          | 100.00 | 23       | 4         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 3 (Prec-0003) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

0003 LITTLE ROCK 3

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| SANDWICH CUSD 430 QUESTION |             |       |          |           |           |
| Vote for 1                 |             |       |          |           |           |
| YES . . . . .              | 54          | 49.09 | 45       | 9         | 0         |
| NO. . . . .                | 56          | 50.91 | 52       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0004-01

0004 LITTLE ROCK 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |    |   |   |
|-------------------------------------|-----|-------|----|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 670 |       |    |   |   |
| BALLOTS CAST - TOTAL . . . . .      | 88  |       | 83 | 5 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 37  | 42.05 | 33 | 4 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 51  | 57.95 | 50 | 1 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0  | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 13.13 |    |   |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |    |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0004-02

0004 LITTLE ROCK 4

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 21          | 56.76  | 18       | 3         | 0         |
| IVES and MORTHAND . . . . .           | 16          | 43.24  | 15       | 1         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 21          | 61.76  | 19       | 2         | 0         |
| GARY GRASSO. . . . .                  | 13          | 38.24  | 12       | 1         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 32          | 100.00 | 30       | 2         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 32          | 100.00 | 30       | 2         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 31          | 100.00 | 29       | 2         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 35          | 100.00 | 32       | 3         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 32          | 100.00 | 30       | 2         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 35          | 100.00 | 33       | 2         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 36          | 100.00 | 32       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 35          | 100.00 | 32       | 3         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 35          | 100.00 | 31       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0004-03

## 0004 LITTLE ROCK 4

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 32          | 100.00 | 31       | 1         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 19          | 22.09  | 16       | 3         | 0         |
| TODD MILLIRON . . . . .                     | 19          | 22.09  | 19       | 0         | 0         |
| JUDY GILMOUR . . . . .                      | 26          | 30.23  | 22       | 4         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 22          | 25.58  | 19       | 3         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 4 (Prec-0004) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0004-04

0004 LITTLE ROCK 4

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 26          | 50.98  | 25       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 4           | 7.84   | 4        | 0         | 0         |
| BISS and WALLACE . . . . .         | 19          | 37.25  | 19       | 0         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.96   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.96   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 11          | 22.00  | 11       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 12.00  | 6        | 0         | 0         |
| SCOTT DRURY. . . . .               | 3           | 6.00   | 3        | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 8.00   | 4        | 0         | 0         |
| KWAME RAOUL. . . . .               | 13          | 26.00  | 12       | 1         | 0         |
| JESSE RUIZ . . . . .               | 6           | 12.00  | 6        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 14.00  | 7        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 47          | 100.00 | 46       | 1         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 43          | 100.00 | 42       | 1         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 45          | 100.00 | 44       | 1         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 7           | 14.00  | 7        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 2.00   | 1        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 7           | 14.00  | 7        | 0         | 0         |
| GEORGE WEBER . . . . .             | 3           | 6.00   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 24          | 48.00  | 23       | 1         | 0         |
| JIM WALZ. . . . .                  | 5           | 10.00  | 5        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 6.00   | 3        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 25          | 56.82  | 25       | 0         | 0         |
| ALISON SQUIRES. . . . .            | 19          | 43.18  | 19       | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0004-05

## 0004 LITTLE ROCK 4

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 24          | 52.17  | 24       | 0         | 0         |
| PETER JANKO. . . . .                        | 22          | 47.83  | 22       | 0         | 0         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 45          | 100.00 | 44       | 1         | 0         |
| REP. IN THE G.A-75TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 6           | 100.00 | 6        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 4 (Prec-0004) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0005-01

0005 LITTLE ROCK 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |    |    |   |
|--------------------------------------|-----|-------|----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 623 |       |    |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 104 |       | 87 | 17 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 65  | 62.50 | 53 | 12 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 39  | 37.50 | 34 | 5  | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0  | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 16.69 |    |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |    |    |   |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0005-02

0005 LITTLE ROCK 5

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 27          | 41.54  | 20       | 7         | 0         |
| IVES and MORTHLAND . . . . .          | 38          | 58.46  | 33       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 40          | 63.49  | 35       | 5         | 0         |
| GARY GRASSO. . . . .                  | 23          | 36.51  | 16       | 7         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 54          | 100.00 | 44       | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 54          | 100.00 | 43       | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 54          | 100.00 | 44       | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 57          | 100.00 | 46       | 11        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 58          | 100.00 | 46       | 12        | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 55          | 100.00 | 44       | 11        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 60          | 100.00 | 48       | 12        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 58          | 100.00 | 48       | 10        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 59          | 100.00 | 48       | 11        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0005-03

## 0005 LITTLE ROCK 5

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 52          | 100.00 | 42       | 10        | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 33          | 20.75  | 27       | 6         | 0         |
| TODD MILLIRON . . . . .                     | 30          | 18.87  | 30       | 0         | 0         |
| JUDY GILMOUR . . . . .                      | 47          | 29.56  | 37       | 10        | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 49          | 30.82  | 39       | 10        | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 5 (Prec-0005) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0005-04

0005 LITTLE ROCK 5

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 14          | 36.84  | 12       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 11          | 28.95  | 11       | 0         | 0         |
| BISS and WALLACE . . . . .         | 10          | 26.32  | 8        | 2         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 2           | 5.26   | 2        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 2.63   | 0        | 1         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 10          | 27.03  | 8        | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 0           |        | 0        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 16.22  | 5        | 1         | 0         |
| NANCY ROTERING. . . . .            | 3           | 8.11   | 3        | 0         | 0         |
| KWAME RAOUL. . . . .               | 9           | 24.32  | 8        | 1         | 0         |
| JESSE RUIZ . . . . .               | 3           | 8.11   | 3        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 2           | 5.41   | 1        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 4           | 10.81  | 4        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 37          | 100.00 | 32       | 5         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 35          | 100.00 | 30       | 5         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 35          | 100.00 | 30       | 5         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 0           |        | 0        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 8.57   | 2        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 6           | 17.14  | 5        | 1         | 0         |
| GEORGE WEBER . . . . .             | 4           | 11.43  | 3        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 18          | 51.43  | 16       | 2         | 0         |
| JIM WALZ. . . . .                  | 2           | 5.71   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 5.71   | 2        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 17          | 48.57  | 15       | 2         | 0         |
| ALISON SQUIRES. . . . .            | 18          | 51.43  | 15       | 3         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0005-05

## 0005 LITTLE ROCK 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| MARK GUETHLE . . . . . | 18 | 51.43 | 16 | 2 | 0 |
| PETER JANKO. . . . .   | 17 | 48.57 | 14 | 3 | 0 |

## STATE SENATOR-38TH DIST.

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| HEIDI HENRY. . . . . | 33 | 100.00 | 28 | 5 | 0 |
|----------------------|----|--------|----|---|---|

## REP. IN THE G.A-75TH DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |   |        |   |   |   |
|------------------------------|---|--------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |        | 0 | 0 | 0 |
| WRITE-IN. . . . .            | 5 | 100.00 | 4 | 1 | 0 |

## PCT. COMMITTEEMAN-LITTLE ROCK 5 (Prec-0005)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0006-01

0006 LITTLE ROCK 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |     |       |     |    |   |
|----------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL  | 634 |       |     |    |   |
| BALLOTS CAST - TOTAL       | 111 |       | 101 | 10 | 0 |
| BALLOTS CAST - REPUBLICAN  | 69  | 62.16 | 61  | 8  | 0 |
| BALLOTS CAST - DEMOCRATIC  | 42  | 37.84 | 40  | 2  | 0 |
| BALLOTS CAST - REP-FED     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL      |     | 17.51 |     |    |   |
| VOTER TURNOUT - BLANK      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0006-02

0006 LITTLE ROCK 6

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 33          | 48.53  | 30       | 3         | 0         |
| IVES and MORTHLAND . . . . .          | 35          | 51.47  | 30       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 34          | 54.84  | 30       | 4         | 0         |
| GARY GRASSO. . . . .                  | 28          | 45.16  | 27       | 1         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 56          | 100.00 | 50       | 6         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 56          | 100.00 | 50       | 6         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 55          | 100.00 | 49       | 6         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 59          | 100.00 | 52       | 7         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 56          | 100.00 | 50       | 6         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 55          | 100.00 | 49       | 6         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 63          | 100.00 | 55       | 8         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 61          | 100.00 | 54       | 7         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 61          | 100.00 | 53       | 8         | 0         |



0006 LITTLE ROCK 6

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 55          | 100.00 | 50       | 5         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 32          | 20.51  | 29       | 3         | 0         |
| TODD MILLIRON . . . . .                     | 28          | 17.95  | 26       | 2         | 0         |
| JUDY GILMOUR . . . . .                      | 50          | 32.05  | 43       | 7         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 46          | 29.49  | 41       | 5         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 6 (Prec-0006) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| RENNETTA MICKELSON . . . . .                | 59          | 100.00 | 52       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0006-04

0006 LITTLE ROCK 6

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 14          | 33.33  | 12       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 16          | 38.10  | 16       | 0         | 0         |
| BISS and WALLACE . . . . .         | 11          | 26.19  | 11       | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 2.38   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 17          | 40.48  | 16       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 0           |        | 0        | 0         | 0         |
| SCOTT DRURY. . . . .               | 3           | 7.14   | 3        | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 9.52   | 4        | 0         | 0         |
| KWAME RAOUL. . . . .               | 7           | 16.67  | 6        | 1         | 0         |
| JESSE RUIZ . . . . .               | 3           | 7.14   | 3        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 5           | 11.90  | 5        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 3           | 7.14   | 3        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 37          | 100.00 | 35       | 2         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 35          | 100.00 | 33       | 2         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 35          | 100.00 | 33       | 2         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 4           | 9.76   | 4        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 2           | 4.88   | 2        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 9           | 21.95  | 8        | 1         | 0         |
| GEORGE WEBER . . . . .             | 4           | 9.76   | 4        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 18          | 43.90  | 17       | 1         | 0         |
| JIM WALZ. . . . .                  | 3           | 7.32   | 3        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 2.44   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 24          | 61.54  | 24       | 0         | 0         |
| ALISON SQUIRES. . . . .            | 15          | 38.46  | 13       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0006-05

0006 LITTLE ROCK 6

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 22          | 56.41  | 22       | 0         | 0         |
| PETER JANKO. . . . .                        | 17          | 43.59  | 15       | 2         | 0         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 35          | 100.00 | 33       | 2         | 0         |
| REP. IN THE G.A-75TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 3           | 100.00 | 3        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 6 (Prec-0006) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0007-01

0007 LITTLE ROCK 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |     |    |   |
|-------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 602 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 138 |       | 116 | 21 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 84  | 60.87 | 75  | 9  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 54  | 39.13 | 41  | 12 | 1 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 22.92 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0007-02

0007 LITTLE ROCK 7

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 35          | 42.17  | 29       | 6         | 0         |
| IVES and MORTHAND . . . . .           | 48          | 57.83  | 45       | 3         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 40          | 54.79  | 35       | 5         | 0         |
| GARY GRASSO. . . . .                  | 33          | 45.21  | 30       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 69          | 100.00 | 62       | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 70          | 100.00 | 61       | 9         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 70          | 100.00 | 62       | 8         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 78          | 100.00 | 70       | 8         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 76          | 100.00 | 67       | 9         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 69          | 100.00 | 61       | 8         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 73          | 100.00 | 64       | 9         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 74          | 100.00 | 65       | 9         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 73          | 100.00 | 64       | 9         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0007-03

## 0007 LITTLE ROCK 7

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 64          | 100.00 | 56       | 8         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 39          | 20.86  | 35       | 4         | 0         |
| TODD MILLIRON . . . . .                     | 37          | 19.79  | 31       | 6         | 0         |
| JUDY GILMOUR . . . . .                      | 56          | 29.95  | 50       | 6         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 55          | 29.41  | 52       | 3         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 7 (Prec-0007) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0007-04

0007 LITTLE ROCK 7

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 22          | 40.74  | 17       | 5         | 0         |
| KENNEDY and JOY . . . . .          | 19          | 35.19  | 15       | 3         | 1         |
| BISS and WALLACE . . . . .         | 12          | 22.22  | 9        | 3         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.85   | 0        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 14          | 25.93  | 10       | 4         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 1.85   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 5           | 9.26   | 5        | 0         | 0         |
| NANCY ROTERING. . . . .            | 13          | 24.07  | 8        | 5         | 0         |
| KWAME RAOUL. . . . .               | 11          | 20.37  | 10       | 1         | 0         |
| JESSE RUIZ . . . . .               | 3           | 5.56   | 2        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 12.96  | 5        | 1         | 1         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 49          | 100.00 | 38       | 10        | 1         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 47          | 100.00 | 36       | 10        | 1         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 46          | 100.00 | 35       | 10        | 1         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 8           | 15.69  | 7        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 1.96   | 0        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 10          | 19.61  | 4        | 6         | 0         |
| GEORGE WEBER . . . . .             | 0           |        | 0        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 27          | 52.94  | 24       | 2         | 1         |
| JIM WALZ. . . . .                  | 4           | 7.84   | 3        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.96   | 0        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 35          | 76.09  | 28       | 6         | 1         |
| ALISON SQUIRES. . . . .            | 11          | 23.91  | 6        | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0007-05

## 0007 LITTLE ROCK 7

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 20          | 44.44  | 14       | 6         | 0         |
| PETER JANKO. . . . .                        | 25          | 55.56  | 18       | 6         | 1         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 45          | 100.00 | 34       | 10        | 1         |
| REP. IN THE G.A.-75TH DIST.                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| AMANDA CHRISTENSEN . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 9           | 100.00 | 9        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 7 (Prec-0007) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| JANA NEBEL . . . . .                        | 47          | 100.00 | 35       | 11        | 1         |



0008 LITTLE ROCK 8

|                                      | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . .  | 626         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .       | 133         |       | 117      | 16        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . .  | 79          | 59.40 | 71       | 8         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 54          | 40.60 | 46       | 8         | 0         |
| BALLOTS CAST - REP-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN . . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK . . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .      |             | 21.25 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0008-02

0008 LITTLE ROCK 8

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 45          | 59.21  | 38       | 7         | 0         |
| IVES and MORTHLAND . . . . .          | 31          | 40.79  | 30       | 1         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 36          | 53.73  | 35       | 1         | 0         |
| GARY GRASSO. . . . .                  | 31          | 46.27  | 25       | 6         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 61          | 100.00 | 54       | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 64          | 100.00 | 57       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 63          | 100.00 | 56       | 7         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 63          | 100.00 | 55       | 8         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 62          | 100.00 | 54       | 8         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 62          | 100.00 | 55       | 7         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 68          | 100.00 | 61       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 66          | 100.00 | 59       | 7         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 68          | 100.00 | 60       | 8         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0008-03

0008 LITTLE ROCK 8

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .            | 51          | 100.00 | 44       | 7         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                     | 39          | 21.91  | 32       | 7         | 0         |
| TODD MILLIRON . . . . .                     | 37          | 20.79  | 34       | 3         | 0         |
| JUDY GILMOUR . . . . .                      | 45          | 25.28  | 42       | 3         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 57          | 32.02  | 51       | 6         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 8 (Prec-0008) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0008-04

0008 LITTLE ROCK 8

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 20          | 37.74  | 17       | 3         | 0         |
| KENNEDY and JOY . . . . .          | 19          | 35.85  | 16       | 3         | 0         |
| BISS and WALLACE . . . . .         | 14          | 26.42  | 12       | 2         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 12          | 23.53  | 7        | 5         | 0         |
| RENATO MARIOTTI . . . . .          | 3           | 5.88   | 3        | 0         | 0         |
| SCOTT DRURY. . . . .               | 5           | 9.80   | 5        | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 7.84   | 4        | 0         | 0         |
| KWAME RAUL. . . . .                | 16          | 31.37  | 15       | 1         | 0         |
| JESSE RUIZ . . . . .               | 1           | 1.96   | 1        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 8           | 15.69  | 7        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 3.92   | 1        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 47          | 100.00 | 41       | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 44          | 100.00 | 39       | 5         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 47          | 100.00 | 42       | 5         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 6           | 13.33  | 5        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 11.11  | 4        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 12          | 26.67  | 9        | 3         | 0         |
| GEORGE WEBER . . . . .             | 3           | 6.67   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 16          | 35.56  | 15       | 1         | 0         |
| JIM WALZ. . . . .                  | 3           | 6.67   | 3        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 25          | 56.82  | 22       | 3         | 0         |
| ALISON SQUIRES. . . . .            | 19          | 43.18  | 14       | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0008-05

## 0008 LITTLE ROCK 8

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 22          | 48.89  | 19       | 3         | 0         |
| PETER JANKO. . . . .                        | 23          | 51.11  | 19       | 4         | 0         |
| STATE SENATOR-38TH DIST.                    |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| HEIDI HENRY. . . . .                        | 43          | 100.00 | 39       | 4         | 0         |
| REP. IN THE G.A-75TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB                 |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| AMANDA CHRISTENSEN . . . . .                | 6           | 100.00 | 6        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 1           | 100.00 | 1        | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 8 (Prec-0008) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0008-06

0008 LITTLE ROCK 8

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| SANDWICH CUSD 430 QUESTION |             |       |          |           |           |
| Vote for 1                 |             |       |          |           |           |
| YES . . . . .              | 12          | 63.16 | 12       | 0         | 0         |
| NO. . . . .                | 7           | 36.84 | 6        | 1         | 0         |

0009 LITTLE ROCK 9

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 875         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 127         |       | 119      | 8         | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 43          | 33.86 | 43       | 0         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 84          | 66.14 | 76       | 8         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 14.51 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0009-02

## 0009 LITTLE ROCK 9

|                                            | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------------|-------------|--------|----------|-----------|-----------|
| <b>GOVERNOR AND LT. GOVERNOR</b>           |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .           | 21          | 48.84  | 21       | 0         | 0         |
| IVES and MORTHLAND . . . . .               | 22          | 51.16  | 22       | 0         | 0         |
| <b>ATTORNEY GENERAL</b>                    |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| ERIKA HAROLD . . . . .                     | 23          | 58.97  | 23       | 0         | 0         |
| GARY GRASSO. . . . .                       | 16          | 41.03  | 16       | 0         | 0         |
| <b>SECRETARY OF STATE</b>                  |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| JASON HELLAND . . . . .                    | 38          | 100.00 | 38       | 0         | 0         |
| <b>COMPTROLLER</b>                         |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| DARLENE SENGEL. . . . .                    | 37          | 100.00 | 37       | 0         | 0         |
| <b>TREASURER</b>                           |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| JIM DODGE . . . . .                        | 37          | 100.00 | 37       | 0         | 0         |
| <b>REP.IN CONGRESS-14TH DIST.</b>          |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . .      | 36          | 100.00 | 36       | 0         | 0         |
| <b>REP. IN THE G.A-50TH DIST.</b>          |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| KEITH R. WHEELER . . . . .                 | 35          | 100.00 | 35       | 0         | 0         |
| <b>COUNTY CLERK AND RECORDER</b>           |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                  | 35          | 100.00 | 35       | 0         | 0         |
| <b>TREASURER</b>                           |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| JILL J. FERKO . . . . .                    | 37          | 100.00 | 37       | 0         | 0         |
| <b>SHERIFF</b>                             |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                     | 36          | 100.00 | 36       | 0         | 0         |
| <b>REGL SUPT OF SCHOOLS-GRUNDY,KENDALL</b> |             |        |          |           |           |
| Vote for 1                                 |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .           | 34          | 100.00 | 34       | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0009-03

0009 LITTLE ROCK 9

|                                             | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1                  |             |       |          |           |           |
| Vote for 3                                  |             |       |          |           |           |
| ROGER BLOMGREN. . . . .                     | 23          | 27.71 | 23       | 0         | 0         |
| TODD MILLIRON . . . . .                     | 18          | 21.69 | 18       | 0         | 0         |
| JUDY GILMOUR . . . . .                      | 23          | 27.71 | 23       | 0         | 0         |
| MATTHEW G. PROCHASKA. . . . .               | 19          | 22.89 | 19       | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 9 (Prec-0009) |             |       |          |           |           |
| Vote for 1                                  |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |       | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0009-04

0009 LITTLE ROCK 9

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 40          | 47.62  | 35       | 5         | 0         |
| KENNEDY and JOY . . . . .          | 18          | 21.43  | 17       | 1         | 0         |
| BISS and WALLACE . . . . .         | 21          | 25.00  | 19       | 2         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.19   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 2           | 2.38   | 2        | 0         | 0         |
| MARSHALL and COLE . . . . .        | 2           | 2.38   | 2        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 23          | 28.40  | 19       | 4         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 4.94   | 4        | 0         | 0         |
| SCOTT DRURY . . . . .              | 5           | 6.17   | 4        | 1         | 0         |
| NANCY ROTERING . . . . .           | 10          | 12.35  | 9        | 1         | 0         |
| KWAME RAOUL . . . . .              | 27          | 33.33  | 26       | 1         | 0         |
| JESSE RUIZ . . . . .               | 5           | 6.17   | 5        | 0         | 0         |
| SHARON FAIRLEY . . . . .           | 6           | 7.41   | 5        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 1.23   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE . . . . .              | 75          | 100.00 | 67       | 8         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA . . . . .        | 75          | 100.00 | 67       | 8         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 70          | 100.00 | 62       | 8         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON . . . . .           | 12          | 15.19  | 11       | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 5.06   | 3        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 14          | 17.72  | 13       | 1         | 0         |
| GEORGE WEBER . . . . .             | 2           | 2.53   | 2        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 37          | 46.84  | 33       | 4         | 0         |
| JIM WALZ . . . . .                 | 7           | 8.86   | 7        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 3.80   | 2        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 33          | 45.83  | 27       | 6         | 0         |
| ALISON SQUIRES . . . . .           | 39          | 54.17  | 37       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0009-05

0009 LITTLE ROCK 9

|                                             | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.            |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| MARK GUETHLE . . . . .                      | 31          | 44.93  | 27       | 4         | 0         |
| PETER JANKO. . . . .                        | 38          | 55.07  | 34       | 4         | 0         |
| REP. IN THE G.A-50TH DIST.                  |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| JAMES G. LESLIE . . . . .                   | 68          | 100.00 | 60       | 8         | 0         |
| COUNTY CLERK AND RECORDER                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| TREASURER                                   |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| SHERIFF                                     |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL         |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                  |             |        |          |           |           |
| Vote for 3                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                           | 14          | 100.00 | 13       | 1         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 9 (Prec-0009) |             |        |          |           |           |
| Vote for 1                                  |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0        | 0         | 0         |

0010 LITTLE ROCK 10

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,161       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 171         |       | 160      | 11        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 34          | 19.88 | 34       | 0         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 137         | 80.12 | 126      | 11        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 14.73 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0010-02

0010 LITTLE ROCK 10

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 12          | 36.36  | 12       | 0         | 0         |
| IVES and MORTHLAND . . . . .          | 21          | 63.64  | 21       | 0         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 18          | 56.25  | 18       | 0         | 0         |
| GARY GRASSO. . . . .                  | 14          | 43.75  | 14       | 0         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 31          | 100.00 | 31       | 0         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 31          | 100.00 | 31       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 31          | 100.00 | 31       | 0         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 32          | 100.00 | 32       | 0         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 31          | 100.00 | 31       | 0         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 31          | 100.00 | 31       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 31          | 100.00 | 31       | 0         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 32          | 100.00 | 32       | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 32          | 100.00 | 32       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0010-03

0010 LITTLE ROCK 10

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |   |   |
|-------------------------------|----|-------|----|---|---|
| ROGER BLOMGREN. . . . .       | 13 | 19.40 | 13 | 0 | 0 |
| TODD MILLIRON . . . . .       | 16 | 23.88 | 16 | 0 | 0 |
| JUDY GILMOUR . . . . .        | 19 | 28.36 | 19 | 0 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 19 | 28.36 | 19 | 0 | 0 |

PCT. COMMITTEEMAN-LITTLE ROCK 10 (Prec-0010)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0010-04

0010 LITTLE ROCK 10

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 63          | 45.99  | 55       | 8         | 0         |
| KENNEDY and JOY . . . . .          | 40          | 29.20  | 40       | 0         | 0         |
| BISS and WALLACE . . . . .         | 32          | 23.36  | 30       | 2         | 0         |
| DAIBER and TODD . . . . .          | 1           | .73    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .73    | 0        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 36          | 26.67  | 31       | 5         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 1.48   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 7           | 5.19   | 6        | 1         | 0         |
| NANCY ROTERING. . . . .            | 9           | 6.67   | 8        | 1         | 0         |
| KWAME RAOUL. . . . .               | 53          | 39.26  | 51       | 2         | 0         |
| JESSE RUIZ . . . . .               | 13          | 9.63   | 13       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 10          | 7.41   | 8        | 2         | 0         |
| AARON GOLDSTEIN . . . . .          | 5           | 3.70   | 5        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 134         | 100.00 | 123      | 11        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 127         | 100.00 | 117      | 10        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 124         | 100.00 | 114      | 10        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 6           | 4.62   | 6        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 8           | 6.15   | 8        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 21          | 16.15  | 20       | 1         | 0         |
| GEORGE WEBER . . . . .             | 3           | 2.31   | 2        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 73          | 56.15  | 67       | 6         | 0         |
| JIM WALZ. . . . .                  | 13          | 10.00  | 12       | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 6           | 4.62   | 5        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 69          | 54.33  | 66       | 3         | 0         |
| ALISON SQUIRES. . . . .            | 58          | 45.67  | 51       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0010-05

0010 LITTLE ROCK 10

|                                              | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.             |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| MARK GUETHLE . . . . .                       | 61          | 47.66  | 53       | 8         | 0         |
| PETER JANKO. . . . .                         | 67          | 52.34  | 64       | 3         | 0         |
| REP. IN THE G.A-50TH DIST.                   |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| JAMES G. LESLIE . . . . .                    | 123         | 100.00 | 113      | 10        | 0         |
| COUNTY CLERK AND RECORDER                    |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| TREASURER                                    |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| SHERIFF                                      |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL          |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                   |             |        |          |           |           |
| Vote for 3                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                            | 11          | 100.00 | 10       | 1         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 10 (Prec-0010) |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |



0011 LITTLE ROCK 11

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 778         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 120         |       | 113      | 7         | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 38          | 31.67 | 34       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 82          | 68.33 | 79       | 3         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 15.42 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0011-02

0011 LITTLE ROCK 11

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 17          | 44.74  | 17       | 0         | 0         |
| IVES and MORTHLAND . . . . .          | 21          | 55.26  | 17       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 26          | 70.27  | 22       | 4         | 0         |
| GARY GRASSO. . . . .                  | 11          | 29.73  | 11       | 0         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 35          | 100.00 | 31       | 4         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 35          | 100.00 | 32       | 3         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 35          | 100.00 | 32       | 3         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 35          | 100.00 | 32       | 3         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 35          | 100.00 | 31       | 4         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 36          | 100.00 | 32       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 36          | 100.00 | 32       | 4         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 36          | 100.00 | 32       | 4         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 35          | 100.00 | 32       | 3         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0011-03

0011 LITTLE ROCK 11

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 11          | 12.94 | 10       | 1         | 0         |
| TODD MILLIRON . . . . .       | 21          | 24.71 | 20       | 1         | 0         |
| JUDY GILMOUR . . . . .        | 26          | 30.59 | 23       | 3         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 27          | 31.76 | 24       | 3         | 0         |

PCT. COMMITTEEMAN-LITTLE ROCK 11 (Prec-0011)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0011-04

0011 LITTLE ROCK 11

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 49 | 59.76 | 46 | 3 | 0 |
| KENNEDY and JOY . . . . .       | 15 | 18.29 | 15 | 0 | 0 |
| BISS and WALLACE . . . . .      | 16 | 19.51 | 16 | 0 | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.22  | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 1  | 1.22  | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 21 | 26.25 | 20 | 1 | 0 |
| RENATO MARIOTTI . . . . . | 1  | 1.25  | 1  | 0 | 0 |
| SCOTT DRURY . . . . .     | 7  | 8.75  | 7  | 0 | 0 |
| NANCY ROTERING . . . . .  | 6  | 7.50  | 6  | 0 | 0 |
| KWAME RAUL . . . . .      | 26 | 32.50 | 24 | 2 | 0 |
| JESSE RUIZ . . . . .      | 6  | 7.50  | 6  | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 11 | 13.75 | 11 | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 2.50  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                       |    |        |    |   |   |
|-----------------------|----|--------|----|---|---|
| JESSE WHITE . . . . . | 76 | 100.00 | 73 | 3 | 0 |
|-----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                             |    |        |    |   |   |
|-----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA . . . . . | 70 | 100.00 | 67 | 3 | 0 |
|-----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 69 | 100.00 | 66 | 3 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON . . . . .        | 7  | 9.21  | 7  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 2.63  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 17 | 22.37 | 16 | 1 | 0 |
| GEORGE WEBER . . . . .          | 6  | 7.89  | 6  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 41 | 53.95 | 39 | 2 | 0 |
| JIM WALZ . . . . .              | 3  | 3.95  | 3  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 0  |       | 0  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 34 | 45.33 | 32 | 2 | 0 |
| ALISON SQUIRES . . . . .   | 41 | 54.67 | 40 | 1 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0011-05

0011 LITTLE ROCK 11

|                                              | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.             |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| MARK GUETHLE . . . . .                       | 32          | 42.67  | 31       | 1         | 0         |
| PETER JANKO. . . . .                         | 43          | 57.33  | 41       | 2         | 0         |
| REP. IN THE G.A-50TH DIST.                   |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| JAMES G. LESLIE . . . . .                    | 69          | 100.00 | 66       | 3         | 0         |
| COUNTY CLERK AND RECORDER                    |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| TREASURER                                    |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| SHERIFF                                      |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL          |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                   |             |        |          |           |           |
| Vote for 3                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                            | 13          | 100.00 | 13       | 0         | 0         |
| PCT. COMMITTEEMAN-LITTLE ROCK 11 (Prec-0011) |             |        |          |           |           |
| Vote for 1                                   |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .                 | 0           |        | 0        | 0         | 0         |

0012 BRISTOL 1

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 843         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 195         |       | 172      | 23        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 106         | 54.36 | 98       | 8         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 89          | 45.64 | 74       | 15        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 23.13 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0012-02

## 0012 BRISTOL 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 52          | 49.06  | 48       | 4         | 0         |
| IVES and MORTHLAND . . . . .          | 54          | 50.94  | 50       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 57          | 57.00  | 52       | 5         | 0         |
| GARY GRASSO. . . . .                  | 43          | 43.00  | 41       | 2         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 95          | 100.00 | 88       | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENG. . . . .                 | 90          | 100.00 | 83       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 91          | 100.00 | 84       | 7         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 92          | 100.00 | 85       | 7         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 95          | 100.00 | 88       | 7         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 94          | 100.00 | 87       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 94          | 100.00 | 87       | 7         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 97          | 100.00 | 90       | 7         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 92          | 100.00 | 85       | 7         | 0         |

0012 BRISTOL 1

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 56          | 22.05 | 50       | 6         | 0         |
| TODD MILLIRON . . . . .       | 48          | 18.90 | 44       | 4         | 0         |
| JUDY GILMOUR . . . . .        | 90          | 35.43 | 83       | 7         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 60          | 23.62 | 54       | 6         | 0         |

PCT. COMMITTEEMAN-BRISTOL 1 (Prec-0012)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0012-04

0012 BRISTOL 1

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 39          | 44.32  | 29       | 10        | 0         |
| KENNEDY and JOY . . . . .          | 25          | 28.41  | 22       | 3         | 0         |
| BISS and WALLACE . . . . .         | 23          | 26.14  | 21       | 2         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.14   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 23          | 26.14  | 17       | 6         | 0         |
| RENATO MARIOTTI . . . . .          | 7           | 7.95   | 7        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 6.82   | 3        | 3         | 0         |
| NANCY ROTERING. . . . .            | 11          | 12.50  | 10       | 1         | 0         |
| KWAME RAUL. . . . .                | 22          | 25.00  | 17       | 5         | 0         |
| JESSE RUIZ . . . . .               | 7           | 7.95   | 7        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 11          | 12.50  | 11       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 1.14   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 82          | 100.00 | 68       | 14        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 80          | 100.00 | 67       | 13        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 77          | 100.00 | 65       | 12        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 7           | 8.64   | 5        | 2         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 6.17   | 4        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 12          | 14.81  | 11       | 1         | 0         |
| GEORGE WEBER . . . . .             | 6           | 7.41   | 6        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 39          | 48.15  | 34       | 5         | 0         |
| JIM WALZ. . . . .                  | 9           | 11.11  | 6        | 3         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 3.70   | 3        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 35          | 47.30  | 29       | 6         | 0         |
| ALISON SQUIRES. . . . .            | 39          | 52.70  | 32       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0012-05

## 0012 BRISTOL 1

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 20          | 27.78  | 19       | 1         | 0         |
| PETER JANKO. . . . .                    | 52          | 72.22  | 40       | 12        | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 74          | 100.00 | 62       | 12        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 17          | 100.00 | 17       | 0         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 1 (Prec-0012) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0013-01

0013 BRISTOL 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |    |    |   |
|-------------------------------------|-----|-------|----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 491 |       |    |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 111 |       | 83 | 28 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 69  | 62.16 | 51 | 18 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 42  | 37.84 | 32 | 10 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0  | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 22.61 |    |    |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |    |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0013-02

0013 BRISTOL 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 38 | 55.88 | 24 | 14 | 0 |
| IVES and MORTHAND . . . . .      | 30 | 44.12 | 26 | 4  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 35 | 55.56 | 24 | 11 | 0 |
| GARY GRASSO. . . . .   | 28 | 44.44 | 23 | 5  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JASON HELLAND . . . . . | 58 | 100.00 | 43 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 57 | 100.00 | 42 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |    |        |    |    |   |
|---------------------|----|--------|----|----|---|
| JIM DODGE . . . . . | 56 | 100.00 | 41 | 15 | 0 |
|---------------------|----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |    |   |
|---------------------------------------|----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 57 | 100.00 | 41 | 16 | 0 |
|---------------------------------------|----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| KEITH R. WHEELER . . . . . | 61 | 100.00 | 45 | 16 | 0 |
|----------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 63 | 100.00 | 47 | 16 | 0 |
|---------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JILL J. FERKO . . . . . | 64 | 100.00 | 48 | 16 | 0 |
|-------------------------|----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 61 | 100.00 | 44 | 17 | 0 |
|------------------------|----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |    |   |
|----------------------------------|----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 52 | 100.00 | 39 | 13 | 0 |
|----------------------------------|----|--------|----|----|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0013-03

0013 BRISTOL 2

|                                         | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1              |             |       |          |           |           |
| Vote for 3                              |             |       |          |           |           |
| ROGER BLOMGREN. . . . .                 | 34          | 22.22 | 21       | 13        | 0         |
| TODD MILLIRON . . . . .                 | 31          | 20.26 | 23       | 8         | 0         |
| JUDY GILMOUR . . . . .                  | 53          | 34.64 | 39       | 14        | 0         |
| MATTHEW G. PROCHASKA. . . . .           | 35          | 22.88 | 26       | 9         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 2 (Prec-0013) |             |       |          |           |           |
| Vote for 1                              |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0013-04

0013 BRISTOL 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 13          | 30.95  | 11       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 13          | 30.95  | 11       | 2         | 0         |
| BISS and WALLACE . . . . .         | 14          | 33.33  | 9        | 5         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 2.38   | 0        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 2.38   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 14          | 33.33  | 9        | 5         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 2.38   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 21.43  | 8        | 1         | 0         |
| NANCY ROTERING. . . . .            | 4           | 9.52   | 3        | 1         | 0         |
| KWAME RAOUL. . . . .               | 8           | 19.05  | 6        | 2         | 0         |
| JESSE RUIZ . . . . .               | 1           | 2.38   | 0        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 4           | 9.52   | 4        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 2.38   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 40          | 100.00 | 31       | 9         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 36          | 100.00 | 27       | 9         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 36          | 100.00 | 28       | 8         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 2           | 5.00   | 2        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 10.00  | 3        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 6           | 15.00  | 6        | 0         | 0         |
| GEORGE WEBER . . . . .             | 3           | 7.50   | 1        | 2         | 0         |
| LAUREN UNDERWOOD . . . . .         | 20          | 50.00  | 14       | 6         | 0         |
| JIM WALZ. . . . .                  | 3           | 7.50   | 3        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 5.00   | 1        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 22          | 57.89  | 16       | 6         | 0         |
| ALISON SQUIRES. . . . .            | 16          | 42.11  | 12       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0013-05

0013 BRISTOL 2

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 13          | 34.21  | 12       | 1         | 0         |
| PETER JANKO. . . . .                    | 25          | 65.79  | 16       | 9         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 35          | 100.00 | 26       | 9         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 4           | 100.00 | 4        | 0         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 2 (Prec-0013) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0014 BRISTOL 3

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 910         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 202         |       | 178      | 24        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 121         | 59.90 | 109      | 12        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 81          | 40.10 | 69       | 12        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 22.20 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0014-02

0014 BRISTOL 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 57 | 47.50 | 47 | 10 | 0 |
| IVES and MORTHLAND . . . . .     | 63 | 52.50 | 61 | 2  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 66 | 62.26 | 64 | 2 | 0 |
| GARY GRASSO. . . . .   | 40 | 37.74 | 34 | 6 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |    |   |   |
|-------------------------|-----|--------|----|---|---|
| JASON HELLAND . . . . . | 106 | 100.00 | 97 | 9 | 0 |
|-------------------------|-----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |     |        |    |   |   |
|-------------------------|-----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 103 | 100.00 | 95 | 8 | 0 |
|-------------------------|-----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |     |        |    |   |   |
|---------------------|-----|--------|----|---|---|
| JIM DODGE . . . . . | 104 | 100.00 | 95 | 9 | 0 |
|---------------------|-----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 107 | 100.00 | 97 | 10 | 0 |
|---------------------------------------|-----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |     |        |    |   |   |
|----------------------------|-----|--------|----|---|---|
| KEITH R. WHEELER . . . . . | 106 | 100.00 | 98 | 8 | 0 |
|----------------------------|-----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 107 | 100.00 | 97 | 10 | 0 |
|---------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JILL J. FERKO . . . . . | 107 | 100.00 | 97 | 10 | 0 |
|-------------------------|-----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |    |   |   |
|------------------------|-----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 106 | 100.00 | 97 | 9 | 0 |
|------------------------|-----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 96 | 100.00 | 87 | 9 | 0 |
|----------------------------------|----|--------|----|---|---|

0014 BRISTOL 3

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 54          | 20.22 | 50       | 4         | 0         |
| TODD MILLIRON . . . . .       | 63          | 23.60 | 59       | 4         | 0         |
| JUDY GILMOUR . . . . .        | 78          | 29.21 | 69       | 9         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 72          | 26.97 | 64       | 8         | 0         |

PCT. COMMITTEEMAN-BRISTOL 3 (Prec-0014)

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| Vote for 1                 |     |        |    |    |   |
| JESSICA BANNISTER. . . . . | 102 | 100.00 | 92 | 10 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0014-04

0014 BRISTOL 3

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 28          | 34.57  | 24       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 26          | 32.10  | 24       | 2         | 0         |
| BISS and WALLACE . . . . .         | 26          | 32.10  | 20       | 6         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.23   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE . . . . .        | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 21          | 27.27  | 19       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 3           | 3.90   | 3        | 0         | 0         |
| SCOTT DRURY . . . . .              | 1           | 1.30   | 1        | 0         | 0         |
| NANCY ROTERING . . . . .           | 14          | 18.18  | 13       | 1         | 0         |
| KWAME RAOUL . . . . .              | 25          | 32.47  | 19       | 6         | 0         |
| JESSE RUIZ . . . . .               | 2           | 2.60   | 2        | 0         | 0         |
| SHARON FAIRLEY . . . . .           | 11          | 14.29  | 8        | 3         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE . . . . .              | 78          | 100.00 | 66       | 12        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA . . . . .        | 74          | 100.00 | 62       | 12        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 73          | 100.00 | 61       | 12        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON . . . . .           | 15          | 20.55  | 13       | 2         | 0         |
| JOHN J. HOSTA . . . . .            | 0           |        | 0        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 20          | 27.40  | 18       | 2         | 0         |
| GEORGE WEBER . . . . .             | 6           | 8.22   | 5        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 27          | 36.99  | 23       | 4         | 0         |
| JIM WALZ . . . . .                 | 4           | 5.48   | 2        | 2         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.37   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 35          | 53.85  | 31       | 4         | 0         |
| ALISON SQUIRES . . . . .           | 30          | 46.15  | 23       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0014-05

0014 BRISTOL 3

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 30          | 47.62  | 27       | 3         | 0         |
| PETER JANKO. . . . .                    | 33          | 52.38  | 26       | 7         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 69          | 100.00 | 57       | 12        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 11          | 100.00 | 9        | 2         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 3 (Prec-0014) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0015 BRISTOL 4

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 858         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 148         |       | 122      | 25        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 78          | 52.70 | 71       | 6         | 1         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 70          | 47.30 | 51       | 19        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 17.25 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0015-02

## 0015 BRISTOL 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 30 | 38.96 | 27 | 2 | 1 |
| IVES and MORTHAND . . . . .      | 47 | 61.04 | 43 | 4 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 42 | 59.15 | 40 | 2 | 0 |
| GARY GRASSO. . . . .   | 29 | 40.85 | 24 | 4 | 1 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 67 | 100.00 | 60 | 6 | 1 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 66 | 100.00 | 59 | 6 | 1 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 67 | 100.00 | 60 | 6 | 1 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 69 | 100.00 | 63 | 5 | 1 |
|---------------------------------------|----|--------|----|---|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| KEITH R. WHEELER . . . . . | 73 | 100.00 | 66 | 6 | 1 |
|----------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 69 | 100.00 | 62 | 6 | 1 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 71 | 100.00 | 64 | 6 | 1 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 68 | 100.00 | 61 | 6 | 1 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 65 | 100.00 | 58 | 6 | 1 |
|----------------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0015-03

## 0015 BRISTOL 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |   |   |
|-------------------------------|----|-------|----|---|---|
| ROGER BLOMGREN. . . . .       | 34 | 19.21 | 30 | 4 | 0 |
| TODD MILLIRON . . . . .       | 32 | 18.08 | 30 | 2 | 0 |
| JUDY GILMOUR . . . . .        | 59 | 33.33 | 54 | 5 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 52 | 29.38 | 48 | 3 | 1 |

## PCT. COMMITTEEMAN-BRISTOL 4 (Prec-0015)

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MATTHEW G. PROCHASKA. . . . . | 67 | 100.00 | 61 | 5 | 1 |
|-------------------------------|----|--------|----|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0015-04

## 0015 BRISTOL 4

|                                 | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------|-------------|-------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR       |             |       |          |           |           |
| Vote for 1                      |             |       |          |           |           |
| PRITZKER and STRATTON . . . . . | 22          | 31.43 | 18       | 4         | 0         |
| KENNEDY and JOY . . . . .       | 19          | 27.14 | 14       | 5         | 0         |
| BISS and WALLACE . . . . .      | 26          | 37.14 | 17       | 9         | 0         |
| DAIBER and TODD . . . . .       | 1           | 1.43  | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .    | 2           | 2.86  | 1        | 1         | 0         |
| MARSHALL and COLE. . . . .      | 0           |       | 0        | 0         | 0         |

## ATTORNEY GENERAL

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| Vote for 1                |    |       |    |   |   |
| PAT QUINN . . . . .       | 16 | 22.86 | 13 | 3 | 0 |
| RENATO MARIOTTI . . . . . | 3  | 4.29  | 1  | 2 | 0 |
| SCOTT DRURY. . . . .      | 5  | 7.14  | 5  | 0 | 0 |
| NANCY ROTERING. . . . .   | 6  | 8.57  | 3  | 3 | 0 |
| KWAME RAOUL. . . . .      | 24 | 34.29 | 17 | 7 | 0 |
| JESSE RUIZ . . . . .      | 5  | 7.14  | 4  | 1 | 0 |
| SHARON FAIRLEY. . . . .   | 3  | 4.29  | 3  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 8  | 11.43 | 5  | 3 | 0 |

## SECRETARY OF STATE

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| Vote for 1           |    |        |    |    |   |
| JESSE WHITE. . . . . | 65 | 100.00 | 48 | 17 | 0 |

## COMPTROLLER

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| Vote for 1                 |    |        |    |    |   |
| SUSANA A. MENDOZA. . . . . | 64 | 100.00 | 46 | 18 | 0 |

## TREASURER

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| Vote for 1                    |    |        |    |    |   |
| MICHAEL W. FRERICHS . . . . . | 64 | 100.00 | 46 | 18 | 0 |

## REP. IN CONGRESS-14TH DIST.

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| Vote for 1                      |    |       |    |    |   |
| VICTOR SWANSON. . . . .         | 7  | 10.14 | 5  | 2  | 0 |
| JOHN J. HOSTA . . . . .         | 4  | 5.80  | 3  | 1  | 0 |
| MATTHEW BROLLEY . . . . .       | 18 | 26.09 | 15 | 3  | 0 |
| GEORGE WEBER . . . . .          | 3  | 4.35  | 2  | 1  | 0 |
| LAUREN UNDERWOOD . . . . .      | 31 | 44.93 | 21 | 10 | 0 |
| JIM WALZ. . . . .               | 5  | 7.25  | 3  | 2  | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | 1.45  | 1  | 0  | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| Vote for 1                 |    |       |    |    |   |
| KRISTINA ZAHORIK . . . . . | 37 | 58.73 | 27 | 10 | 0 |
| ALISON SQUIRES. . . . .    | 26 | 41.27 | 17 | 9  | 0 |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0015-05

## 0015 BRISTOL 4

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 35          | 53.85  | 26       | 9         | 0         |
| PETER JANKO. . . . .                    | 30          | 46.15  | 20       | 10        | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 60          | 100.00 | 41       | 19        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 7           | 100.00 | 6        | 1         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 4 (Prec-0015) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0016 BRISTOL 5

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,406       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 275         |       | 229      | 46        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 122         | 44.36 | 102      | 20        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 153         | 55.64 | 127      | 26        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 19.56 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0016-02

0016 BRISTOL 5

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 49          | 40.50  | 38       | 11        | 0         |
| IVES and MORTHLAND . . . . .          | 72          | 59.50  | 63       | 9         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 75          | 63.56  | 62       | 13        | 0         |
| GARY GRASSO. . . . .                  | 43          | 36.44  | 37       | 6         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 109         | 100.00 | 90       | 19        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 111         | 100.00 | 92       | 19        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 109         | 100.00 | 92       | 17        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 112         | 100.00 | 92       | 20        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 112         | 100.00 | 93       | 19        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 114         | 100.00 | 95       | 19        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 112         | 100.00 | 94       | 18        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 114         | 100.00 | 94       | 20        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 105         | 100.00 | 87       | 18        | 0         |

0016 BRISTOL 5

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 54          | 19.71 | 42       | 12        | 0         |
| TODD MILLIRON . . . . .       | 62          | 22.63 | 52       | 10        | 0         |
| JUDY GILMOUR . . . . .        | 79          | 28.83 | 66       | 13        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 79          | 28.83 | 67       | 12        | 0         |

PCT. COMMITTEEMAN-BRISTOL 5 (Prec-0016)

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| Vote for 1                |     |        |    |    |   |
| KEITH R. WHEELER. . . . . | 113 | 100.00 | 93 | 20 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0016-04

## 0016 BRISTOL 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

## Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| PRITZKER and STRATTON . . . . . | 46 | 30.26 | 35 | 11 | 0 |
| KENNEDY and JOY . . . . .       | 48 | 31.58 | 41 | 7  | 0 |
| BISS and WALLACE . . . . .      | 54 | 35.53 | 47 | 7  | 0 |
| DAIBER and TODD . . . . .       | 1  | .66   | 1  | 0  | 0 |
| HARDIMAN and AVERY . . . . .    | 2  | 1.32  | 1  | 1  | 0 |
| MARSHALL and COLE. . . . .      | 1  | .66   | 1  | 0  | 0 |

## ATTORNEY GENERAL

## Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 32 | 21.48 | 24 | 8 | 0 |
| RENATO MARIOTTI . . . . . | 7  | 4.70  | 4  | 3 | 0 |
| SCOTT DRURY. . . . .      | 15 | 10.07 | 14 | 1 | 0 |
| NANCY ROTERING. . . . .   | 18 | 12.08 | 16 | 2 | 0 |
| KWAME RAUL. . . . .       | 47 | 31.54 | 41 | 6 | 0 |
| JESSE RUIZ . . . . .      | 9  | 6.04  | 4  | 5 | 0 |
| SHARON FAIRLEY. . . . .   | 14 | 9.40  | 13 | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 7  | 4.70  | 7  | 0 | 0 |

## SECRETARY OF STATE

## Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 141 | 100.00 | 116 | 25 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

## Vote for 1

|                            |     |        |     |    |   |
|----------------------------|-----|--------|-----|----|---|
| SUSANA A. MENDOZA. . . . . | 128 | 100.00 | 105 | 23 | 0 |
|----------------------------|-----|--------|-----|----|---|

## TREASURER

## Vote for 1

|                               |     |        |     |    |   |
|-------------------------------|-----|--------|-----|----|---|
| MICHAEL W. FRERICHs . . . . . | 127 | 100.00 | 105 | 22 | 0 |
|-------------------------------|-----|--------|-----|----|---|

## REP. IN CONGRESS-14TH DIST.

## Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 11 | 7.75  | 7  | 4 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 1.41  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 46 | 32.39 | 37 | 9 | 0 |
| GEORGE WEBER . . . . .          | 10 | 7.04  | 8  | 2 | 0 |
| LAUREN UNDERWOOD . . . . .      | 57 | 40.14 | 49 | 8 | 0 |
| JIM WALZ. . . . .               | 13 | 9.15  | 10 | 3 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 3  | 2.11  | 3  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

## Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 58 | 46.40 | 46 | 12 | 0 |
| ALISON SQUIRES. . . . .    | 67 | 53.60 | 55 | 12 | 0 |

0016 BRISTOL 5

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 46          | 37.40  | 39       | 7         | 0         |
| PETER JANKO. . . . .                    | 77          | 62.60  | 60       | 17        | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 118         | 100.00 | 97       | 21        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 15          | 100.00 | 9        | 6         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 5 (Prec-0016) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JACK SECHREST . . . . .                 | 112         | 100.00 | 90       | 22        | 0         |

0017 BRISTOL 6

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 877         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 175         |       | 146      | 29        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 87          | 49.71 | 72       | 15        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 88          | 50.29 | 74       | 14        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 19.95 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0017-02

0017 BRISTOL 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 54 | 62.07 | 43 | 11 | 0 |
| IVES and MORTHAND . . . . .      | 33 | 37.93 | 29 | 4  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 51 | 64.56 | 40 | 11 | 0 |
| GARY GRASSO. . . . .   | 28 | 35.44 | 24 | 4  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JASON HELLAND . . . . . | 76 | 100.00 | 61 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 75 | 100.00 | 60 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |    |        |    |    |   |
|---------------------|----|--------|----|----|---|
| JIM DODGE . . . . . | 74 | 100.00 | 59 | 15 | 0 |
|---------------------|----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |    |   |
|---------------------------------------|----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 75 | 100.00 | 60 | 15 | 0 |
|---------------------------------------|----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| KEITH R. WHEELER . . . . . | 75 | 100.00 | 60 | 15 | 0 |
|----------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 79 | 100.00 | 64 | 15 | 0 |
|---------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JILL J. FERKO . . . . . | 79 | 100.00 | 64 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 76 | 100.00 | 61 | 15 | 0 |
|------------------------|----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |    |   |
|----------------------------------|----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 72 | 100.00 | 57 | 15 | 0 |
|----------------------------------|----|--------|----|----|---|



0017 BRISTOL 6

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 49          | 24.02 | 37       | 12        | 0         |
| TODD MILLIRON . . . . .       | 41          | 20.10 | 39       | 2         | 0         |
| JUDY GILMOUR . . . . .        | 66          | 32.35 | 54       | 12        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 48          | 23.53 | 35       | 13        | 0         |

PCT. COMMITTEEMAN-BRISTOL 6 (Prec-0017)

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| Vote for 1             |    |        |    |    |   |
| JOHN PURCELL . . . . . | 73 | 100.00 | 58 | 15 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0017-04

0017 BRISTOL 6

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 29 | 32.95 | 21 | 8 | 0 |
| KENNEDY and JOY . . . . .       | 30 | 34.09 | 27 | 3 | 0 |
| BISS and WALLACE . . . . .      | 26 | 29.55 | 23 | 3 | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.14  | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 2  | 2.27  | 2  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 18 | 21.69 | 16 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 3  | 3.61  | 2  | 1 | 0 |
| SCOTT DRURY . . . . .     | 10 | 12.05 | 8  | 2 | 0 |
| NANCY ROTERING . . . . .  | 14 | 16.87 | 10 | 4 | 0 |
| KWAME RAUL . . . . .      | 22 | 26.51 | 17 | 5 | 0 |
| JESSE RUIZ . . . . .      | 3  | 3.61  | 3  | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 10 | 12.05 | 10 | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 3  | 3.61  | 3  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 78 | 100.00 | 65 | 13 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 74 | 100.00 | 61 | 13 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 73 | 100.00 | 62 | 11 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 7  | 8.24  | 5  | 2 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 2.35  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 23 | 27.06 | 17 | 6 | 0 |
| GEORGE WEBER . . . . .          | 2  | 2.35  | 1  | 1 | 0 |
| LAUREN UNDERWOOD . . . . .      | 49 | 57.65 | 44 | 5 | 0 |
| JIM WALZ. . . . .               | 0  |       | 0  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 2  | 2.35  | 2  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 33 | 44.59 | 27 | 6 | 0 |
| ALISON SQUIRES. . . . .    | 41 | 55.41 | 35 | 6 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0017-05

## 0017 BRISTOL 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| MARK GUETHLE | 36 | 48.65 | 30 | 6 | 0 |
| PETER JANKO. | 38 | 51.35 | 31 | 7 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| JAMES G. LESLIE . . . . . | 73 | 100.00 | 62 | 11 | 0 |
|---------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |    |        |   |   |   |
|------------------------------|----|--------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0  |        | 0 | 0 | 0 |
| WRITE-IN. . . . .            | 10 | 100.00 | 7 | 3 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 6 (Prec-0017)

Vote for 1

|                              |    |        |    |   |   |
|------------------------------|----|--------|----|---|---|
| CHARLES F SUTCLIFF . . . . . | 67 | 100.00 | 58 | 9 | 0 |
|------------------------------|----|--------|----|---|---|

0018 BRISTOL 7

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,115       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 168         |       | 142      | 25        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 72          | 42.86 | 60       | 11        | 1         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 96          | 57.14 | 82       | 14        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 15.07 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0018-02

0018 BRISTOL 7

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 38          | 54.29  | 31       | 7         | 0         |
| IVES and MORTHLAND . . . . .          | 32          | 45.71  | 28       | 3         | 1         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 44          | 64.71  | 34       | 9         | 1         |
| GARY GRASSO. . . . .                  | 24          | 35.29  | 23       | 1         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 65          | 100.00 | 54       | 10        | 1         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 65          | 100.00 | 55       | 9         | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 65          | 100.00 | 55       | 9         | 1         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 65          | 100.00 | 55       | 9         | 1         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 64          | 100.00 | 55       | 8         | 1         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 67          | 100.00 | 55       | 11        | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 67          | 100.00 | 55       | 11        | 1         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 66          | 100.00 | 55       | 10        | 1         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 64          | 100.00 | 55       | 8         | 1         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0018-03

0018 BRISTOL 7

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 36          | 21.18 | 30       | 6         | 0         |
| TODD MILLIRON . . . . .       | 36          | 21.18 | 29       | 6         | 1         |
| JUDY GILMOUR . . . . .        | 52          | 30.59 | 42       | 9         | 1         |
| MATTHEW G. PROCHASKA. . . . . | 46          | 27.06 | 38       | 8         | 0         |

PCT. COMMITTEEMAN-BRISTOL 7 (Prec-0018)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0018-04

0018 BRISTOL 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 44 | 45.83 | 38 | 6 | 0 |
| KENNEDY and JOY . . . . .       | 14 | 14.58 | 11 | 3 | 0 |
| BISS and WALLACE . . . . .      | 35 | 36.46 | 30 | 5 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 3  | 3.13  | 3  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 29 | 30.85 | 25 | 4 | 0 |
| RENATO MARIOTTI . . . . . | 5  | 5.32  | 5  | 0 | 0 |
| SCOTT DRURY . . . . .     | 3  | 3.19  | 1  | 2 | 0 |
| NANCY ROTERING . . . . .  | 9  | 9.57  | 9  | 0 | 0 |
| KWAME RAOUL . . . . .     | 26 | 27.66 | 22 | 4 | 0 |
| JESSE RUIZ . . . . .      | 10 | 10.64 | 9  | 1 | 0 |
| SHARON FAIRLEY . . . . .  | 10 | 10.64 | 9  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 2.13  | 1  | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                       |    |        |    |    |   |
|-----------------------|----|--------|----|----|---|
| JESSE WHITE . . . . . | 89 | 100.00 | 76 | 13 | 0 |
|-----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                             |    |        |    |    |   |
|-----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA . . . . . | 86 | 100.00 | 73 | 13 | 0 |
|-----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 84 | 100.00 | 71 | 13 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON . . . . .        | 6  | 6.67  | 5  | 1 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 2.22  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 18 | 20.00 | 17 | 1 | 0 |
| GEORGE WEBER . . . . .          | 3  | 3.33  | 2  | 1 | 0 |
| LAUREN UNDERWOOD . . . . .      | 48 | 53.33 | 40 | 8 | 0 |
| JIM WALZ . . . . .              | 9  | 10.00 | 7  | 2 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 4  | 4.44  | 4  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 42 | 49.41 | 36 | 6 | 0 |
| ALISON SQUIRES . . . . .   | 43 | 50.59 | 36 | 7 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0018-05

## 0018 BRISTOL 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| MARK GUETHLE | 38 | 46.34 | 33 | 5 | 0 |
| PETER JANKO. | 44 | 53.66 | 35 | 9 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                 |    |        |    |    |   |
|-----------------|----|--------|----|----|---|
| JAMES G. LESLIE | 83 | 100.00 | 70 | 13 | 0 |
|-----------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                    |    |        |   |   |   |
|--------------------|----|--------|---|---|---|
| NO CANDIDATE FILED | 0  |        | 0 | 0 | 0 |
| WRITE-IN.          | 13 | 100.00 | 8 | 5 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 7 (Prec-0018)

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|



0019 BRISTOL 8

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 555         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 99          |       | 89       | 10        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 57          | 57.58 | 53       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 42          | 42.42 | 36       | 6         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 17.84 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0019-02

0019 BRISTOL 8

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 28          | 50.00  | 25       | 3         | 0         |
| IVES and MORTHLAND . . . . .          | 28          | 50.00  | 27       | 1         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 29          | 55.77  | 25       | 4         | 0         |
| GARY GRASSO. . . . .                  | 23          | 44.23  | 23       | 0         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 52          | 100.00 | 48       | 4         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 52          | 100.00 | 48       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 52          | 100.00 | 48       | 4         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 52          | 100.00 | 48       | 4         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 54          | 100.00 | 50       | 4         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 52          | 100.00 | 48       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 52          | 100.00 | 48       | 4         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 53          | 100.00 | 49       | 4         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 48          | 100.00 | 45       | 3         | 0         |

0019 BRISTOL 8

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 32          | 23.70 | 31       | 1         | 0         |
| TODD MILLIRON . . . . .       | 24          | 17.78 | 23       | 1         | 0         |
| JUDY GILMOUR . . . . .        | 37          | 27.41 | 34       | 3         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 42          | 31.11 | 39       | 3         | 0         |

PCT. COMMITTEEMAN-BRISTOL 8 (Prec-0019)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0019-04

0019 BRISTOL 8

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 25 | 59.52 | 20 | 5 | 0 |
| KENNEDY and JOY . . . . .       | 9  | 21.43 | 8  | 1 | 0 |
| BISS and WALLACE . . . . .      | 6  | 14.29 | 6  | 0 | 0 |
| DAIBER and TODD . . . . .       | 2  | 4.76  | 2  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 14 | 34.15 | 13 | 1 | 0 |
| RENATO MARIOTTI . . . . . | 0  |       | 0  | 0 | 0 |
| SCOTT DRURY . . . . .     | 5  | 12.20 | 5  | 0 | 0 |
| NANCY ROTERING . . . . .  | 8  | 19.51 | 7  | 1 | 0 |
| KWAME RAOUL . . . . .     | 8  | 19.51 | 5  | 3 | 0 |
| JESSE RUIZ . . . . .      | 1  | 2.44  | 1  | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 4  | 9.76  | 4  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 1  | 2.44  | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 40 | 100.00 | 34 | 6 | 0 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 38 | 100.00 | 34 | 4 | 0 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHs . . . . . | 39 | 100.00 | 34 | 5 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 2  | 5.13  | 2  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 4  | 10.26 | 3  | 1 | 0 |
| MATTHEW BROLLEY . . . . .       | 4  | 10.26 | 4  | 0 | 0 |
| GEORGE WEBER . . . . .          | 2  | 5.13  | 2  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 23 | 58.97 | 20 | 3 | 0 |
| JIM WALZ. . . . .               | 3  | 7.69  | 3  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | 2.56  | 1  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 18 | 50.00 | 17 | 1 | 0 |
| ALISON SQUIRES. . . . .    | 18 | 50.00 | 15 | 3 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0019-05

0019 BRISTOL 8

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| MARK GUETHLE . . . . . | 21 | 56.76 | 21 | 0 | 0 |
| PETER JANKO. . . . .   | 16 | 43.24 | 13 | 3 | 0 |

REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| JAMES G. LESLIE . . . . . | 36 | 100.00 | 33 | 3 | 0 |
|---------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |    |        |   |   |   |
|------------------------------|----|--------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0  |        | 0 | 0 | 0 |
| WRITE-IN. . . . .            | 12 | 100.00 | 8 | 4 | 0 |

PCT. COMMITTEEMAN-BRISTOL 8 (Prec-0019)

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| MARY CRESTO. . . . . | 34 | 100.00 | 30 | 4 | 0 |
|----------------------|----|--------|----|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0020-01

0020 BRISTOL 9

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,009       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 238         |       | 208      | 30        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 149         | 62.61 | 128      | 21        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 89          | 37.39 | 80       | 9         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 23.59 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0020-02

0020 BRISTOL 9

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 76 | 51.35 | 69 | 7  | 0 |
| IVES and MORTHAND . . . . .      | 72 | 48.65 | 58 | 14 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 84 | 59.15 | 73 | 11 | 0 |
| GARY GRASSO. . . . .   | 58 | 40.85 | 51 | 7  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| JASON HELLAND . . . . . | 124 | 100.00 | 109 | 15 | 0 |
|-------------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| DARLENE SENGEL. . . . . | 121 | 100.00 | 106 | 15 | 0 |
|-------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                     |     |        |     |    |   |
|---------------------|-----|--------|-----|----|---|
| JIM DODGE . . . . . | 123 | 100.00 | 108 | 15 | 0 |
|---------------------|-----|--------|-----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |     |    |   |
|---------------------------------------|-----|--------|-----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 125 | 100.00 | 110 | 15 | 0 |
|---------------------------------------|-----|--------|-----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |     |        |     |    |   |
|----------------------------|-----|--------|-----|----|---|
| KEITH R. WHEELER . . . . . | 126 | 100.00 | 109 | 17 | 0 |
|----------------------------|-----|--------|-----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |     |    |   |
|---------------------------|-----|--------|-----|----|---|
| DEBBIE GILLETTE . . . . . | 129 | 100.00 | 111 | 18 | 0 |
|---------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| JILL J. FERKO . . . . . | 129 | 100.00 | 112 | 17 | 0 |
|-------------------------|-----|--------|-----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |     |    |   |
|------------------------|-----|--------|-----|----|---|
| DWIGHT BAIRD . . . . . | 131 | 100.00 | 113 | 18 | 0 |
|------------------------|-----|--------|-----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |     |        |    |    |   |
|----------------------------------|-----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 112 | 100.00 | 96 | 16 | 0 |
|----------------------------------|-----|--------|----|----|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0020-03

## 0020 BRISTOL 9

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 78          | 24.61 | 68       | 10        | 0         |
| TODD MILLIRON . . . . .       | 57          | 17.98 | 52       | 5         | 0         |
| JUDY GILMOUR . . . . .        | 90          | 28.39 | 79       | 11        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 92          | 29.02 | 74       | 18        | 0         |

## PCT. COMMITTEEMAN-BRISTOL 9 (Prec-0020)

|                              |    |        |    |   |   |
|------------------------------|----|--------|----|---|---|
| Vote for 1                   |    |        |    |   |   |
| NO CANDIDATE FILED . . . . . | 0  |        | 0  | 0 | 0 |
| WRITE-IN. . . . .            | 29 | 100.00 | 24 | 5 | 0 |



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0020-04

0020 BRISTOL 9

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 34          | 39.08  | 29       | 5         | 0         |
| KENNEDY and JOY . . . . .          | 21          | 24.14  | 20       | 1         | 0         |
| BISS and WALLACE . . . . .         | 29          | 33.33  | 27       | 2         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.15   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 2.30   | 2        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 21          | 24.14  | 19       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 4.60   | 4        | 0         | 0         |
| SCOTT DRURY. . . . .               | 10          | 11.49  | 10       | 0         | 0         |
| NANCY ROTERING. . . . .            | 9           | 10.34  | 9        | 0         | 0         |
| KWAME RAOUL. . . . .               | 27          | 31.03  | 20       | 7         | 0         |
| JESSE RUIZ . . . . .               | 10          | 11.49  | 10       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 6           | 6.90   | 6        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 83          | 100.00 | 74       | 9         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 79          | 100.00 | 72       | 7         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 75          | 100.00 | 68       | 7         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 6           | 7.32   | 6        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 6.10   | 4        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 21          | 25.61  | 21       | 0         | 0         |
| GEORGE WEBER . . . . .             | 1           | 1.22   | 1        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 45          | 54.88  | 37       | 8         | 0         |
| JIM WALZ. . . . .                  | 1           | 1.22   | 1        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 3.66   | 3        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 31          | 43.66  | 28       | 3         | 0         |
| ALISON SQUIRES. . . . .            | 40          | 56.34  | 36       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0020-05

0020 BRISTOL 9

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 30          | 40.00  | 25       | 5         | 0         |
| PETER JANKO. . . . .                    | 45          | 60.00  | 43       | 2         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 74          | 100.00 | 67       | 7         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 8           | 100.00 | 8        | 0         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 9 (Prec-0020) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0021-01

0021 BRISTOL 10

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,028       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 199         |       | 172      | 26        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 110         | 55.28 | 94       | 16        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 89          | 44.72 | 78       | 10        | 1         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 19.36 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0021-02

0021 BRISTOL 10

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 49 | 46.23 | 42 | 7 | 0 |
| IVES and MORTHAND . . . . .      | 57 | 53.77 | 51 | 6 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 58 | 58.59 | 50 | 8 | 0 |
| GARY GRASSO. . . . .   | 41 | 41.41 | 37 | 4 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JASON HELLAND . . . . . | 94 | 100.00 | 82 | 12 | 0 |
|-------------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 96 | 100.00 | 84 | 12 | 0 |
|-------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |    |        |    |    |   |
|---------------------|----|--------|----|----|---|
| JIM DODGE . . . . . | 95 | 100.00 | 83 | 12 | 0 |
|---------------------|----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 101 | 100.00 | 88 | 13 | 0 |
|---------------------------------------|-----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| KEITH R. WHEELER . . . . . | 99 | 100.00 | 86 | 13 | 0 |
|----------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 99 | 100.00 | 84 | 15 | 0 |
|---------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JILL J. FERKO . . . . . | 97 | 100.00 | 82 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 98 | 100.00 | 84 | 14 | 0 |
|------------------------|----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |    |   |
|----------------------------------|----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 93 | 100.00 | 80 | 13 | 0 |
|----------------------------------|----|--------|----|----|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0021-03

0021 BRISTOL 10

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 52          | 20.63 | 43       | 9         | 0         |
| TODD MILLIRON . . . . .       | 55          | 21.83 | 48       | 7         | 0         |
| JUDY GILMOUR . . . . .        | 79          | 31.35 | 67       | 12        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 66          | 26.19 | 56       | 10        | 0         |

PCT. COMMITTEEMAN-BRISTOL 10 (Prec-0021)

|                               |     |        |    |    |   |
|-------------------------------|-----|--------|----|----|---|
| Vote for 1                    |     |        |    |    |   |
| JOSEPH T. GILLESPIE . . . . . | 100 | 100.00 | 87 | 13 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0021-04

0021 BRISTOL 10

TOTAL VOTES      %      ELECTION      EARLY.MAI      PROV.POST

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 37 | 41.57 | 31 | 6 | 0 |
| KENNEDY and JOY . . . . .       | 22 | 24.72 | 22 | 0 | 0 |
| BISS and WALLACE . . . . .      | 26 | 29.21 | 23 | 2 | 1 |
| DAIBER and TODD . . . . .       | 1  | 1.12  | 0  | 1 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 3  | 3.37  | 2  | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 22 | 25.58 | 19 | 3 | 0 |
| RENATO MARIOTTI . . . . . | 3  | 3.49  | 3  | 0 | 0 |
| SCOTT DRURY. . . . .      | 13 | 15.12 | 12 | 1 | 0 |
| NANCY ROTERING. . . . .   | 12 | 13.95 | 9  | 2 | 1 |
| KWAME RAUL. . . . .       | 16 | 18.60 | 16 | 0 | 0 |
| JESSE RUIZ . . . . .      | 6  | 6.98  | 5  | 1 | 0 |
| SHARON FAIRLEY. . . . .   | 9  | 10.47 | 7  | 2 | 0 |
| AARON GOLDSTEIN . . . . . | 5  | 5.81  | 4  | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 83 | 100.00 | 73 | 9 | 1 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 78 | 100.00 | 68 | 9 | 1 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 76 | 100.00 | 67 | 9 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 5  | 6.33  | 4  | 1 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 2.53  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 11 | 13.92 | 11 | 0 | 0 |
| GEORGE WEBER . . . . .          | 4  | 5.06  | 4  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 53 | 67.09 | 46 | 6 | 1 |
| JIM WALZ. . . . .               | 4  | 5.06  | 3  | 1 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 0  |       | 0  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 39 | 51.32 | 36 | 3 | 0 |
| ALISON SQUIRES. . . . .    | 37 | 48.68 | 31 | 6 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0021-05

## 0021 BRISTOL 10

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| MARK GUETHLE | 28 | 38.36 | 25 | 3 | 0 |
| PETER JANKO. | 45 | 61.64 | 39 | 6 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| JAMES G. LESLIE . . . . . | 73 | 100.00 | 66 | 7 | 0 |
|---------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |    |        |    |   |   |
|------------------------------|----|--------|----|---|---|
| NO CANDIDATE FILED . . . . . | 0  |        | 0  | 0 | 0 |
| WRITE-IN. . . . .            | 15 | 100.00 | 10 | 4 | 1 |

## PCT. COMMITTEEMAN-BRISTOL 10 (Prec-0021)

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| RACHEL ENGELHARDT. . . . . | 73 | 100.00 | 65 | 7 | 1 |
|----------------------------|----|--------|----|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0022-01

0022 BRISTOL 11

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,244       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 221         |       | 208      | 12        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 72          | 32.58 | 67       | 5         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 148         | 66.97 | 140      | 7         | 1         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 1           | .45   | 1        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 17.77 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0022-02

0022 BRISTOL 11

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 28 | 38.89 | 28 | 0 | 0 |
| IVES and MORTLAND . . . . .      | 44 | 61.11 | 39 | 5 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 41 | 60.29 | 40 | 1 | 0 |
| GARY GRASSO. . . . .   | 27 | 39.71 | 24 | 3 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 64 | 100.00 | 60 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 62 | 100.00 | 58 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 63 | 100.00 | 59 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 49 | 81.67 | 48 | 1 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 11 | 18.33 | 9  | 2 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| KEITH R. WHEELER . . . . . | 63 | 100.00 | 58 | 5 | 0 |
|----------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 63 | 100.00 | 59 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 62 | 100.00 | 58 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 64 | 100.00 | 60 | 4 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 60 | 100.00 | 56 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

0022 BRISTOL 11

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 32          | 20.78 | 31       | 1         | 0         |
| TODD MILLIRON . . . . .       | 36          | 23.38 | 31       | 5         | 0         |
| JUDY GILMOUR . . . . .        | 44          | 28.57 | 40       | 4         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 42          | 27.27 | 39       | 3         | 0         |

PCT. COMMITTEEMAN-BRISTOL 11 (Prec-0022)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0022-04

0022 BRISTOL 11

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 78          | 53.06  | 74       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 29          | 19.73  | 28       | 0         | 1         |
| BISS and WALLACE . . . . .         | 38          | 25.85  | 35       | 3         | 0         |
| DAIBER and TODD . . . . .          | 1           | .68    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .68    | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 49          | 33.79  | 47       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 1.38   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 12          | 8.28   | 12       | 0         | 0         |
| NANCY ROTERING. . . . .            | 17          | 11.72  | 16       | 1         | 0         |
| KWAME RAOUL. . . . .               | 38          | 26.21  | 34       | 3         | 1         |
| JESSE RUIZ . . . . .               | 11          | 7.59   | 11       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 11          | 7.59   | 11       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 5           | 3.45   | 4        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 145         | 100.00 | 137      | 7         | 1         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 140         | 100.00 | 132      | 7         | 1         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 135         | 100.00 | 127      | 7         | 1         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 141         | 100.00 | 133      | 7         | 1         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 67          | 50.38  | 62       | 5         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 66          | 49.62  | 63       | 2         | 1         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 61          | 45.52  | 59       | 1         | 1         |
| JUAN R. THOMAS. . . . .            | 73          | 54.48  | 67       | 6         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0022-05

0022 BRISTOL 11

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |     |        |     |   |   |
|---------------------------|-----|--------|-----|---|---|
| JAMES G. LESLIE . . . . . | 127 | 100.00 | 119 | 7 | 1 |
|---------------------------|-----|--------|-----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |   |        |   |   |   |
|------------------------------|---|--------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |        | 0 | 0 | 0 |
| WRITE-IN. . . . .            | 8 | 100.00 | 8 | 0 | 0 |

PCT. COMMITTEEMAN-BRISTOL 11 (Prec-0022)

Vote for 1

|                        |     |        |     |   |   |
|------------------------|-----|--------|-----|---|---|
| MATT BROLLEY . . . . . | 116 | 100.00 | 108 | 7 | 1 |
|------------------------|-----|--------|-----|---|---|

0022 BRISTOL 11

|                          | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------|-------------|-------|----------|-----------|-----------|
| FOX VALLEY PARK QUESTION |             |       |          |           |           |
| Vote for 1               |             |       |          |           |           |
| YES . . . . .            | 67          | 36.41 | 64       | 2         | 1         |
| NO. . . . .              | 117         | 63.59 | 107      | 10        | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0023-01

0023 BRISTOL 12

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,134       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 184         |       | 177      | 7         | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 49          | 26.63 | 47       | 2         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 134         | 72.83 | 129      | 5         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 1           | .54   | 1        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 16.23 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0023-02

0023 BRISTOL 12

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 22          | 45.83  | 21       | 1         | 0         |
| IVES and MORTHLAND . . . . .             | 26          | 54.17  | 25       | 1         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 31          | 67.39  | 29       | 2         | 0         |
| GARY GRASSO. . . . .                     | 15          | 32.61  | 15       | 0         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 46          | 100.00 | 44       | 2         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL. . . . .                  | 45          | 100.00 | 43       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 46          | 100.00 | 44       | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 37          | 80.43  | 36       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 9           | 19.57  | 8        | 1         | 0         |
| REP. IN THE G.A-50TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| KEITH R. WHEELER . . . . .               | 45          | 100.00 | 43       | 2         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 43          | 100.00 | 41       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 44          | 100.00 | 42       | 2         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 43          | 100.00 | 42       | 1         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 43          | 100.00 | 41       | 2         | 0         |

0023 BRISTOL 12

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 15          | 15.79 | 13       | 2         | 0         |
| TODD MILLIRON . . . . .       | 24          | 25.26 | 24       | 0         | 0         |
| JUDY GILMOUR . . . . .        | 32          | 33.68 | 31       | 1         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 24          | 25.26 | 24       | 0         | 0         |

PCT. COMMITTEEMAN-BRISTOL 12 (Prec-0023)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0023-04

0023 BRISTOL 12

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 62 | 46.27 | 59 | 3 | 0 |
| KENNEDY and JOY . . . . .       | 27 | 20.15 | 27 | 0 | 0 |
| BISS and WALLACE . . . . .      | 40 | 29.85 | 38 | 2 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 4  | 2.99  | 4  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | .75   | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 39 | 29.77 | 36 | 3 | 0 |
| RENATO MARIOTTI . . . . . | 2  | 1.53  | 2  | 0 | 0 |
| SCOTT DRURY. . . . .      | 2  | 1.53  | 2  | 0 | 0 |
| NANCY ROTERING. . . . .   | 14 | 10.69 | 13 | 1 | 0 |
| KWAME RAOUL. . . . .      | 46 | 35.11 | 46 | 0 | 0 |
| JESSE RUIZ . . . . .      | 14 | 10.69 | 14 | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 11 | 8.40  | 10 | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 3  | 2.29  | 3  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |   |   |
|----------------------|-----|--------|-----|---|---|
| JESSE WHITE. . . . . | 127 | 100.00 | 122 | 5 | 0 |
|----------------------|-----|--------|-----|---|---|

## COMPTROLLER

Vote for 1

|                            |     |        |     |   |   |
|----------------------------|-----|--------|-----|---|---|
| SUSANA A. MENDOZA. . . . . | 122 | 100.00 | 117 | 5 | 0 |
|----------------------------|-----|--------|-----|---|---|

## TREASURER

Vote for 1

|                               |     |        |     |   |   |
|-------------------------------|-----|--------|-----|---|---|
| MICHAEL W. FRERICHS . . . . . | 114 | 100.00 | 110 | 4 | 0 |
|-------------------------------|-----|--------|-----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |     |        |     |   |   |
|----------------------|-----|--------|-----|---|---|
| BILL FOSTER. . . . . | 122 | 100.00 | 117 | 5 | 0 |
|----------------------|-----|--------|-----|---|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 51 | 43.97 | 49 | 2 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 65 | 56.03 | 62 | 3 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 41 | 36.61 | 38 | 3 | 0 |
| JUAN R. THOMAS. . . . .          | 71 | 63.39 | 69 | 2 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0023-05

## 0023 BRISTOL 12

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |     |        |     |   |   |
|---------------------------|-----|--------|-----|---|---|
| JAMES G. LESLIE . . . . . | 105 | 100.00 | 100 | 5 | 0 |
|---------------------------|-----|--------|-----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |    |        |   |   |   |
|------------------------------|----|--------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0  |        | 0 | 0 | 0 |
| WRITE-IN. . . . .            | 14 | 100.00 | 9 | 5 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 12 (Prec-0023)

Vote for 1

|                                    |    |        |    |   |   |
|------------------------------------|----|--------|----|---|---|
| FRANCO "FRANK" IACOVELLA . . . . . | 94 | 100.00 | 90 | 4 | 0 |
|------------------------------------|----|--------|----|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 NONPARTISAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0023-06

0023 BRISTOL 12

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

FOX VALLEY PARK QUESTION

Vote for 1

|     |    |       |    |   |   |
|-----|----|-------|----|---|---|
| YES | 55 | 35.71 | 52 | 3 | 0 |
| NO. | 99 | 64.29 | 95 | 4 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0024-01

0024 BRISTOL 13

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL  | 1,493       |       |          |           |           |
| BALLOTS CAST - TOTAL       | 307         |       | 261      | 46        | 0         |
| BALLOTS CAST - REPUBLICAN  | 125         | 40.72 | 98       | 27        | 0         |
| BALLOTS CAST - DEMOCRATIC  | 182         | 59.28 | 163      | 19        | 0         |
| BALLOTS CAST - REP-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL      |             | 20.56 |          |           |           |
| VOTER TURNOUT - BLANK      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0024-02

0024 BRISTOL 13

|                                       | TOTAL VOTES | %      | ELECTION | EARLY,MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 55          | 44.00  | 45       | 10        | 0         |
| IVES and MORTHLAND . . . . .          | 70          | 56.00  | 53       | 17        | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 65          | 55.56  | 53       | 12        | 0         |
| GARY GRASSO. . . . .                  | 52          | 44.44  | 38       | 14        | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 113         | 100.00 | 88       | 25        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENG. . . . .                 | 111         | 100.00 | 86       | 25        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 109         | 100.00 | 86       | 23        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 118         | 100.00 | 92       | 26        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 118         | 100.00 | 92       | 26        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 116         | 100.00 | 91       | 25        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 116         | 100.00 | 91       | 25        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 113         | 100.00 | 88       | 25        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 109         | 100.00 | 84       | 25        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0024-03

0024 BRISTOL 13

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |    |   |
|-------------------------------|----|-------|----|----|---|
| ROGER BLOMGREN. . . . .       | 62 | 21.31 | 48 | 14 | 0 |
| TODD MILLIRON . . . . .       | 64 | 21.99 | 51 | 13 | 0 |
| JUDY GILMOUR . . . . .        | 85 | 29.21 | 61 | 24 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 80 | 27.49 | 60 | 20 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 13 (Prec-0024)

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| DIANNE DUFFIN . . . . . | 112 | 100.00 | 86 | 26 | 0 |
|-------------------------|-----|--------|----|----|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0024-04

0024 BRISTOL 13

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| PRITZKER and STRATTON . . . . . | 73 | 40.78 | 63 | 10 | 0 |
| KENNEDY and JOY . . . . .       | 41 | 22.91 | 38 | 3  | 0 |
| BISS and WALLACE . . . . .      | 60 | 33.52 | 54 | 6  | 0 |
| DAIBER and TODD . . . . .       | 2  | 1.12  | 2  | 0  | 0 |
| HARDIMAN and AVERY . . . . .    | 3  | 1.68  | 3  | 0  | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 53 | 30.64 | 46 | 7 | 0 |
| RENATO MARIOTTI . . . . . | 9  | 5.20  | 8  | 1 | 0 |
| SCOTT DRURY. . . . .      | 16 | 9.25  | 15 | 1 | 0 |
| NANCY ROTERING. . . . .   | 20 | 11.56 | 20 | 0 | 0 |
| KWAME RAUL. . . . .       | 56 | 32.37 | 49 | 7 | 0 |
| JESSE RUIZ . . . . .      | 7  | 4.05  | 7  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 10 | 5.78  | 7  | 3 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 1.16  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 160 | 100.00 | 143 | 17 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |     |    |   |
|----------------------------|-----|--------|-----|----|---|
| SUSANA A. MENDOZA. . . . . | 151 | 100.00 | 134 | 17 | 0 |
|----------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                               |     |        |     |    |   |
|-------------------------------|-----|--------|-----|----|---|
| MICHAEL W. FRERICHS . . . . . | 139 | 100.00 | 122 | 17 | 0 |
|-------------------------------|-----|--------|-----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 16 | 9.76  | 15 | 1 | 0 |
| JOHN J. HOSTA . . . . .         | 5  | 3.05  | 5  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 38 | 23.17 | 35 | 3 | 0 |
| GEORGE WEBER . . . . .          | 8  | 4.88  | 7  | 1 | 0 |
| LAUREN UNDERWOOD . . . . .      | 87 | 53.05 | 78 | 9 | 0 |
| JIM WALZ. . . . .               | 7  | 4.27  | 6  | 1 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 3  | 1.83  | 2  | 1 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 53 | 40.46 | 49 | 4  | 0 |
| ALISON SQUIRES. . . . .    | 78 | 59.54 | 68 | 10 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0024-05

0024 BRISTOL 13

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| MARK GUETHLE . . . . . | 61 | 45.52 | 54 | 7 | 0 |
|------------------------|----|-------|----|---|---|

|                      |    |       |    |   |   |
|----------------------|----|-------|----|---|---|
| PETER JANKO. . . . . | 73 | 54.48 | 66 | 7 | 0 |
|----------------------|----|-------|----|---|---|

REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |     |        |     |    |   |
|---------------------------|-----|--------|-----|----|---|
| JAMES G. LESLIE . . . . . | 135 | 100.00 | 120 | 15 | 0 |
|---------------------------|-----|--------|-----|----|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

|                   |    |        |   |   |   |
|-------------------|----|--------|---|---|---|
| WRITE-IN. . . . . | 10 | 100.00 | 8 | 2 | 0 |
|-------------------|----|--------|---|---|---|

PCT. COMMITTEEMAN-BRISTOL 13 (Prec-0024)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-01

0025 BRISTOL 14

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 986         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 168         |       | 150      | 15        | 3         |
| BALLOTS CAST - REPUBLICAN . . . . . | 62          | 36.90 | 56       | 6         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 103         | 61.31 | 91       | 9         | 3         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 3           | 1.79  | 3        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 17.04 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-02

0025 BRISTOL 14

|                                          | TOTAL VOTES | %      | ELECTION | EARLY,MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 28          | 45.16  | 23       | 5         | 0         |
| IVES and MORTHLAND . . . . .             | 34          | 54.84  | 33       | 1         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 28          | 50.00  | 25       | 3         | 0         |
| GARY GRASSO. . . . .                     | 28          | 50.00  | 25       | 3         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 53          | 100.00 | 47       | 6         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGHER. . . . .                 | 53          | 100.00 | 47       | 6         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 52          | 100.00 | 46       | 6         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 40          | 72.73  | 36       | 4         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 15          | 27.27  | 13       | 2         | 0         |
| REP. IN THE G.A-50TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| KEITH R. WHEELER . . . . .               | 53          | 100.00 | 48       | 5         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 54          | 100.00 | 49       | 5         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 52          | 100.00 | 47       | 5         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 50          | 100.00 | 45       | 5         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 51          | 100.00 | 46       | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-03

0025 BRISTOL 14

| TOTAL VOTES | % | ELECTION | EARLY,MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |   |   |
|-------------------------------|----|-------|----|---|---|
| ROGER BLOMGREN. . . . .       | 17 | 13.71 | 14 | 3 | 0 |
| TODD MILLIRON . . . . .       | 30 | 24.19 | 25 | 5 | 0 |
| JUDY GILMOUR . . . . .        | 40 | 32.26 | 36 | 4 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 37 | 29.84 | 31 | 6 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 14 (Prec-0025)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-04

0025 BRISTOL 14

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 34          | 33.01  | 30       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 24          | 23.30  | 22       | 2         | 0         |
| BISS and WALLACE . . . . .         | 43          | 41.75  | 37       | 3         | 3         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 1.94   | 2        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 23          | 22.55  | 20       | 2         | 1         |
| RENATO MARIOTTI . . . . .          | 7           | 6.86   | 6        | 1         | 0         |
| SCOTT DRURY. . . . .               | 8           | 7.84   | 7        | 1         | 0         |
| NANCY ROTERING. . . . .            | 7           | 6.86   | 6        | 1         | 0         |
| KWAME RAUL. . . . .                | 34          | 33.33  | 30       | 3         | 1         |
| JESSE RUIZ . . . . .               | 9           | 8.82   | 9        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 10          | 9.80   | 9        | 0         | 1         |
| AARON GOLDSTEIN . . . . .          | 4           | 3.92   | 4        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 102         | 100.00 | 90       | 9         | 3         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 98          | 100.00 | 86       | 9         | 3         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 96          | 100.00 | 84       | 9         | 3         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 101         | 100.00 | 89       | 9         | 3         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 42          | 45.16  | 39       | 2         | 1         |
| JULIA KENNEDY BECKMAN . . . . .    | 51          | 54.84  | 44       | 5         | 2         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 44          | 47.31  | 38       | 3         | 3         |
| JUAN R. THOMAS. . . . .            | 49          | 52.69  | 45       | 4         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-05

0025 BRISTOL 14

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| JAMES G. LESLIE . . . . . | 91 | 100.00 | 80 | 8 | 3 |
|---------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

|                   |   |        |   |   |   |
|-------------------|---|--------|---|---|---|
| WRITE-IN. . . . . | 8 | 100.00 | 8 | 0 | 0 |
|-------------------|---|--------|---|---|---|

PCT. COMMITTEEMAN-BRISTOL 14 (Prec-0025)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0025-06

0025 BRISTOL 14

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

FOX VALLEY PARK QUESTION

Vote for 1

|     |   |   |   |   |   |   |   |   |   |   |   |   |   |  |    |       |  |    |  |   |  |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|--|----|-------|--|----|--|---|--|---|
| YES | . | . | . | . | . | . | . | . | . | . | . | . | . |  | 35 | 38.89 |  | 32 |  | 1 |  | 2 |
| NO. | . | . | . | . | . | . | . | . | . | . | . | . | . |  | 55 | 61.11 |  | 52 |  | 3 |  | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0026-01

0026 BRISTOL 15

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL  | 1,318       |       |          |           |           |
| BALLOTS CAST - TOTAL       | 242         |       | 210      | 32        | 0         |
| BALLOTS CAST - REPUBLICAN  | 95          | 39.26 | 88       | 7         | 0         |
| BALLOTS CAST - DEMOCRATIC  | 147         | 60.74 | 122      | 25        | 0         |
| BALLOTS CAST - REP-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL      |             | 18.36 |          |           |           |
| VOTER TURNOUT - BLANK      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0026-02

0026 BRISTOL 15

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 41 | 43.62 | 37 | 4 | 0 |
| IVES and MORTHLAND . . . . .     | 53 | 56.38 | 50 | 3 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 44 | 50.57 | 42 | 2 | 0 |
| GARY GRASSO. . . . .   | 43 | 49.43 | 39 | 4 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 82 | 100.00 | 77 | 5 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 83 | 100.00 | 78 | 5 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 83 | 100.00 | 78 | 5 | 0 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 85 | 100.00 | 79 | 6 | 0 |
|---------------------------------------|----|--------|----|---|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| KEITH R. WHEELER . . . . . | 80 | 100.00 | 76 | 4 | 0 |
|----------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 87 | 100.00 | 81 | 6 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 82 | 100.00 | 78 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 86 | 100.00 | 81 | 5 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 75 | 100.00 | 71 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

0026 BRISTOL 15

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |   |   |
|-------------------------------|----|-------|----|---|---|
| ROGER BLOMGREN. . . . .       | 37 | 19.27 | 36 | 1 | 0 |
| TODD MILLIRON . . . . .       | 43 | 22.40 | 41 | 2 | 0 |
| JUDY GILMOUR . . . . .        | 56 | 29.17 | 52 | 4 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 56 | 29.17 | 53 | 3 | 0 |

PCT. COMMITTEEMAN-BRISTOL 15 (Prec-0026)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0026-04

0026 BRISTOL 15

TOTAL VOTES      %      ELECTION      EARLY.MAI      PROV.POST

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| PRITZKER and STRATTON . . . . . | 69 | 46.94 | 59 | 10 | 0 |
| KENNEDY and JOY . . . . .       | 30 | 20.41 | 23 | 7  | 0 |
| BISS and WALLACE . . . . .      | 42 | 28.57 | 36 | 6  | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0  | 0 |
| HARDIMAN and AVERY . . . . .    | 5  | 3.40  | 3  | 2  | 0 |
| MARSHALL and COLE. . . . .      | 1  | .68   | 1  | 0  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |    |   |
|---------------------------|----|-------|----|----|---|
| PAT QUINN . . . . .       | 29 | 19.73 | 27 | 2  | 0 |
| RENATO MARIOTTI . . . . . | 7  | 4.76  | 4  | 3  | 0 |
| SCOTT DRURY. . . . .      | 13 | 8.84  | 11 | 2  | 0 |
| NANCY ROTERING. . . . .   | 16 | 10.88 | 15 | 1  | 0 |
| KWAME RAUL. . . . .       | 47 | 31.97 | 36 | 11 | 0 |
| JESSE RUIZ . . . . .      | 11 | 7.48  | 11 | 0  | 0 |
| SHARON FAIRLEY. . . . .   | 18 | 12.24 | 14 | 4  | 0 |
| AARON GOLDSTEIN . . . . . | 6  | 4.08  | 4  | 2  | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 139 | 100.00 | 114 | 25 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |     |    |   |
|----------------------------|-----|--------|-----|----|---|
| SUSANA A. MENDOZA. . . . . | 136 | 100.00 | 111 | 25 | 0 |
|----------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                               |     |        |     |    |   |
|-------------------------------|-----|--------|-----|----|---|
| MICHAEL W. FRERICHS . . . . . | 132 | 100.00 | 108 | 24 | 0 |
|-------------------------------|-----|--------|-----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| VICTOR SWANSON. . . . .         | 8  | 5.71  | 8  | 0  | 0 |
| JOHN J. HOSTA . . . . .         | 3  | 2.14  | 3  | 0  | 0 |
| MATTHEW BROLLEY . . . . .       | 50 | 35.71 | 38 | 12 | 0 |
| GEORGE WEBER . . . . .          | 8  | 5.71  | 8  | 0  | 0 |
| LAUREN UNDERWOOD . . . . .      | 55 | 39.29 | 46 | 9  | 0 |
| JIM WALZ. . . . .               | 12 | 8.57  | 10 | 2  | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 4  | 2.86  | 4  | 0  | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 66 | 50.77 | 52 | 14 | 0 |
| ALISON SQUIRES. . . . .    | 64 | 49.23 | 56 | 8  | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0026-05

0026 BRISTOL 15

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK GUETHLE . . . . .                   | 57          | 44.53  | 43       | 14        | 0         |
| PETER JANKO. . . . .                     | 71          | 55.47  | 64       | 7         | 0         |
| REP. IN THE G.A-50TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JAMES G. LESLIE . . . . .                | 126         | 100.00 | 105      | 21        | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1               |             |        |          |           |           |
| Vote for 3                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                        | 20          | 100.00 | 14       | 6         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 15 (Prec-0026) |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |

0026 BRISTOL 15

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

FOX VALLEY PARK QUESTION

Vote for 1

|     |           |     |       |    |    |   |
|-----|-----------|-----|-------|----|----|---|
| YES | . . . . . | 50  | 31.65 | 42 | 8  | 0 |
| NO. | . . . . . | 108 | 68.35 | 89 | 19 | 0 |



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0027-01

0027 BRISTOL 16

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |       |       |     |    |   |
|-------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,194 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 183   |       | 164 | 19 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 53    | 28.96 | 49  | 4  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 129   | 70.49 | 114 | 15 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 1     | .55   | 1   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |       | 15.33 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0027-02

0027 BRISTOL 16

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 24          | 47.06  | 23       | 1         | 0         |
| IVES and MORTHLAND . . . . .          | 27          | 52.94  | 24       | 3         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 28          | 58.33  | 26       | 2         | 0         |
| GARY GRASSO. . . . .                  | 20          | 41.67  | 18       | 2         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 47          | 100.00 | 43       | 4         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 45          | 100.00 | 41       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 46          | 100.00 | 42       | 4         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 47          | 100.00 | 43       | 4         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 47          | 100.00 | 43       | 4         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 47          | 100.00 | 43       | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 45          | 100.00 | 41       | 4         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 48          | 100.00 | 44       | 4         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 45          | 100.00 | 41       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0027-03

0027 BRISTOL 16

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |   |   |
|-------------------------------|----|-------|----|---|---|
| ROGER BLOMGREN. . . . .       | 19 | 17.59 | 18 | 1 | 0 |
| TODD MILLIRON . . . . .       | 30 | 27.78 | 28 | 2 | 0 |
| JUDY GILMOUR . . . . .        | 33 | 30.56 | 29 | 4 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 26 | 24.07 | 25 | 1 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 16 (Prec-0027)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0027-04

0027 BRISTOL 16

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 56 | 43.75 | 47 | 9 | 0 |
| KENNEDY and JOY . . . . .       | 27 | 21.09 | 22 | 5 | 0 |
| BISS and WALLACE . . . . .      | 39 | 30.47 | 39 | 0 | 0 |
| DAIBER and TODD . . . . .       | 1  | .78   | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 4  | 3.13  | 4  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | .78   | 0  | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 33 | 26.19 | 26 | 7 | 0 |
| RENATO MARIOTTI . . . . . | 2  | 1.59  | 2  | 0 | 0 |
| SCOTT DRURY. . . . .      | 8  | 6.35  | 8  | 0 | 0 |
| NANCY ROTERING. . . . .   | 11 | 8.73  | 11 | 0 | 0 |
| KWAME RAUL. . . . .       | 50 | 39.68 | 46 | 4 | 0 |
| JESSE RUIZ . . . . .      | 9  | 7.14  | 6  | 3 | 0 |
| SHARON FAIRLEY. . . . .   | 10 | 7.94  | 9  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 3  | 2.38  | 3  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 117 | 100.00 | 103 | 14 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 112 | 100.00 | 99 | 13 | 0 |
|----------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |     |        |    |    |   |
|-------------------------------|-----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 109 | 100.00 | 96 | 13 | 0 |
|-------------------------------|-----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 8  | 6.35  | 7  | 1 | 0 |
| JOHN J. HOSTA . . . . .         | 4  | 3.17  | 3  | 1 | 0 |
| MATTHEW BROLLEY . . . . .       | 67 | 53.17 | 60 | 7 | 0 |
| GEORGE WEBER . . . . .          | 5  | 3.97  | 5  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 39 | 30.95 | 34 | 5 | 0 |
| JIM WALZ. . . . .               | 2  | 1.59  | 2  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | .79   | 0  | 1 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 61 | 55.45 | 50 | 11 | 0 |
| ALISON SQUIRES. . . . .    | 49 | 44.55 | 47 | 2  | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0027-05

## 0027 BRISTOL 16

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK GUETHLE . . . . .                   | 49          | 45.79  | 42       | 7         | 0         |
| PETER JANKO. . . . .                     | 58          | 54.21  | 51       | 7         | 0         |
| REP. IN THE G.A-50TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JAMES G. LESLIE . . . . .                | 101         | 100.00 | 87       | 14        | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1               |             |        |          |           |           |
| Vote for 3                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                        | 7           | 100.00 | 7        | 0         | 0         |
| PCT. COMMITTEEMAN-BRISTOL 16 (Prec-0027) |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DUSTIN C MCCANCE SR.. . . . .            | 92          | 100.00 | 81       | 11        | 0         |

0027 BRISTOL 16

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

FOX VALLEY PARK QUESTION

Vote for 1

|     |           |    |       |    |   |   |
|-----|-----------|----|-------|----|---|---|
| YES | . . . . . | 63 | 40.13 | 54 | 9 | 0 |
| NO. | . . . . . | 94 | 59.87 | 85 | 9 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0028-01

0028 BRISTOL 17

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 898         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 223         |       | 183      | 40        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 123         | 55.16 | 99       | 24        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 100         | 44.84 | 84       | 16        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 24.83 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0028-02

0028 BRISTOL 17

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 68 | 56.20 | 53 | 15 | 0 |
| IVES and MORTHAND . . . . .      | 53 | 43.80 | 44 | 9  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 60 | 54.05 | 51 | 9  | 0 |
| GARY GRASSO. . . . .   | 51 | 45.95 | 39 | 12 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JASON HELLAND . . . . . | 108 | 100.00 | 86 | 22 | 0 |
|-------------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 111 | 100.00 | 89 | 22 | 0 |
|-------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |     |        |    |    |   |
|---------------------|-----|--------|----|----|---|
| JIM DODGE . . . . . | 110 | 100.00 | 88 | 22 | 0 |
|---------------------|-----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 112 | 100.00 | 90 | 22 | 0 |
|---------------------------------------|-----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| KEITH R. WHEELER . . . . . | 115 | 100.00 | 92 | 23 | 0 |
|----------------------------|-----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 116 | 100.00 | 94 | 22 | 0 |
|---------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JILL J. FERKO . . . . . | 116 | 100.00 | 93 | 23 | 0 |
|-------------------------|-----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |    |    |   |
|------------------------|-----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 119 | 100.00 | 96 | 23 | 0 |
|------------------------|-----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |     |        |    |    |   |
|----------------------------------|-----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 108 | 100.00 | 89 | 19 | 0 |
|----------------------------------|-----|--------|----|----|---|



0028 BRISTOL 17

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 63          | 22.03 | 49       | 14        | 0         |
| TODD MILLIRON . . . . .       | 58          | 20.28 | 49       | 9         | 0         |
| JUDY GILMOUR . . . . .        | 87          | 30.42 | 67       | 20        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 78          | 27.27 | 61       | 17        | 0         |

PCT. COMMITTEEMAN-BRISTOL 17 (Prec-0028)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0028-04

0028 BRISTOL 17

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| PRITZKER and STRATTON . . . . . | 40 | 40.00 | 29 | 11 | 0 |
| KENNEDY and JOY . . . . .       | 31 | 31.00 | 27 | 4  | 0 |
| BISS and WALLACE . . . . .      | 29 | 29.00 | 28 | 1  | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0  | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0  | 0 |
| MARSHALL and COLE . . . . .     | 0  |       | 0  | 0  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 20 | 20.83 | 18 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 6  | 6.25  | 6  | 0 | 0 |
| SCOTT DRURY . . . . .     | 10 | 10.42 | 6  | 4 | 0 |
| NANCY ROTERING . . . . .  | 19 | 19.79 | 17 | 2 | 0 |
| KWAME RAUL . . . . .      | 24 | 25.00 | 19 | 5 | 0 |
| JESSE RUIZ . . . . .      | 5  | 5.21  | 5  | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 11 | 11.46 | 10 | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 1  | 1.04  | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 93 | 100.00 | 79 | 14 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 90 | 100.00 | 77 | 13 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 90 | 100.00 | 77 | 13 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| VICTOR SWANSON. . . . .         | 6  | 6.59  | 4  | 2  | 0 |
| JOHN J. HOSTA . . . . .         | 3  | 3.30  | 3  | 0  | 0 |
| MATTHEW BROLLEY . . . . .       | 21 | 23.08 | 20 | 1  | 0 |
| GEORGE WEBER . . . . .          | 2  | 2.20  | 1  | 1  | 0 |
| LAUREN UNDERWOOD . . . . .      | 48 | 52.75 | 38 | 10 | 0 |
| JIM WALZ. . . . .               | 8  | 8.79  | 8  | 0  | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 3  | 3.30  | 3  | 0  | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 37 | 44.05 | 30 | 7 | 0 |
| ALISON SQUIRES. . . . .    | 47 | 55.95 | 42 | 5 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0028-05

0028 BRISTOL 17

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| MARK GUETHLE . . . . . | 29 | 34.94 | 26 | 3 | 0 |
| PETER JANKO. . . . .   | 54 | 65.06 | 45 | 9 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| JAMES G. LESLIE . . . . . | 87 | 100.00 | 73 | 14 | 0 |
|---------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                              |    |        |    |   |   |
|------------------------------|----|--------|----|---|---|
| NO CANDIDATE FILED . . . . . | 0  |        | 0  | 0 | 0 |
| WRITE-IN. . . . .            | 16 | 100.00 | 12 | 4 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 17 (Prec-0028)

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| LEA ANN SKOGSBERG. . . . . | 79 | 100.00 | 65 | 14 | 0 |
|----------------------------|----|--------|----|----|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0029-01

0029 BRISTOL 18

|                                      | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . .  | 613         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .       | 116         |       | 95       | 21        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . .  | 57          | 49.14 | 53       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 59          | 50.86 | 42       | 17        | 0         |
| BALLOTS CAST - REP-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN . . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK . . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .      |             | 18.92 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0029-02

0029 BRISTOL 18

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 22 | 38.60 | 21 | 1 | 0 |
| IVES and MORTLAND . . . . .      | 35 | 61.40 | 32 | 3 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 27 | 50.00 | 25 | 2 | 0 |
| GARY GRASSO. . . . .   | 27 | 50.00 | 25 | 2 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 54 | 100.00 | 50 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 53 | 100.00 | 49 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 54 | 100.00 | 50 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 53 | 100.00 | 49 | 4 | 0 |
|---------------------------------------|----|--------|----|---|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| KEITH R. WHEELER . . . . . | 55 | 100.00 | 51 | 4 | 0 |
|----------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 52 | 100.00 | 48 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 52 | 100.00 | 48 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 54 | 100.00 | 50 | 4 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 50 | 100.00 | 46 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0029-03

0029 BRISTOL 18

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 26          | 19.12 | 24       | 2         | 0         |
| TODD MILLIRON . . . . .       | 34          | 25.00 | 31       | 3         | 0         |
| JUDY GILMOUR . . . . .        | 36          | 26.47 | 35       | 1         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 40          | 29.41 | 37       | 3         | 0         |

PCT. COMMITTEEMAN-BRISTOL 18 (Prec-0029)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0029-04

0029 BRISTOL 18

TOTAL VOTES      %      ELECTION      EARLY.MAI      PROV.POST

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| PRITZKER and STRATTON . . . . . | 31 | 52.54 | 21 | 10 | 0 |
| KENNEDY and JOY . . . . .       | 12 | 20.34 | 9  | 3  | 0 |
| BISS and WALLACE . . . . .      | 12 | 20.34 | 9  | 3  | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.69  | 1  | 0  | 0 |
| HARDIMAN and AVERY . . . . .    | 3  | 5.08  | 2  | 1  | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 20 | 33.90 | 14 | 6 | 0 |
| RENATO MARIOTTI . . . . . | 2  | 3.39  | 1  | 1 | 0 |
| SCOTT DRURY. . . . .      | 7  | 11.86 | 6  | 1 | 0 |
| NANCY ROTERING. . . . .   | 2  | 3.39  | 1  | 1 | 0 |
| KWAME RAUL. . . . .       | 16 | 27.12 | 10 | 6 | 0 |
| JESSE RUIZ . . . . .      | 6  | 10.17 | 4  | 2 | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 10.17 | 6  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 0  |       | 0  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 57 | 100.00 | 40 | 17 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 56 | 100.00 | 39 | 17 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 53 | 100.00 | 36 | 17 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |    |   |
|---------------------------------|----|-------|----|----|---|
| VICTOR SWANSON. . . . .         | 2  | 3.39  | 1  | 1  | 0 |
| JOHN J. HOSTA . . . . .         | 1  | 1.69  | 1  | 0  | 0 |
| MATTHEW BROLLEY . . . . .       | 12 | 20.34 | 7  | 5  | 0 |
| GEORGE WEBER . . . . .          | 1  | 1.69  | 1  | 0  | 0 |
| LAUREN UNDERWOOD . . . . .      | 33 | 55.93 | 23 | 10 | 0 |
| JIM WALZ. . . . .               | 8  | 13.56 | 7  | 1  | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 2  | 3.39  | 2  | 0  | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 26 | 48.15 | 20 | 6  | 0 |
| ALISON SQUIRES. . . . .    | 28 | 51.85 | 18 | 10 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0029-05

0029 BRISTOL 18

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |    |   |
|--------------|----|-------|----|----|---|
| MARK GUETHLE | 16 | 29.63 | 10 | 6  | 0 |
| PETER JANKO. | 38 | 70.37 | 27 | 11 | 0 |

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                 |    |        |    |    |   |
|-----------------|----|--------|----|----|---|
| JAMES G. LESLIE | 55 | 100.00 | 38 | 17 | 0 |
|-----------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                    |   |        |   |   |   |
|--------------------|---|--------|---|---|---|
| NO CANDIDATE FILED | 0 |        | 0 | 0 | 0 |
| WRITE-IN.          | 6 | 100.00 | 5 | 1 | 0 |

## PCT. COMMITTEEMAN-BRISTOL 18 (Prec-0029)

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0030-01

0030 OSWEGO 1

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 411         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 93          |       | 86       | 7         | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 41          | 44.09 | 37       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 52          | 55.91 | 49       | 3         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 22.63 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0030-02

0030 OSWEGO 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 23 | 56.10 | 21 | 2 | 0 |
| IVES and MORTLAND . . . . .      | 18 | 43.90 | 16 | 2 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 19 | 47.50 | 19 | 0 | 0 |
| GARY GRASSO. . . . .   | 21 | 52.50 | 17 | 4 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 38 | 100.00 | 34 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 39 | 100.00 | 35 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 39 | 100.00 | 35 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 27 | 72.97 | 26 | 1 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 10 | 27.03 | 7  | 3 | 0 |

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 38 | 100.00 | 34 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 38 | 100.00 | 34 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 39 | 100.00 | 35 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 40 | 100.00 | 36 | 4 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 38 | 100.00 | 34 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0030-03

0030 OSWEGO 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 25 | 35.71 | 24 | 1 | 0 |
| SCOTT R. GRyder . . . . . | 20 | 28.57 | 17 | 3 | 0 |
| LYNN CULLICK . . . . .    | 25 | 35.71 | 23 | 2 | 0 |

PCT. COMMITTEEMAN-OSWEGO 1 (Prec-0030)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0030-04

0030 OSWEGO 1

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 24          | 46.15  | 24       | 0         | 0         |
| KENNEDY and JOY . . . . .          | 7           | 13.46  | 6        | 1         | 0         |
| BISS and WALLACE . . . . .         | 18          | 34.62  | 16       | 2         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.92   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.92   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.92   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 12          | 24.00  | 9        | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 8.00   | 4        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 12.00  | 6        | 0         | 0         |
| NANCY ROTERING. . . . .            | 7           | 14.00  | 7        | 0         | 0         |
| KWAME RAUL. . . . .                | 11          | 22.00  | 11       | 0         | 0         |
| JESSE RUIZ . . . . .               | 3           | 6.00   | 3        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 3           | 6.00   | 3        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 4           | 8.00   | 4        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 47          | 100.00 | 44       | 3         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 43          | 100.00 | 40       | 3         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 42          | 100.00 | 39       | 3         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 44          | 100.00 | 41       | 3         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 24          | 52.17  | 21       | 3         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 22          | 47.83  | 22       | 0         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 28          | 62.22  | 25       | 3         | 0         |
| JUAN R. THOMAS. . . . .            | 17          | 37.78  | 17       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0030-05

0030 OSWEGO 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A.-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 39 | 100.00 | 36 | 3 | 0 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 1 (Prec-0030)

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| KRISTINE HEIMAN . . . . . | 44 | 100.00 | 41 | 3 | 0 |
|---------------------------|----|--------|----|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0031-01

0031 OSWEGO 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |       |       |     |    |   |
|-------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,585 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 398   |       | 344 | 54 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 192   | 48.24 | 175 | 17 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 206   | 51.76 | 169 | 37 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |       | 25.11 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0031-02

0031 OSWEGO 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |     |       |    |    |   |
|----------------------------------|-----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 89  | 46.35 | 84 | 5  | 0 |
| IVES and MORTHAND . . . . .      | 103 | 53.65 | 91 | 12 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |     |       |     |   |   |
|------------------------|-----|-------|-----|---|---|
| ERIKA HAROLD . . . . . | 120 | 65.22 | 112 | 8 | 0 |
| GARY GRASSO. . . . .   | 64  | 34.78 | 55  | 9 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| JASON HELLAND . . . . . | 171 | 100.00 | 156 | 15 | 0 |
|-------------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| DARLENE SENGEL. . . . . | 170 | 100.00 | 154 | 16 | 0 |
|-------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                     |     |        |     |    |   |
|---------------------|-----|--------|-----|----|---|
| JIM DODGE . . . . . | 165 | 100.00 | 151 | 14 | 0 |
|---------------------|-----|--------|-----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |     |    |   |
|---------------------------------------|-----|--------|-----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 178 | 100.00 | 163 | 15 | 0 |
|---------------------------------------|-----|--------|-----|----|---|

## STATE SENATOR-38TH DIST.

Vote for 1

|                     |     |        |     |    |   |
|---------------------|-----|--------|-----|----|---|
| SUE REZIN . . . . . | 173 | 100.00 | 159 | 14 | 0 |
|---------------------|-----|--------|-----|----|---|

## REP. IN THE G.A-75TH DIST.

Vote for 1

|                              |     |        |     |    |   |
|------------------------------|-----|--------|-----|----|---|
| DAVID ALLEN WELTER . . . . . | 172 | 100.00 | 156 | 16 | 0 |
|------------------------------|-----|--------|-----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |     |    |   |
|---------------------------|-----|--------|-----|----|---|
| DEBBIE GILLETTE . . . . . | 169 | 100.00 | 154 | 15 | 0 |
|---------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| JILL J. FERKO . . . . . | 170 | 100.00 | 154 | 16 | 0 |
|-------------------------|-----|--------|-----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |     |    |   |
|------------------------|-----|--------|-----|----|---|
| DWIGHT BAIRD . . . . . | 172 | 100.00 | 159 | 13 | 0 |
|------------------------|-----|--------|-----|----|---|

0031 OSWEGO 2

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .       | 165         | 100.00 | 151      | 14        | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| DAN KOUKOL . . . . .                   | 94          | 29.47  | 87       | 7         | 0         |
| SCOTT R. GRYDER . . . . .              | 134         | 42.01  | 121      | 13        | 0         |
| LYNN CULICK . . . . .                  | 91          | 28.53  | 81       | 10        | 0         |
| PCT. COMMITTEEMAN-OSWEGO 2 (Prec-0031) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| TROY PARLIER . . . . .                 | 167         | 100.00 | 155      | 12        | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0031-04

0031 OSWEGO 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 92          | 44.88  | 75       | 17        | 0         |
| KENNEDY and JOY . . . . .          | 43          | 20.98  | 30       | 13        | 0         |
| BISS and WALLACE . . . . .         | 67          | 32.68  | 61       | 6         | 0         |
| DAIBER and TODD . . . . .          | 2           | .98    | 1        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .49    | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 45          | 22.39  | 35       | 10        | 0         |
| RENATO MARIOTTI . . . . .          | 10          | 4.98   | 7        | 3         | 0         |
| SCOTT DRURY. . . . .               | 16          | 7.96   | 13       | 3         | 0         |
| NANCY ROTERING. . . . .            | 20          | 9.95   | 17       | 3         | 0         |
| KWAME RAOUL. . . . .               | 79          | 39.30  | 65       | 14        | 0         |
| JESSE RUIZ . . . . .               | 13          | 6.47   | 11       | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 12          | 5.97   | 11       | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 6           | 2.99   | 5        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 195         | 100.00 | 160      | 35        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 179         | 100.00 | 145      | 34        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 182         | 100.00 | 148      | 34        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 8           | 4.02   | 8        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 2.01   | 4        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 71          | 35.68  | 55       | 16        | 0         |
| GEORGE WEBER . . . . .             | 3           | 1.51   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 86          | 43.22  | 72       | 14        | 0         |
| JIM WALZ. . . . .                  | 26          | 13.07  | 19       | 7         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | .50    | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 78          | 44.57  | 63       | 15        | 0         |
| ALISON SQUIRES. . . . .            | 97          | 55.43  | 80       | 17        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0031-05

0031 OSWEGO 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| MARK GUETHLE . . . . . | 69 | 41.32 | 57 | 12 | 0 |
| PETER JANKO. . . . .   | 98 | 58.68 | 80 | 18 | 0 |

## STATE SENATOR-38TH DIST.

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| HEIDI HENRY. . . . . | 172 | 100.00 | 139 | 33 | 0 |
|----------------------|-----|--------|-----|----|---|

## REP. IN THE G.A-75TH DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PCT. COMMITTEEMAN-OSWEGO 2 (Prec-0031)

Vote for 1

|                         |     |       |     |    |   |
|-------------------------|-----|-------|-----|----|---|
| BETHANY KREMER. . . . . | 131 | 75.29 | 101 | 30 | 0 |
| ANDREW TORRES . . . . . | 43  | 24.71 | 39  | 4  | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0032-01

0032 OSWEGO 3

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 383         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 95          |       | 72       | 23        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 45          | 47.37 | 36       | 9         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 50          | 52.63 | 36       | 14        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 24.80 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0032-02

0032 OSWEGO 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 21 | 47.73 | 14 | 7 | 0 |
| IVES and MORTHAND . . . . .      | 23 | 52.27 | 21 | 2 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 24 | 55.81 | 18 | 6 | 0 |
| GARY GRASSO. . . . .   | 19 | 44.19 | 17 | 2 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 40 | 100.00 | 32 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 41 | 100.00 | 33 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 40 | 100.00 | 32 | 8 | 0 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 43 | 100.00 | 34 | 9 | 0 |
|---------------------------------------|----|--------|----|---|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 42 | 100.00 | 34 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 42 | 100.00 | 33 | 9 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 42 | 100.00 | 33 | 9 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 40 | 100.00 | 31 | 9 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 39 | 100.00 | 32 | 7 | 0 |
|----------------------------------|----|--------|----|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0032-03

0032 OSWEGO 3

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 24          | 32.43 | 20       | 4         | 0         |
| SCOTT R. GRYDER . . . . .  | 30          | 40.54 | 23       | 7         | 0         |
| LYNN CULLICK . . . . .     | 20          | 27.03 | 16       | 4         | 0         |

PCT. COMMITTEEMAN-OSWEGO 3 (Prec-0032)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0032-04

0032 OSWEGO 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 22 | 44.00 | 13 | 9 | 0 |
| KENNEDY and JOY . . . . .       | 10 | 20.00 | 6  | 4 | 0 |
| BISS and WALLACE . . . . .      | 15 | 30.00 | 14 | 1 | 0 |
| DAIBER and TODD . . . . .       | 3  | 6.00  | 3  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 13 | 26.00 | 11 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 2  | 4.00  | 2  | 0 | 0 |
| SCOTT DRURY. . . . .      | 2  | 4.00  | 2  | 0 | 0 |
| NANCY ROTERING. . . . .   | 5  | 10.00 | 3  | 2 | 0 |
| KWAME RAOUL. . . . .      | 15 | 30.00 | 10 | 5 | 0 |
| JESSE RUIZ . . . . .      | 3  | 6.00  | 3  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 8  | 16.00 | 3  | 5 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 4.00  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 48 | 100.00 | 34 | 14 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 49 | 100.00 | 35 | 14 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 42 | 100.00 | 33 | 9 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 1  | 2.08  | 1  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 1  | 2.08  | 1  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 24 | 50.00 | 17 | 7 | 0 |
| GEORGE WEBER . . . . .          | 0  |       | 0  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 18 | 37.50 | 14 | 4 | 0 |
| JIM WALZ. . . . .               | 4  | 8.33  | 3  | 1 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 0  |       | 0  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 24 | 61.54 | 21 | 3 | 0 |
| ALISON SQUIRES. . . . .    | 15 | 38.46 | 9  | 6 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0032-05

0032 OSWEGO 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| MARK GUETHLE | 22 | 57.89 | 17 | 5 | 0 |
|--------------|----|-------|----|---|---|

|              |    |       |    |   |   |
|--------------|----|-------|----|---|---|
| PETER JANKO. | 16 | 42.11 | 12 | 4 | 0 |
|--------------|----|-------|----|---|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|              |    |        |    |   |   |
|--------------|----|--------|----|---|---|
| MICA FREEMAN | 40 | 100.00 | 31 | 9 | 0 |
|--------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

## PCT. COMMITTEEMAN-OSWEGO 3 (Prec-0032)

Vote for 1

|                    |   |  |   |   |   |
|--------------------|---|--|---|---|---|
| NO CANDIDATE FILED | 0 |  | 0 | 0 | 0 |
|--------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0033-01

0033 OSWEGO 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |       |       |     |    |   |
|-------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,182 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 192   |       | 173 | 19 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 60    | 31.25 | 52  | 8  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 132   | 68.75 | 121 | 11 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |       | 16.24 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |       |       |     |    |   |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0033-02

0033 OSWEGO 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 21 | 35.00 | 16 | 5 | 0 |
| IVES and MORTLAND . . . . .      | 39 | 65.00 | 36 | 3 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 35 | 61.40 | 28 | 7 | 0 |
| GARY GRASSO. . . . .   | 22 | 38.60 | 21 | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 55 | 100.00 | 47 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 55 | 100.00 | 47 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 55 | 100.00 | 47 | 8 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 44 | 77.19 | 40 | 4 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 13 | 22.81 | 9  | 4 | 0 |

## STATE SENATOR-42ND DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REP. IN THE G.A-84TH DIST.

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| PATTY SMITH. . . . . | 55 | 100.00 | 47 | 8 | 0 |
|----------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 56 | 100.00 | 48 | 8 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 54 | 100.00 | 46 | 8 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 56 | 100.00 | 48 | 8 | 0 |
|------------------------|----|--------|----|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0033-03

0033 OSWEGO 4

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 53 | 100.00 | 45 | 8 | 0 |
|----------------------------------|----|--------|----|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 35 | 35.00 | 32 | 3 | 0 |
| SCOTT R. GRYDER . . . . . | 29 | 29.00 | 24 | 5 | 0 |
| LYNN CULICK . . . . .     | 36 | 36.00 | 29 | 7 | 0 |

PCT. COMMITTEEMAN-OSWEGO 4 (Prec-0033)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0033-04

0033 OSWEGO 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 61 | 46.56 | 61 | 0 | 0 |
| KENNEDY and JOY . . . . .       | 18 | 13.74 | 16 | 2 | 0 |
| BISS and WALLACE . . . . .      | 43 | 32.82 | 38 | 5 | 0 |
| DAIBER and TODD . . . . .       | 2  | 1.53  | 2  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 6  | 4.58  | 3  | 3 | 0 |
| MARSHALL and COLE. . . . .      | 1  | .76   | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 35 | 27.34 | 35 | 0 | 0 |
| RENATO MARIOTTI . . . . . | 4  | 3.13  | 4  | 0 | 0 |
| SCOTT DRURY. . . . .      | 7  | 5.47  | 7  | 0 | 0 |
| NANCY ROTERING. . . . .   | 16 | 12.50 | 14 | 2 | 0 |
| KWAME RAUL. . . . .       | 47 | 36.72 | 39 | 8 | 0 |
| JESSE RUIZ . . . . .      | 6  | 4.69  | 6  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 12 | 9.38  | 11 | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 1  | .78   | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 123 | 100.00 | 113 | 10 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |     |   |   |
|----------------------------|-----|--------|-----|---|---|
| SUSANA A. MENDOZA. . . . . | 118 | 100.00 | 109 | 9 | 0 |
|----------------------------|-----|--------|-----|---|---|

## TREASURER

Vote for 1

|                               |     |        |     |   |   |
|-------------------------------|-----|--------|-----|---|---|
| MICHAEL W. FRERICHS . . . . . | 115 | 100.00 | 106 | 9 | 0 |
|-------------------------------|-----|--------|-----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| BILL FOSTER. . . . . | 121 | 100.00 | 111 | 10 | 0 |
|----------------------|-----|--------|-----|----|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 42 | 38.18 | 39 | 3 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 68 | 61.82 | 65 | 3 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 53 | 47.32 | 51 | 2 | 0 |
| JUAN R. THOMAS. . . . .          | 59 | 52.68 | 52 | 7 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0033-05

0033 OSWEGO 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## STATE SENATOR-42ND DIST.

Vote for 1

|                        |     |        |     |   |   |
|------------------------|-----|--------|-----|---|---|
| LINDA HOLMES . . . . . | 117 | 100.00 | 108 | 9 | 0 |
|------------------------|-----|--------|-----|---|---|

## REP. IN THE G.A-84TH DIST.

Vote for 1

|                               |     |        |     |   |   |
|-------------------------------|-----|--------|-----|---|---|
| STEPHANIE A. KIFOWIT. . . . . | 118 | 100.00 | 109 | 9 | 0 |
|-------------------------------|-----|--------|-----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PCT. COMMITTEEMAN-OSWEGO 4 (Prec-0033)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0034-01

0034 OSWEGO 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |     |       |    |    |   |
|----------------------------|-----|-------|----|----|---|
| REGISTERED VOTERS - TOTAL  | 493 |       |    |    |   |
| BALLOTS CAST - TOTAL       | 98  |       | 88 | 10 | 0 |
| BALLOTS CAST - REPUBLICAN  | 39  | 39.80 | 34 | 5  | 0 |
| BALLOTS CAST - DEMOCRATIC  | 59  | 60.20 | 54 | 5  | 0 |
| BALLOTS CAST - REP-FED     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - BLANK       | 0   |       | 0  | 0  | 0 |
| VOTER TURNOUT - TOTAL      |     | 19.88 |    |    |   |
| VOTER TURNOUT - BLANK      |     |       |    |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0034-02

0034 OSWEGO 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 15 | 39.47 | 13 | 2 | 0 |
| IVES and MORTLAND . . . . .      | 23 | 60.53 | 20 | 3 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 19 | 48.72 | 16 | 3 | 0 |
| GARY GRASSO. . . . .   | 20 | 51.28 | 18 | 2 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 33 | 100.00 | 29 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 35 | 100.00 | 31 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 33 | 100.00 | 29 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 28 | 75.68 | 24 | 4 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 9  | 24.32 | 8  | 1 | 0 |

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 34 | 100.00 | 30 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 35 | 100.00 | 31 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 35 | 100.00 | 31 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 36 | 100.00 | 31 | 5 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 33 | 100.00 | 29 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0034-03

0034 OSWEGO 5

|  | TOTAL VOTES | % | ELECTION | EARLY,MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 21 | 31.34 | 19 | 2 | 0 |
| SCOTT R. GRYDER . . . . . | 24 | 35.82 | 20 | 4 | 0 |
| LYNN CULLICK . . . . .    | 22 | 32.84 | 18 | 4 | 0 |

PCT. COMMITTEEMAN-OSWEGO 5 (Prec-0034)

Vote for 1

|                             |    |        |    |   |   |
|-----------------------------|----|--------|----|---|---|
| MICHAEL F. BECKER . . . . . | 31 | 100.00 | 27 | 4 | 0 |
|-----------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0034-04

0034 OSWEGO 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

## Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 27 | 45.76 | 23 | 4 | 0 |
| KENNEDY and JOY . . . . .       | 12 | 20.34 | 12 | 0 | 0 |
| BISS and WALLACE . . . . .      | 18 | 30.51 | 17 | 1 | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.69  | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | 1.69  | 1  | 0 | 0 |

## ATTORNEY GENERAL

## Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 18 | 31.58 | 15 | 3 | 0 |
| RENATO MARIOTTI . . . . . | 0  |       | 0  | 0 | 0 |
| SCOTT DRURY. . . . .      | 4  | 7.02  | 4  | 0 | 0 |
| NANCY ROTERING. . . . .   | 6  | 10.53 | 6  | 0 | 0 |
| KWAME RAOUL. . . . .      | 13 | 22.81 | 11 | 2 | 0 |
| JESSE RUIZ . . . . .      | 3  | 5.26  | 3  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 10.53 | 6  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 7  | 12.28 | 7  | 0 | 0 |

## SECRETARY OF STATE

## Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 56 | 100.00 | 52 | 4 | 0 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

## Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 52 | 100.00 | 48 | 4 | 0 |
|----------------------------|----|--------|----|---|---|

## TREASURER

## Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 49 | 100.00 | 45 | 4 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

## Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| BILL FOSTER. . . . . | 55 | 100.00 | 50 | 5 | 0 |
|----------------------|----|--------|----|---|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

## Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 23 | 40.35 | 22 | 1 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 34 | 59.65 | 30 | 4 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

## Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 32 | 56.14 | 31 | 1 | 0 |
| JUAN R. THOMAS. . . . .          | 25 | 43.86 | 21 | 4 | 0 |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0034-05

0034 OSWEGO 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A.-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 48 | 100.00 | 44 | 4 | 0 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 5 (Prec-0034)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0035-01

0035 OSWEGO 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |    |   |   |
|-------------------------------------|-----|-------|----|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 479 |       |    |   |   |
| BALLOTS CAST - TOTAL . . . . .      | 97  |       | 90 | 6 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 56  | 57.73 | 53 | 3 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 41  | 42.27 | 37 | 3 | 1 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0  | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 20.25 |    |   |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |    |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0035-02

0035 OSWEGO 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 25 | 45.45 | 23 | 2 | 0 |
| IVES and MORTLAND . . . . .      | 30 | 54.55 | 29 | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 34 | 64.15 | 33 | 1 | 0 |
| GARY GRASSO. . . . .   | 19 | 35.85 | 17 | 2 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 53 | 100.00 | 50 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 53 | 100.00 | 50 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 53 | 100.00 | 50 | 3 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 40 | 80.00 | 37 | 3 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 10 | 20.00 | 10 | 0 | 0 |

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 55 | 100.00 | 52 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 55 | 100.00 | 52 | 3 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 55 | 100.00 | 52 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 54 | 100.00 | 51 | 3 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 53 | 100.00 | 50 | 3 | 0 |
|----------------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0035-03

0035 OSWEGO 6

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 23 | 24.47 | 23 | 0 | 0 |
| SCOTT R. GRYDER . . . . . | 36 | 38.30 | 33 | 3 | 0 |
| LYNN CULLICK . . . . .    | 35 | 37.23 | 32 | 3 | 0 |

## PCT. COMMITTEEMAN-OSWEGO 6 (Prec-0035)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0035-04

0035 OSWEGO 6

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 23 | 57.50 | 20 | 3 | 0 |
| KENNEDY and JOY . . . . .       | 9  | 22.50 | 9  | 0 | 0 |
| BISS and WALLACE . . . . .      | 7  | 17.50 | 6  | 0 | 1 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 1  | 2.50  | 1  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 12 | 30.00 | 10 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 0  |       | 0  | 0 | 0 |
| SCOTT DRURY. . . . .      | 3  | 7.50  | 2  | 0 | 1 |
| NANCY ROTERING. . . . .   | 6  | 15.00 | 6  | 0 | 0 |
| KWAME RAUL. . . . .       | 13 | 32.50 | 12 | 1 | 0 |
| JESSE RUIZ . . . . .      | 3  | 7.50  | 3  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 2  | 5.00  | 2  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 1  | 2.50  | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 40 | 100.00 | 36 | 3 | 1 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 39 | 100.00 | 35 | 3 | 1 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 38 | 100.00 | 34 | 3 | 1 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| BILL FOSTER. . . . . | 37 | 100.00 | 33 | 3 | 1 |
|----------------------|----|--------|----|---|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 16 | 44.44 | 12 | 3 | 1 |
| JULIA KENNEDY BECKMAN . . . . . | 20 | 55.56 | 20 | 0 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 22 | 61.11 | 19 | 2 | 1 |
| JUAN R. THOMAS. . . . .          | 14 | 38.89 | 13 | 1 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0035-05

0035 OSWEGO 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 36 | 100.00 | 32 | 3 | 1 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 6 (Prec-0035)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0036-01

0036 OSWEGO 7

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL  | 847         |       |          |           |           |
| BALLOTS CAST - TOTAL       | 205         |       | 187      | 17        | 1         |
| BALLOTS CAST - REPUBLICAN  | 94          | 45.85 | 90       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC  | 111         | 54.15 | 97       | 13        | 1         |
| BALLOTS CAST - REP-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL      |             | 24.20 |          |           |           |
| VOTER TURNOUT - BLANK      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0036-02

0036 OSWEGO 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 36 | 39.13 | 33 | 3 | 0 |
| IVES and MORTHLAND . . . . .     | 56 | 60.87 | 55 | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 59 | 64.84 | 57 | 2 | 0 |
| GARY GRASSO. . . . .   | 32 | 35.16 | 30 | 2 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 88 | 100.00 | 84 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 89 | 100.00 | 85 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 90 | 100.00 | 86 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 75 | 85.23 | 71 | 4 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 13 | 14.77 | 13 | 0 | 0 |

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 86 | 100.00 | 82 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 90 | 100.00 | 86 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 89 | 100.00 | 85 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 89 | 100.00 | 85 | 4 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 86 | 100.00 | 82 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|



PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0036-03

0036 OSWEGO 7

|  | TOTAL VOTES | % | ELECTION | EARLY,MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 46 | 29.11 | 45 | 1 | 0 |
| SCOTT R. GRYDER . . . . . | 60 | 37.97 | 58 | 2 | 0 |
| LYNN CULLICK . . . . .    | 52 | 32.91 | 51 | 1 | 0 |

PCT. COMMITTEEMAN-OSWEGO 7 (Prec-0036)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0036-04

0036 OSWEGO 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 48 | 43.24 | 40 | 7 | 1 |
| KENNEDY and JOY . . . . .       | 37 | 33.33 | 33 | 4 | 0 |
| BISS and WALLACE . . . . .      | 23 | 20.72 | 21 | 2 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 1  | .90   | 1  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 2  | 1.80  | 2  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 29 | 26.61 | 22 | 7 | 0 |
| RENATO MARIOTTI . . . . . | 5  | 4.59  | 4  | 1 | 0 |
| SCOTT DRURY. . . . .      | 8  | 7.34  | 7  | 1 | 0 |
| NANCY ROTERING. . . . .   | 16 | 14.68 | 16 | 0 | 0 |
| KWAME RAOUL. . . . .      | 31 | 28.44 | 27 | 3 | 1 |
| JESSE RUIZ . . . . .      | 4  | 3.67  | 4  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 14 | 12.84 | 14 | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 1.83  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |    |    |   |
|----------------------|-----|--------|----|----|---|
| JESSE WHITE. . . . . | 109 | 100.00 | 96 | 12 | 1 |
|----------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 104 | 100.00 | 93 | 10 | 1 |
|----------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |     |        |    |    |   |
|-------------------------------|-----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 100 | 100.00 | 89 | 10 | 1 |
|-------------------------------|-----|--------|----|----|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |     |        |    |    |   |
|----------------------|-----|--------|----|----|---|
| BILL FOSTER. . . . . | 104 | 100.00 | 93 | 10 | 1 |
|----------------------|-----|--------|----|----|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 37 | 40.66 | 31 | 6 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 54 | 59.34 | 49 | 4 | 1 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 36 | 39.13 | 31 | 4 | 1 |
| JUAN R. THOMAS. . . . .          | 56 | 60.87 | 50 | 6 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0036-05

0036 OSWEGO 7

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A.-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 92 | 100.00 | 83 | 9 | 0 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 7 (Prec-0036)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0037-01

0037 OSWEGO 8

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,053       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 201         |       | 184      | 16        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 79          | 39.30 | 74       | 5         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 122         | 60.70 | 110      | 11        | 1         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 19.09 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0037-02

0037 OSWEGO 8

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 32 | 42.11 | 28 | 4 | 0 |
| IVES and MORTHAND . . . . .      | 44 | 57.89 | 43 | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 43 | 58.90 | 38 | 5 | 0 |
| GARY GRASSO. . . . .   | 30 | 41.10 | 30 | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 63 | 100.00 | 58 | 5 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 59 | 100.00 | 54 | 5 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 61 | 100.00 | 56 | 5 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 61 | 87.14 | 56 | 5 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 9  | 12.86 | 9  | 0 | 0 |

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 63 | 100.00 | 59 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 64 | 100.00 | 59 | 5 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 65 | 100.00 | 60 | 5 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 66 | 100.00 | 61 | 5 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY, KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 65 | 100.00 | 60 | 5 | 0 |
|----------------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0037-03

0037 OSWEGO 8

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 46 | 38.66 | 41 | 5 | 0 |
| SCOTT R. GRyder . . . . . | 44 | 36.97 | 42 | 2 | 0 |
| LYNN CULLICK . . . . .    | 29 | 24.37 | 28 | 1 | 0 |

## PCT. COMMITTEEMAN-OSWEGO 8 (Prec-0037)

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| JAMES BAILEY . . . . . | 62 | 100.00 | 57 | 5 | 0 |
|------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0037-04

0037 OSWEGO 8

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 52 | 42.98 | 47 | 5 | 0 |
| KENNEDY and JOY . . . . .       | 25 | 20.66 | 24 | 1 | 0 |
| BISS and WALLACE . . . . .      | 40 | 33.06 | 36 | 3 | 1 |
| DAIBER and TODD . . . . .       | 3  | 2.48  | 1  | 2 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 1  | .83   | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 34 | 27.87 | 29 | 5 | 0 |
| RENATO MARIOTTI . . . . . | 6  | 4.92  | 5  | 1 | 0 |
| SCOTT DRURY . . . . .     | 11 | 9.02  | 10 | 1 | 0 |
| NANCY ROTERING . . . . .  | 27 | 22.13 | 25 | 1 | 1 |
| KWAME RAOUL . . . . .     | 29 | 23.77 | 27 | 2 | 0 |
| JESSE RUIZ . . . . .      | 8  | 6.56  | 8  | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 5  | 4.10  | 4  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 1.64  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 113 | 100.00 | 102 | 10 | 1 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 104 | 100.00 | 93 | 10 | 1 |
|----------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 98 | 100.00 | 86 | 11 | 1 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |     |        |    |    |   |
|----------------------|-----|--------|----|----|---|
| BILL FOSTER. . . . . | 111 | 100.00 | 99 | 11 | 1 |
|----------------------|-----|--------|----|----|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 44 | 41.12 | 37 | 6 | 1 |
| JULIA KENNEDY BECKMAN . . . . . | 63 | 58.88 | 59 | 4 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 54 | 50.94 | 47 | 6 | 1 |
| JUAN R. THOMAS. . . . .          | 52 | 49.06 | 48 | 4 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0037-05

0037 OSWEGO 8

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-97TH DIST.

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| MICA FREEMAN . . . . . | 98 | 100.00 | 87 | 10 | 1 |
|------------------------|----|--------|----|----|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 8 (Prec-0037)

Vote for 1

|                              |     |        |    |   |   |
|------------------------------|-----|--------|----|---|---|
| EILEEN MORAN-SMITH . . . . . | 106 | 100.00 | 96 | 9 | 1 |
|------------------------------|-----|--------|----|---|---|



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0038-01

0038 OSWEGO 9

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 903         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 185         |       | 165      | 20        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 91          | 49.19 | 83       | 8         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 94          | 50.81 | 82       | 12        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 20.49 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0038-02

0038 OSWEGO 9

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 37          | 41.57  | 35       | 2         | 0         |
| IVES and MORTHLAND . . . . .             | 52          | 58.43  | 46       | 6         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 49          | 64.47  | 44       | 5         | 0         |
| GARY GRASSO. . . . .                     | 27          | 35.53  | 25       | 2         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 70          | 100.00 | 64       | 6         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL. . . . .                  | 72          | 100.00 | 65       | 7         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 71          | 100.00 | 64       | 7         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 64          | 87.67  | 58       | 6         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 9           | 12.33  | 8        | 1         | 0         |
| REP. IN THE G.A-97TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK BATINICK . . . . .                  | 74          | 100.00 | 67       | 7         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 75          | 100.00 | 69       | 6         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 75          | 100.00 | 69       | 6         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 78          | 100.00 | 72       | 6         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY, KENDALL     |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 69          | 100.00 | 63       | 6         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0038-03

0038 OSWEGO 9

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 37 | 26.43 | 35 | 2 | 0 |
| SCOTT R. GRYDER . . . . . | 49 | 35.00 | 46 | 3 | 0 |
| LYNN CULLICK . . . . .    | 54 | 38.57 | 47 | 7 | 0 |

PCT. COMMITTEEMAN-OSWEGO 9 (Prec-0038)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0038-04

0038 OSWEGO 9

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 35 | 37.63 | 31 | 4 | 0 |
| KENNEDY and JOY . . . . .       | 25 | 26.88 | 20 | 5 | 0 |
| BISS and WALLACE . . . . .      | 29 | 31.18 | 26 | 3 | 0 |
| DAIBER and TODD . . . . .       | 3  | 3.23  | 3  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | 1.08  | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 30 | 32.61 | 27 | 3 | 0 |
| RENATO MARIOTTI . . . . . | 4  | 4.35  | 3  | 1 | 0 |
| SCOTT DRURY. . . . .      | 12 | 13.04 | 10 | 2 | 0 |
| NANCY ROTERING. . . . .   | 7  | 7.61  | 7  | 0 | 0 |
| KWAME RAUL. . . . .       | 23 | 25.00 | 20 | 3 | 0 |
| JESSE RUIZ . . . . .      | 6  | 6.52  | 6  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 6.52  | 5  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 4  | 4.35  | 3  | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 91 | 100.00 | 79 | 12 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 79 | 100.00 | 69 | 10 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 82 | 100.00 | 72 | 10 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| BILL FOSTER. . . . . | 87 | 100.00 | 76 | 11 | 0 |
|----------------------|----|--------|----|----|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 28 | 35.00 | 25 | 3 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 52 | 65.00 | 47 | 5 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN. . . . . | 36 | 45.00 | 32 | 4 | 0 |
| JUAN R. THOMAS. . . . .          | 44 | 55.00 | 39 | 5 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0038-05

0038 OSWEGO 9

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 75 | 100.00 | 67 | 8 | 0 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 9 (Prec-0038)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0039-01

0039 OSWEGO 10

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 604         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 209         |       | 179      | 28        | 2         |
| BALLOTS CAST - REPUBLICAN . . . . . | 135         | 64.59 | 113      | 20        | 2         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 74          | 35.41 | 66       | 8         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 34.60 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0039-02

0039 OSWEGO 10

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 48 | 36.36 | 43 | 3  | 2 |
| IVES and MORTHLAND . . . . .     | 84 | 63.64 | 67 | 17 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 88 | 68.75 | 69 | 17 | 2 |
| GARY GRASSO. . . . .   | 40 | 31.25 | 38 | 2  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JASON HELLAND . . . . . | 104 | 100.00 | 90 | 12 | 2 |
|-------------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 107 | 100.00 | 93 | 12 | 2 |
|-------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |     |        |    |    |   |
|---------------------|-----|--------|----|----|---|
| JIM DODGE . . . . . | 105 | 100.00 | 92 | 11 | 2 |
|---------------------|-----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 110 | 100.00 | 95 | 13 | 2 |
|---------------------------------------|-----|--------|----|----|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| MARK BATINICK . . . . . | 113 | 100.00 | 97 | 14 | 2 |
|-------------------------|-----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |     |    |   |
|---------------------------|-----|--------|-----|----|---|
| DEBBIE GILLETTE . . . . . | 115 | 100.00 | 100 | 13 | 2 |
|---------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                         |     |        |     |    |   |
|-------------------------|-----|--------|-----|----|---|
| JILL J. FERKO . . . . . | 114 | 100.00 | 100 | 12 | 2 |
|-------------------------|-----|--------|-----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |    |    |   |
|------------------------|-----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 115 | 100.00 | 99 | 14 | 2 |
|------------------------|-----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |    |   |
|----------------------------------|----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 98 | 100.00 | 86 | 10 | 2 |
|----------------------------------|----|--------|----|----|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0039-03

0039 OSWEGO 10

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |     |       |    |    |   |
|---------------------------|-----|-------|----|----|---|
| DAN KOUKOL . . . . .      | 62  | 27.56 | 52 | 8  | 2 |
| SCOTT R. GRYDER . . . . . | 108 | 48.00 | 90 | 16 | 2 |
| LYNN CULLICK . . . . .    | 55  | 24.44 | 50 | 5  | 0 |

## PCT. COMMITTEEMAN-OSWEGO 10 (Prec-0039)

Vote for 1

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| LEONARD R. WASS . . . . . | 116 | 100.00 | 98 | 16 | 2 |
|---------------------------|-----|--------|----|----|---|



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0039-04

0039 OSWEGO 10

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 28 | 38.36 | 24 | 4 | 0 |
| KENNEDY and JOY . . . . .       | 34 | 46.58 | 31 | 3 | 0 |
| BISS and WALLACE . . . . .      | 9  | 12.33 | 9  | 0 | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.37  | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | 1.37  | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 17 | 22.97 | 15 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 5  | 6.76  | 4  | 1 | 0 |
| SCOTT DRURY. . . . .      | 12 | 16.22 | 12 | 0 | 0 |
| NANCY ROTERING. . . . .   | 6  | 8.11  | 6  | 0 | 0 |
| KWAME RAUL. . . . .       | 26 | 35.14 | 22 | 4 | 0 |
| JESSE RUIZ . . . . .      | 2  | 2.70  | 1  | 1 | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 8.11  | 6  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 0  |       | 0  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 66 | 100.00 | 59 | 7 | 0 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 64 | 100.00 | 57 | 7 | 0 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 62 | 100.00 | 55 | 7 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 2  | 2.82  | 2  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 2.82  | 2  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 35 | 49.30 | 30 | 5 | 0 |
| GEORGE WEBER . . . . .          | 6  | 8.45  | 4  | 2 | 0 |
| LAUREN UNDERWOOD . . . . .      | 23 | 32.39 | 22 | 1 | 0 |
| JIM WALZ. . . . .               | 2  | 2.82  | 2  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | 1.41  | 1  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 31 | 54.39 | 29 | 2 | 0 |
| ALISON SQUIRES. . . . .    | 26 | 45.61 | 23 | 3 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0039-05

0039 OSWEGO 10

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 29          | 48.33  | 25       | 4         | 0         |
| PETER JANKO. * * . . . * .              | 31          | 51.67  | 28       | 3         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 59          | 100.00 | 52       | 7         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . * . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . * . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED * * . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 10 (Prec-0039) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0040-01

0040 OSWEGO 11

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 836         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 210         |       | 173      | 37        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 120         | 57.14 | 93       | 27        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 90          | 42.86 | 80       | 10        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 25.12 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0040-02

0040 OSWEGO 11

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 58 | 48.74 | 43 | 15 | 0 |
| IVES and MORTLAND . . . . .      | 61 | 51.26 | 50 | 11 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 67 | 62.62 | 51 | 16 | 0 |
| GARY GRASSO. . . . .   | 40 | 37.38 | 33 | 7  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JASON HELLAND . . . . . | 101 | 100.00 | 78 | 23 | 0 |
|-------------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 102 | 100.00 | 79 | 23 | 0 |
|-------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |     |        |    |    |   |
|---------------------|-----|--------|----|----|---|
| JIM DODGE . . . . . | 102 | 100.00 | 79 | 23 | 0 |
|---------------------|-----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 106 | 100.00 | 82 | 24 | 0 |
|---------------------------------------|-----|--------|----|----|---|

## REP. IN THE G.A-50TH DIST.

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| KEITH R. WHEELER . . . . . | 107 | 100.00 | 84 | 23 | 0 |
|----------------------------|-----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 105 | 100.00 | 81 | 24 | 0 |
|---------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JILL J. FERKO . . . . . | 104 | 100.00 | 80 | 24 | 0 |
|-------------------------|-----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |    |    |   |
|------------------------|-----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 106 | 100.00 | 83 | 23 | 0 |
|------------------------|-----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |     |        |    |    |   |
|----------------------------------|-----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 100 | 100.00 | 79 | 21 | 0 |
|----------------------------------|-----|--------|----|----|---|

RUN DATE:01/23/26 02:41 PM

0040 OSWEGO 11

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |    |   |
|---------------------------|----|-------|----|----|---|
| DAN KOUKOL . . . . .      | 64 | 32.16 | 50 | 14 | 0 |
| SCOTT R. GRYDER . . . . . | 84 | 42.21 | 62 | 22 | 0 |
| LYNN CULLICK . . . . .    | 51 | 25.63 | 37 | 14 | 0 |

PCT. COMMITTEEMAN-OSWEGO 11 (Prec-0040)

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| LELAND H. HOFFER . . . . . | 107 | 100.00 | 85 | 22 | 0 |
|----------------------------|-----|--------|----|----|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0040-04

0040 OSWEGO 11

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 29 | 32.22 | 27 | 2 | 0 |
| KENNEDY and JOY . . . . .       | 32 | 35.56 | 28 | 4 | 0 |
| BISS and WALLACE . . . . .      | 25 | 27.78 | 21 | 4 | 0 |
| DAIBER and TODD . . . . .       | 1  | 1.11  | 1  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 3  | 3.33  | 3  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 18 | 20.69 | 16 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 2  | 2.30  | 1  | 1 | 0 |
| SCOTT DRURY. . . . .      | 13 | 14.94 | 13 | 0 | 0 |
| NANCY ROTERING. . . . .   | 13 | 14.94 | 12 | 1 | 0 |
| KWAME RAOUL. . . . .      | 18 | 20.69 | 15 | 3 | 0 |
| JESSE RUIZ . . . . .      | 2  | 2.30  | 2  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 19 | 21.84 | 16 | 3 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 2.30  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 81 | 100.00 | 71 | 10 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 71 | 100.00 | 63 | 8 | 0 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 74 | 100.00 | 65 | 9 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 1  | 1.22  | 1  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 5  | 6.10  | 4  | 1 | 0 |
| MATTHEW BROLLEY . . . . .       | 35 | 42.68 | 32 | 3 | 0 |
| GEORGE WEBER . . . . .          | 2  | 2.44  | 1  | 1 | 0 |
| LAUREN UNDERWOOD . . . . .      | 36 | 43.90 | 32 | 4 | 0 |
| JIM WALZ. . . . .               | 3  | 3.66  | 3  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 0  |       | 0  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 29 | 44.62 | 24 | 5 | 0 |
| ALISON SQUIRES. . . . .    | 36 | 55.38 | 35 | 1 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0040-05

0040 OSWEGO 11

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 35          | 53.03  | 31       | 4         | 0         |
| PETER JANKO. . . . .                    | 31          | 46.97  | 29       | 2         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 68          | 100.00 | 60       | 8         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 11 (Prec-0040) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARY C. MURRAY. . . . .                 | 76          | 100.00 | 67       | 9         | 0         |

0041 OSWEGO 12

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 464         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 134         |       | 123      | 11        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 58          | 43.28 | 54       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 76          | 56.72 | 69       | 7         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 28.88 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0041-02

0041 OSWEGO 12

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 22          | 37.93  | 21       | 1         | 0         |
| IVES and MORTHLAND . . . . .             | 36          | 62.07  | 33       | 3         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 29          | 54.72  | 26       | 3         | 0         |
| GARY GRASSO. . . . .                     | 24          | 45.28  | 23       | 1         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 51          | 100.00 | 47       | 4         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 52          | 100.00 | 48       | 4         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 51          | 100.00 | 47       | 4         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 39          | 79.59  | 35       | 4         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 10          | 20.41  | 10       | 0         | 0         |
| REP. IN THE G.A-97TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK BATINICK . . . . .                  | 53          | 100.00 | 49       | 4         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 56          | 100.00 | 52       | 4         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 55          | 100.00 | 51       | 4         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 56          | 100.00 | 52       | 4         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY, KENDALL     |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 48          | 100.00 | 44       | 4         | 0         |

0041 OSWEGO 12

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 28          | 30.43 | 25       | 3         | 0         |
| SCOTT R. GRYDER . . . . .  | 41          | 44.57 | 39       | 2         | 0         |
| LYNN CULLICK . . . . .     | 23          | 25.00 | 21       | 2         | 0         |

PCT. COMMITTEEMAN-OSWEGO 12 (Prec-0041)

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| Vote for 1                 |    |        |    |   |   |
| JEREMY A. SWANSON. . . . . | 54 | 100.00 | 50 | 4 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0041-04

0041 OSWEGO 12

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 35 | 46.67 | 31 | 4 | 0 |
| KENNEDY and JOY . . . . .       | 16 | 21.33 | 14 | 2 | 0 |
| BISS and WALLACE . . . . .      | 21 | 28.00 | 21 | 0 | 0 |
| DAIBER and TODD . . . . .       | 3  | 4.00  | 2  | 1 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 21 | 28.77 | 20 | 1 | 0 |
| RENATO MARIOTTI . . . . . | 5  | 6.85  | 3  | 2 | 0 |
| SCOTT DRURY . . . . .     | 5  | 6.85  | 5  | 0 | 0 |
| NANCY ROTERING . . . . .  | 16 | 21.92 | 15 | 1 | 0 |
| KWAME RAUL . . . . .      | 16 | 21.92 | 15 | 1 | 0 |
| JESSE RUIZ . . . . .      | 3  | 4.11  | 2  | 1 | 0 |
| SHARON FAIRLEY . . . . .  | 6  | 8.22  | 5  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 1  | 1.37  | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                       |    |        |    |   |   |
|-----------------------|----|--------|----|---|---|
| JESSE WHITE . . . . . | 71 | 100.00 | 65 | 6 | 0 |
|-----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                             |    |        |    |   |   |
|-----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA . . . . . | 67 | 100.00 | 61 | 6 | 0 |
|-----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 67 | 100.00 | 61 | 6 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                       |    |        |    |   |   |
|-----------------------|----|--------|----|---|---|
| BILL FOSTER . . . . . | 70 | 100.00 | 64 | 6 | 0 |
|-----------------------|----|--------|----|---|---|

## ST.CNTRL.COMMITTEEWOMAN-11TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| MAGGIE WUNDERLY . . . . .       | 24 | 38.10 | 24 | 0 | 0 |
| JULIA KENNEDY BECKMAN . . . . . | 39 | 61.90 | 32 | 7 | 0 |

## ST.CNTRL.COMMITTEEMAN-11TH DIST.

Vote for 1

|                                   |    |       |    |   |   |
|-----------------------------------|----|-------|----|---|---|
| KEVIN "DUFFY" BLACKBURN . . . . . | 35 | 51.47 | 32 | 3 | 0 |
| JUAN R. THOMAS . . . . .          | 33 | 48.53 | 29 | 4 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0041-05

0041 OSWEGO 12

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REP. IN THE G.A-97TH DIST.

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| MICA FREEMAN . . . . . | 61 | 100.00 | 55 | 6 | 0 |
|------------------------|----|--------|----|---|---|

COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

PCT. COMMITTEEMAN-OSWEGO 12 (Prec-0041)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

0042 OSWEGO 13

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 861         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 220         |       | 205      | 15        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 100         | 45.45 | 96       | 4         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 120         | 54.55 | 109      | 11        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 25.55 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0042-02

0042 OSWEGO 13

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 41 | 42.27 | 39 | 2 | 0 |
| IVES and MORTHAND . . . . .      | 56 | 57.73 | 54 | 2 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 50 | 51.55 | 47 | 3 | 0 |
| GARY GRASSO. . . . .   | 47 | 48.45 | 46 | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 90 | 100.00 | 86 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| DARLENE SENGEL. . . . . | 91 | 100.00 | 87 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 86 | 100.00 | 82 | 4 | 0 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 86 | 100.00 | 82 | 4 | 0 |
|---------------------------------------|----|--------|----|---|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| MARK BATINICK . . . . . | 90 | 100.00 | 86 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 94 | 100.00 | 90 | 4 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 92 | 100.00 | 88 | 4 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 93 | 100.00 | 89 | 4 | 0 |
|------------------------|----|--------|----|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |   |   |
|----------------------------------|----|--------|----|---|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 88 | 100.00 | 84 | 4 | 0 |
|----------------------------------|----|--------|----|---|---|

0042 OSWEGO 13

|                                         | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2              |             |       |          |           |           |
| Vote for 2                              |             |       |          |           |           |
| DAN KOUKOL . . . . .                    | 56          | 34.57 | 53       | 3         | 0         |
| SCOTT R. GRYDER . . . . .               | 59          | 36.42 | 58       | 1         | 0         |
| LYNN CULLICK . . . . .                  | 47          | 29.01 | 43       | 4         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 13 (Prec-0042) |             |       |          |           |           |
| Vote for 1                              |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0042-04

0042 OSWEGO 13

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 56          | 46.67  | 49       | 7         | 0         |
| KENNEDY and JOY . . . . .          | 25          | 20.83  | 22       | 3         | 0         |
| BISS and WALLACE . . . . .         | 38          | 31.67  | 38       | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .83    | 0        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 28          | 23.73  | 26       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 3.39   | 4        | 0         | 0         |
| SCOTT DRURY. . . . .               | 7           | 5.93   | 5        | 2         | 0         |
| NANCY ROTERING. . . . .            | 22          | 18.64  | 21       | 1         | 0         |
| KWAME RAOUL. . . . .               | 35          | 29.66  | 29       | 6         | 0         |
| JESSE RUIZ . . . . .               | 9           | 7.63   | 9        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 12          | 10.17  | 12       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | .85    | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 112         | 100.00 | 103      | 9         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 109         | 100.00 | 100      | 9         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 104         | 100.00 | 95       | 9         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 9           | 7.89   | 8        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 2.63   | 3        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 42          | 36.84  | 35       | 7         | 0         |
| GEORGE WEBER . . . . .             | 9           | 7.89   | 9        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 39          | 34.21  | 38       | 1         | 0         |
| JIM WALZ. . . . .                  | 10          | 8.77   | 9        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 1.75   | 2        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 52          | 52.53  | 47       | 5         | 0         |
| ALISON SQUIRES. . . . .            | 47          | 47.47  | 43       | 4         | 0         |



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0042-05

0042 OSWEGO 13

TOTAL VOTES      %      ELECTION      EARLY.MAI      PROV.POST

ST.CNTRL.COMMITTEEMAN-14TH DIST.

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| Vote for 1             |    |       |    |   |   |
| MARK GUETHLE . . . . . | 45 | 46.39 | 39 | 6 | 0 |
| PETER JANKO. . . . .   | 52 | 53.61 | 48 | 4 | 0 |

REP. IN THE G.A-97TH DIST.

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| Vote for 1             |    |        |    |   |   |
| MICA FREEMAN . . . . . | 97 | 100.00 | 88 | 9 | 0 |

COUNTY CLERK AND RECORDER

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

TREASURER

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

SHERIFF

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

COUNTY BOARD MEMBER-DIST.2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 2                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

PCT. COMMITTEEMAN-OSWEGO 13 (Prec-0042)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

0043 OSWEGO 14

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 412         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 71          |       | 61       | 10        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 35          | 49.30 | 32       | 3         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 36          | 50.70 | 29       | 7         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 17.23 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0043-02

0043 OSWEGO 14

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 23 | 65.71 | 21 | 2 | 0 |
| IVES and MORTHAND . . . . .      | 12 | 34.29 | 11 | 1 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 19 | 59.38 | 17 | 2 | 0 |
| GARY GRASSO. . . . .   | 13 | 40.63 | 12 | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 30 | 100.00 | 27 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DARLENE SENER. . . . . | 31 | 100.00 | 28 | 3 | 0 |
|------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 29 | 100.00 | 27 | 2 | 0 |
|---------------------|----|--------|----|---|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |   |   |
|------------------------------------------|----|-------|----|---|---|
| NICK STELLA. . . . .                     | 24 | 77.42 | 21 | 3 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 7  | 22.58 | 7  | 0 | 0 |

## STATE SENATOR-42ND DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REP. IN THE G.A-84TH DIST.

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| PATTY SMITH. . . . . | 31 | 100.00 | 28 | 3 | 0 |
|----------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 34 | 100.00 | 31 | 3 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 32 | 100.00 | 29 | 3 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 33 | 100.00 | 30 | 3 | 0 |
|------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0043-03

0043 OSWEGO 14

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 33          | 100.00 | 30       | 3         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 24          | 43.64  | 23       | 1         | 0         |
| SCOTT R. GRYDER . . . . .               | 16          | 29.09  | 14       | 2         | 0         |
| LYNN CULLICK . . . . .                  | 15          | 27.27  | 13       | 2         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 14 (Prec-0043) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0043-04

0043 OSWEGO 14

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 17          | 47.22  | 14       | 3         | 0         |
| KENNEDY and JOY . . . . .          | 10          | 27.78  | 7        | 3         | 0         |
| BISS and WALLACE . . . . .         | 7           | 19.44  | 7        | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 2.78   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 2.78   | 0        | 1         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 12          | 34.29  | 9        | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 0           |        | 0        | 0         | 0         |
| SCOTT DRURY. . . . .               | 2           | 5.71   | 2        | 0         | 0         |
| NANCY ROTERING. . . . .            | 5           | 14.29  | 5        | 0         | 0         |
| KWAME RAUL. . . . .                | 8           | 22.86  | 6        | 2         | 0         |
| JESSE RUIZ . . . . .               | 5           | 14.29  | 3        | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 1           | 2.86   | 1        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 5.71   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 35          | 100.00 | 28       | 7         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 33          | 100.00 | 26       | 7         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 32          | 100.00 | 26       | 6         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 33          | 100.00 | 27       | 6         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 16          | 50.00  | 16       | 0         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 16          | 50.00  | 10       | 6         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 20          | 62.50  | 17       | 3         | 0         |
| JUAN R. THOMAS. . . . .            | 12          | 37.50  | 9        | 3         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0043-05

0043 OSWEGO 14

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 34          | 100.00 | 27       | 7         | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 33          | 100.00 | 26       | 7         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 14 (Prec-0043) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0044 OSWEGO 15

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 756         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 97          |       | 90       | 7         | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 36          | 37.11 | 34       | 2         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 61          | 62.89 | 56       | 5         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 12.83 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0044-02

0044 OSWEGO 15

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 15          | 41.67  | 15       | 0         | 0         |
| IVES and MORTHLAND . . . . .             | 21          | 58.33  | 19       | 2         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 16          | 48.48  | 16       | 0         | 0         |
| GARY GRASSO. . . . .                     | 17          | 51.52  | 15       | 2         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 30          | 100.00 | 28       | 2         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENG. . . . .                    | 32          | 100.00 | 30       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 30          | 100.00 | 28       | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 26          | 78.79  | 25       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 7           | 21.21  | 6        | 1         | 0         |
| REP. IN THE G.A-97TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK BATINICK . . . . .                  | 33          | 100.00 | 31       | 2         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 31          | 100.00 | 29       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 32          | 100.00 | 30       | 2         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 32          | 100.00 | 30       | 2         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 27          | 100.00 | 25       | 2         | 0         |



0044 OSWEGO 15

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 11          | 16.42 | 11       | 0         | 0         |
| TODD MILLIRON . . . . .       | 15          | 22.39 | 13       | 2         | 0         |
| JUDY GILMOUR . . . . .        | 18          | 26.87 | 16       | 2         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 23          | 34.33 | 21       | 2         | 0         |

PCT. COMMITTEEMAN-OSWEGO 15 (Prec-0044)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0044-04

0044 OSWEGO 15

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 32          | 52.46  | 29       | 3         | 0         |
| KENNEDY and JOY . . . . .          | 13          | 21.31  | 12       | 1         | 0         |
| BISS and WALLACE . . . . .         | 14          | 22.95  | 14       | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 2           | 3.28   | 1        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 19          | 32.20  | 18       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 1.69   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 2           | 3.39   | 2        | 0         | 0         |
| NANCY ROTERING. . . . .            | 7           | 11.86  | 5        | 2         | 0         |
| KWAME RAUL. . . . .                | 16          | 27.12  | 15       | 1         | 0         |
| JESSE RUIZ . . . . .               | 7           | 11.86  | 7        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 11.86  | 6        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 58          | 100.00 | 53       | 5         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 55          | 100.00 | 50       | 5         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 52          | 100.00 | 47       | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 58          | 100.00 | 53       | 5         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 24          | 42.86  | 23       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 32          | 57.14  | 28       | 4         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 21          | 38.18  | 18       | 3         | 0         |
| JUAN R. THOMAS. . . . .            | 34          | 61.82  | 32       | 2         | 0         |

0044 OSWEGO 15

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 49          | 100.00 | 45       | 4         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 2           | 100.00 | 2        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 15 (Prec-0044) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0045-01

0045 OSWEGO 16

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |    |    |   |
|--------------------------------------|-----|-------|----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 547 |       |    |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 111 |       | 88 | 23 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 63  | 56.76 | 47 | 16 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 48  | 43.24 | 41 | 7  | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0  | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0  | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 20.29 |    |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |    |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0045-02

0045 OSWEGO 16

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 24          | 40.00  | 17       | 7         | 0         |
| IVES and MORTHLAND . . . . .          | 36          | 60.00  | 30       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 40          | 67.80  | 30       | 10        | 0         |
| GARY GRASSO . . . . .                 | 19          | 32.20  | 16       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 54          | 100.00 | 43       | 11        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL . . . . .              | 56          | 100.00 | 44       | 12        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 55          | 100.00 | 43       | 12        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 59          | 100.00 | 46       | 13        | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 58          | 100.00 | 45       | 13        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 59          | 100.00 | 44       | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 57          | 100.00 | 43       | 14        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 59          | 100.00 | 44       | 15        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 55          | 100.00 | 43       | 12        | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0045-03

0045 OSWEGO 16

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 35          | 31.53 | 28       | 7         | 0         |
| SCOTT R. GRYDER . . . . .  | 42          | 37.84 | 30       | 12        | 0         |
| LYNN CULLICK . . . . .     | 34          | 30.63 | 25       | 9         | 0         |

PCT. COMMITTEEMAN-OSWEGO 16 (Prec-0045)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0045-04

0045 OSWEGO 16

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 22          | 45.83  | 20       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 10          | 20.83  | 8        | 2         | 0         |
| BISS and WALLACE . . . . .         | 15          | 31.25  | 12       | 3         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 2.08   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 13          | 27.08  | 12       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 4.17   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 0           |        | 0        | 0         | 0         |
| NANCY ROTERING. . . . .            | 5           | 10.42  | 3        | 2         | 0         |
| KWAME RAUL. . . . .                | 19          | 39.58  | 17       | 2         | 0         |
| JESSE RUIZ . . . . .               | 2           | 4.17   | 2        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 6           | 12.50  | 5        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 2.08   | 0        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 45          | 100.00 | 39       | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 46          | 100.00 | 39       | 7         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 41          | 100.00 | 35       | 6         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 3           | 6.25   | 3        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 2.08   | 1        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 12          | 25.00  | 10       | 2         | 0         |
| GEORGE WEBER . . . . .             | 0           |        | 0        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 30          | 62.50  | 25       | 5         | 0         |
| JIM WALZ. . . . .                  | 2           | 4.17   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 20          | 44.44  | 16       | 4         | 0         |
| ALISON SQUIRES. . . . .            | 25          | 55.56  | 22       | 3         | 0         |

0045 OSWEGO 16

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 20          | 46.51  | 19       | 1         | 0         |
| PETER JANKO. . . . .                    | 23          | 53.49  | 17       | 6         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 43          | 100.00 | 36       | 7         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 16 (Prec-0045) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0046-01

0046 OSWEGO 17

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |    |   |
|--------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 537 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 134 |       | 116 | 18 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 60  | 44.78 | 51  | 9  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 74  | 55.22 | 65  | 9  | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 24.95 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0046-02

0046 OSWEGO 17

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 24          | 41.38  | 20       | 4         | 0         |
| IVES and MORTHLAND . . . . .          | 34          | 58.62  | 29       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 34          | 60.71  | 29       | 5         | 0         |
| GARY GRASSO. . . . .                  | 22          | 39.29  | 19       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 52          | 100.00 | 45       | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 53          | 100.00 | 46       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 53          | 100.00 | 46       | 7         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 55          | 100.00 | 48       | 7         | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 53          | 100.00 | 46       | 7         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 53          | 100.00 | 45       | 8         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 54          | 100.00 | 45       | 9         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 53          | 100.00 | 45       | 8         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 50          | 100.00 | 43       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0046-03

0046 OSWEGO 17

|                                         | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2              |             |       |          |           |           |
| Vote for 2                              |             |       |          |           |           |
| DAN KOUKOL . . . . .                    | 31          | 32.63 | 28       | 3         | 0         |
| SCOTT R. GRYDER . . . . .               | 34          | 35.79 | 27       | 7         | 0         |
| LYNN CULLICK . . . . .                  | 30          | 31.58 | 24       | 6         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 17 (Prec-0046) |             |       |          |           |           |
| Vote for 1                              |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0046-04

0046 OSWEGO 17

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 22          | 30.99  | 20       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 16          | 22.54  | 16       | 0         | 0         |
| BISS and WALLACE . . . . .         | 32          | 45.07  | 28       | 4         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.41   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 14          | 20.29  | 14       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 3           | 4.35   | 3        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 8.70   | 6        | 0         | 0         |
| NANCY ROTERING. . . . .            | 13          | 18.84  | 9        | 4         | 0         |
| KWAME RAUL. . . . .                | 22          | 31.88  | 20       | 2         | 0         |
| JESSE RUIZ . . . . .               | 1           | 1.45   | 1        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 9           | 13.04  | 9        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 1.45   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 64          | 100.00 | 58       | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 59          | 100.00 | 54       | 5         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 59          | 100.00 | 54       | 5         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 4           | 5.71   | 3        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 2           | 2.86   | 2        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 30          | 42.86  | 24       | 6         | 0         |
| GEORGE WEBER . . . . .             | 4           | 5.71   | 3        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 28          | 40.00  | 27       | 1         | 0         |
| JIM WALZ. . . . .                  | 2           | 2.86   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 31          | 51.67  | 29       | 2         | 0         |
| ALISON SQUIRES. . . . .            | 29          | 48.33  | 26       | 3         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0046-05

0046 OSWEGO 17

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 31          | 50.82  | 27       | 4         | 0         |
| PETER JANKO. . . . .                    | 30          | 49.18  | 28       | 2         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 58          | 100.00 | 53       | 5         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 17 (Prec-0046) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0047-01

0047 OSWEGO 18

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |    |   |   |
|-------------------------------------|-----|-------|----|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 546 |       |    |   |   |
| BALLOTS CAST - TOTAL . . . . .      | 91  |       | 88 | 3 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 31  | 34.07 | 31 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 60  | 65.93 | 57 | 3 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0  | 0 | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0  | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 16.67 |    |   |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |    |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0047-02

0047 OSWEGO 18

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 14          | 46.67  | 14       | 0         | 0         |
| IVES and MORTHLAND . . . . .             | 16          | 53.33  | 16       | 0         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 15          | 48.39  | 15       | 0         | 0         |
| GARY GRASSO. . . . .                     | 16          | 51.61  | 16       | 0         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 28          | 100.00 | 28       | 0         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL. . . . .                  | 28          | 100.00 | 28       | 0         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 27          | 100.00 | 27       | 0         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 21          | 70.00  | 21       | 0         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 9           | 30.00  | 9        | 0         | 0         |
| STATE SENATOR-42ND DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A-84TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| PATTY SMITH. . . . .                     | 27          | 100.00 | 27       | 0         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 29          | 100.00 | 29       | 0         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 29          | 100.00 | 29       | 0         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 28          | 100.00 | 28       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0047-03

0047 OSWEGO 18

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 27          | 100.00 | 27       | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 13          | 25.00  | 13       | 0         | 0         |
| SCOTT R. GRYDER . . . . .               | 22          | 42.31  | 22       | 0         | 0         |
| LYNN CULLICK . . . . .                  | 17          | 32.69  | 17       | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 18 (Prec-0047) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0047-04

0047 OSWEGO 18

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 21          | 35.00  | 20       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 14          | 23.33  | 13       | 1         | 0         |
| BISS and WALLACE . . . . .         | 23          | 38.33  | 23       | 0         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.67   | 0        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.67   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 17          | 28.33  | 17       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 10.00  | 6        | 0         | 0         |
| SCOTT DRURY. . . . .               | 7           | 11.67  | 6        | 1         | 0         |
| NANCY ROTERING. . . . .            | 8           | 13.33  | 7        | 1         | 0         |
| KWAME RAOUL. . . . .               | 16          | 26.67  | 15       | 1         | 0         |
| JESSE RUIZ . . . . .               | 4           | 6.67   | 4        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 0           |        | 0        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 3.33   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 58          | 100.00 | 55       | 3         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 56          | 100.00 | 54       | 2         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 56          | 100.00 | 53       | 3         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 55          | 100.00 | 52       | 3         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 15          | 25.86  | 14       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 43          | 74.14  | 42       | 1         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 30          | 51.72  | 29       | 1         | 0         |
| JUAN R. THOMAS. . . . .            | 28          | 48.28  | 27       | 1         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0047-05

0047 OSWEGO 18

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 57          | 100.00 | 54       | 3         | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 57          | 100.00 | 54       | 3         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 18 (Prec-0047) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0048 OSWEGO 19

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |    |   |
|--------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 778 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 191 |       | 171 | 20 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 91  | 47.64 | 83  | 8  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 100 | 52.36 | 88  | 12 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 24.55 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0048-02

0048 OSWEGO 19

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 47          | 51.65  | 44       | 3         | 0         |
| IVES and MORTHAND . . . . .              | 44          | 48.35  | 39       | 5         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 55          | 64.71  | 52       | 3         | 0         |
| GARY GRASSO. . . . .                     | 30          | 35.29  | 27       | 3         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 78          | 100.00 | 73       | 5         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 78          | 100.00 | 73       | 5         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 74          | 100.00 | 69       | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 63          | 80.77  | 59       | 4         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 15          | 19.23  | 14       | 1         | 0         |
| REP. IN THE G.A-97TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| MARK BATINICK . . . . .                  | 78          | 100.00 | 74       | 4         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 82          | 100.00 | 75       | 7         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 83          | 100.00 | 76       | 7         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 84          | 100.00 | 76       | 8         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL      |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .         | 75          | 100.00 | 70       | 5         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0048-03

0048 OSWEGO 19

|                                         | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2              |             |       |          |           |           |
| Vote for 2                              |             |       |          |           |           |
| DAN KOUKOL . . . . .                    | 47          | 32.19 | 44       | 3         | 0         |
| SCOTT R. GRYDER . . . . .               | 54          | 36.99 | 51       | 3         | 0         |
| LYNN CULLICK . . . . .                  | 45          | 30.82 | 40       | 5         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 19 (Prec-0048) |             |       |          |           |           |
| Vote for 1                              |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0048-04

0048 OSWEGO 19

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 31          | 31.31  | 27       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 41          | 41.41  | 35       | 6         | 0         |
| BISS and WALLACE . . . . .         | 24          | 24.24  | 22       | 2         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.01   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.01   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.01   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 24          | 25.26  | 22       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 6.32   | 4        | 2         | 0         |
| SCOTT DRURY. . . . .               | 10          | 10.53  | 10       | 0         | 0         |
| NANCY ROTERING. . . . .            | 13          | 13.68  | 11       | 2         | 0         |
| KWAME RAUL. . . . .                | 25          | 26.32  | 21       | 4         | 0         |
| JESSE RUIZ . . . . .               | 6           | 6.32   | 5        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 9           | 9.47   | 9        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 2.11   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 91          | 100.00 | 80       | 11        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 84          | 100.00 | 73       | 11        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 79          | 100.00 | 70       | 9         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 87          | 100.00 | 76       | 11        | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 30          | 39.47  | 28       | 2         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 46          | 60.53  | 40       | 6         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 33          | 42.31  | 31       | 2         | 0         |
| JUAN R. THOMAS. . . . .            | 45          | 57.69  | 39       | 6         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0048-05

0048 OSWEGO 19

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 72          | 100.00 | 64       | 8         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 19 (Prec-0048) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0049 OSWEGO 20

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 626         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 191         |       | 161      | 30        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 105         | 54.97 | 91       | 14        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 86          | 45.03 | 70       | 16        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 30.51 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0049-02

0049 OSWEGO 20

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 47          | 46.08  | 37       | 10        | 0         |
| IVES and MORTHAND . . . . .           | 55          | 53.92  | 51       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 60          | 63.16  | 51       | 9         | 0         |
| GARY GRASSO. . . . .                  | 35          | 36.84  | 31       | 4         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 91          | 100.00 | 79       | 12        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGHER. . . . .              | 93          | 100.00 | 80       | 13        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 92          | 100.00 | 79       | 13        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 90          | 100.00 | 76       | 14        | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 93          | 100.00 | 80       | 13        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 91          | 100.00 | 79       | 12        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 90          | 100.00 | 78       | 12        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 94          | 100.00 | 80       | 14        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 89          | 100.00 | 77       | 12        | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0049-03

0049 OSWEGO 20

|                                         | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2              |             |       |          |           |           |
| Vote for 2                              |             |       |          |           |           |
| DAN KOUKOL . . . . .                    | 57          | 31.67 | 51       | 6         | 0         |
| SCOTT R. GRYDER . . . . .               | 54          | 30.00 | 43       | 11        | 0         |
| LYNN CULLICK . . . . .                  | 69          | 38.33 | 62       | 7         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 20 (Prec-0049) |             |       |          |           |           |
| Vote for 1                              |             |       |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0049-04

0049 OSWEGO 20

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 37          | 43.53  | 31       | 6         | 0         |
| KENNEDY and JOY . . . . .          | 25          | 29.41  | 21       | 4         | 0         |
| BISS and WALLACE . . . . .         | 21          | 24.71  | 17       | 4         | 0         |
| DAIBER and TODD . . . . .          | 2           | 2.35   | 0        | 2         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 17          | 20.24  | 14       | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 7.14   | 6        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 10.71  | 5        | 4         | 0         |
| NANCY ROTERING. . . . .            | 11          | 13.10  | 8        | 3         | 0         |
| KWAME RAOUL. . . . .               | 26          | 30.95  | 24       | 2         | 0         |
| JESSE RUIZ . . . . .               | 5           | 5.95   | 2        | 3         | 0         |
| SHARON FAIRLEY. . . . .            | 10          | 11.90  | 9        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 81          | 100.00 | 66       | 15        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 76          | 100.00 | 62       | 14        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 77          | 100.00 | 62       | 15        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 4           | 4.88   | 3        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 0           |        | 0        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 38          | 46.34  | 32       | 6         | 0         |
| GEORGE WEBER . . . . .             | 3           | 3.66   | 2        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 31          | 37.80  | 24       | 7         | 0         |
| JIM WALZ. . . . .                  | 4           | 4.88   | 3        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 2.44   | 2        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 41          | 57.75  | 27       | 14        | 0         |
| ALISON SQUIRES. . . . .            | 30          | 42.25  | 28       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0049-05

0049 OSWEGO 20

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 34          | 50.00  | 25       | 9         | 0         |
| PETER JANKO. . . . .                    | 34          | 50.00  | 28       | 6         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 75          | 100.00 | 60       | 15        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 20 (Prec-0049) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0050-01

0050 OSWEGO 21

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |       |       |     |    |   |
|----------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL  | 1,005 |       |     |    |   |
| BALLOTS CAST - TOTAL       | 243   |       | 199 | 43 | 1 |
| BALLOTS CAST - REPUBLICAN  | 98    | 40.33 | 87  | 10 | 1 |
| BALLOTS CAST - DEMOCRATIC  | 145   | 59.67 | 112 | 33 | 0 |
| BALLOTS CAST - REP-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL      |       | 24.18 |     |    |   |
| VOTER TURNOUT - BLANK      |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0050-02

0050 OSWEGO 21

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 53          | 55.79  | 44       | 8         | 1         |
| IVES and MORTHLAND . . . . .          | 42          | 44.21  | 40       | 2         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 58          | 61.05  | 49       | 8         | 1         |
| GARY GRASSO. . . . .                  | 37          | 38.95  | 35       | 2         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 86          | 100.00 | 76       | 9         | 1         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 86          | 100.00 | 75       | 10        | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 84          | 100.00 | 73       | 10        | 1         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 85          | 100.00 | 75       | 9         | 1         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 88          | 100.00 | 77       | 10        | 1         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 86          | 100.00 | 75       | 10        | 1         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 89          | 100.00 | 78       | 10        | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 87          | 100.00 | 76       | 10        | 1         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 89          | 100.00 | 78       | 10        | 1         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0050-03

0050 OSWEGO 21

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 84          | 100.00 | 74       | 9         | 1         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 55          | 33.33  | 46       | 8         | 1         |
| SCOTT R. GRYDER . . . . .               | 59          | 35.76  | 52       | 6         | 1         |
| LYNN CULLICK . . . . .                  | 51          | 30.91  | 47       | 4         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 21 (Prec-0050) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0050-04

0050 OSWEGO 21

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 51          | 35.42  | 37       | 14        | 0         |
| KENNEDY and JOY . . . . .          | 40          | 27.78  | 25       | 15        | 0         |
| BISS and WALLACE . . . . .         | 50          | 34.72  | 47       | 3         | 0         |
| DAIBER and TODD . . . . .          | 3           | 2.08   | 2        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 37          | 26.43  | 26       | 11        | 0         |
| RENATO MARIOTTI . . . . .          | 9           | 6.43   | 8        | 1         | 0         |
| SCOTT DRURY. . . . .               | 16          | 11.43  | 12       | 4         | 0         |
| NANCY ROTERING. . . . .            | 21          | 15.00  | 15       | 6         | 0         |
| KWAME RAUL. . . . .                | 26          | 18.57  | 20       | 6         | 0         |
| JESSE RUIZ . . . . .               | 7           | 5.00   | 7        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 20          | 14.29  | 17       | 3         | 0         |
| AARON GOLDSTEIN . . . . .          | 4           | 2.86   | 2        | 2         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 134         | 100.00 | 102      | 32        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 128         | 100.00 | 97       | 31        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 125         | 100.00 | 97       | 28        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 7           | 5.00   | 4        | 3         | 0         |
| JOHN J. HOSTA . . . . .            | 9           | 6.43   | 6        | 3         | 0         |
| MATTHEW BROLLEY . . . . .          | 55          | 39.29  | 43       | 12        | 0         |
| GEORGE WEBER . . . . .             | 9           | 6.43   | 8        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 52          | 37.14  | 41       | 11        | 0         |
| JIM WALZ. . . . .                  | 6           | 4.29   | 5        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 1.43   | 1        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 68          | 56.67  | 48       | 20        | 0         |
| ALISON SQUIRES. . . . .            | 52          | 43.33  | 42       | 10        | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0050-05

0050 OSWEGO 21

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 55          | 45.83  | 41       | 14        | 0         |
| PETER JANKO. . . . .                    | 65          | 54.17  | 49       | 16        | 0         |
| STATE SENATOR-38TH DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| HEIDI HENRY. . . . .                    | 120         | 100.00 | 92       | 28        | 0         |
| REP. IN THE G.A-75TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 21 (Prec-0050) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0051-01

0051 OSWEGO 22

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |     |       |     |    |   |
|----------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL  | 902 |       |     |    |   |
| BALLOTS CAST - TOTAL       | 254 |       | 215 | 39 | 0 |
| BALLOTS CAST - REPUBLICAN  | 128 | 50.39 | 100 | 28 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 126 | 49.61 | 115 | 11 | 0 |
| BALLOTS CAST - REP-FED     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL      |     | 28.16 |     |    |   |
| VOTER TURNOUT - BLANK      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0051-02

0051 OSWEGO 22

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 56          | 43.75  | 40       | 16        | 0         |
| IVES and MORTHLAND . . . . .          | 72          | 56.25  | 60       | 12        | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 63          | 53.85  | 51       | 12        | 0         |
| GARY GRASSO . . . . .                 | 54          | 46.15  | 43       | 11        | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 104         | 100.00 | 82       | 22        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 105         | 100.00 | 82       | 23        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 101         | 100.00 | 79       | 22        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 108         | 100.00 | 86       | 22        | 0         |
| REP. IN THE G.A.-50TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 110         | 100.00 | 87       | 23        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 106         | 100.00 | 82       | 24        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 107         | 100.00 | 83       | 24        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 108         | 100.00 | 85       | 23        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 98          | 100.00 | 79       | 19        | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0051-03

0051 OSWEGO 22

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |    |   |
|-------------------------------|----|-------|----|----|---|
| ROGER BLOMGREN. . . . .       | 77 | 26.37 | 61 | 16 | 0 |
| TODD MILLIRON . . . . .       | 64 | 21.92 | 54 | 10 | 0 |
| JUDY GILMOUR . . . . .        | 83 | 28.42 | 67 | 16 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 68 | 23.29 | 51 | 17 | 0 |

PCT. COMMITTEEMAN-OSWEGO 22 (Prec-0051)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0051-04

0051 OSWEGO 22

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 45          | 35.71  | 41       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 35          | 27.78  | 34       | 1         | 0         |
| BISS and WALLACE . . . . .         | 43          | 34.13  | 38       | 5         | 0         |
| DAIBER and TODD . . . . .          | 2           | 1.59   | 1        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .79    | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 21          | 16.94  | 17       | 4         | 0         |
| RENATO MARIOTTI . . . . .          | 5           | 4.03   | 4        | 1         | 0         |
| SCOTT DRURY. . . . .               | 16          | 12.90  | 15       | 1         | 0         |
| NANCY ROTERING. . . . .            | 24          | 19.35  | 23       | 1         | 0         |
| KWAME RAOUL. . . . .               | 36          | 29.03  | 34       | 2         | 0         |
| JESSE RUIZ . . . . .               | 10          | 8.06   | 10       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 11          | 8.87   | 9        | 2         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | .81    | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 114         | 100.00 | 104      | 10        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 108         | 100.00 | 98       | 10        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 108         | 100.00 | 98       | 10        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 9           | 7.44   | 7        | 2         | 0         |
| JOHN J. HOSTA . . . . .            | 7           | 5.79   | 7        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 31          | 25.62  | 31       | 0         | 0         |
| GEORGE WEBER . . . . .             | 1           | .83    | 0        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 64          | 52.89  | 57       | 7         | 0         |
| JIM WALZ. . . . .                  | 4           | 3.31   | 4        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 5           | 4.13   | 4        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 55          | 50.00  | 49       | 6         | 0         |
| ALISON SQUIRES. . . . .            | 55          | 50.00  | 51       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0051-05

0051 OSWEGO 22

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 48          | 45.71  | 44       | 4         | 0         |
| PETER JANKO. . . . .                    | 57          | 54.29  | 51       | 6         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 99          | 100.00 | 90       | 9         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 8           | 100.00 | 6        | 2         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 22 (Prec-0051) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0052 OSWEGO 23

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |     |       |     |   |   |
|----------------------------|-----|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL  | 637 |       |     |   |   |
| BALLOTS CAST - TOTAL       | 140 |       | 133 | 7 | 0 |
| BALLOTS CAST - REPUBLICAN  | 50  | 35.71 | 48  | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 90  | 64.29 | 85  | 5 | 0 |
| BALLOTS CAST - REP-FED     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK       | 0   |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL      |     | 21.98 |     |   |   |
| VOTER TURNOUT - BLANK      |     |       |     |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0052-02

0052 OSWEGO 23

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 21          | 42.00  | 20       | 1         | 0         |
| IVES and MORTHLAND . . . . .             | 29          | 58.00  | 28       | 1         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 31          | 67.39  | 30       | 1         | 0         |
| GARY GRASSO. . . . .                     | 15          | 32.61  | 14       | 1         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 39          | 100.00 | 38       | 1         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 42          | 100.00 | 40       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 39          | 100.00 | 38       | 1         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 40          | 90.91  | 39       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 4           | 9.09   | 4        | 0         | 0         |
| STATE SENATOR-42ND DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A-84TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| PATTY SMITH. . . . .                     | 41          | 100.00 | 40       | 1         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 42          | 100.00 | 41       | 1         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 42          | 100.00 | 41       | 1         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 42          | 100.00 | 41       | 1         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0052-03

0052 OSWEGO 23

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 39          | 100.00 | 38       | 1         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 30          | 44.12  | 30       | 0         | 0         |
| SCOTT R. GRYDER . . . . .               | 21          | 30.88  | 21       | 0         | 0         |
| LYNN CULLICK . . . . .                  | 17          | 25.00  | 16       | 1         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 23 (Prec-0052) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES T MARTER II. . . . .              | 42          | 100.00 | 40       | 2         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0052-04

0052 OSWEGO 23

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 37          | 41.11  | 35       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 21          | 23.33  | 19       | 2         | 0         |
| BISS and WALLACE . . . . .         | 28          | 31.11  | 27       | 1         | 0         |
| DAIBER and TODD . . . . .          | 2           | 2.22   | 2        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.11   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.11   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 26          | 29.55  | 25       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 8           | 9.09   | 8        | 0         | 0         |
| SCOTT DRURY. . . . .               | 5           | 5.68   | 3        | 2         | 0         |
| NANCY ROTERING. . . . .            | 19          | 21.59  | 17       | 2         | 0         |
| KWAME RAUL. . . . .                | 15          | 17.05  | 15       | 0         | 0         |
| JESSE RUIZ . . . . .               | 5           | 5.68   | 5        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 8           | 9.09   | 8        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 2.27   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 88          | 100.00 | 83       | 5         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 82          | 100.00 | 77       | 5         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 77          | 100.00 | 72       | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 87          | 100.00 | 82       | 5         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 30          | 38.46  | 28       | 2         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 48          | 61.54  | 45       | 3         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 30          | 37.97  | 29       | 1         | 0         |
| JUAN R. THOMAS. . . . .            | 49          | 62.03  | 45       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0052-05

0052 OSWEGO 23

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 83          | 100.00 | 78       | 5         | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 84          | 100.00 | 80       | 4         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 23 (Prec-0052) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| ROBYN VICKERS . . . . .                 | 79          | 100.00 | 74       | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0053-01

0053 OSWEGO 24

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |    |   |
|--------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 940 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 188 |       | 147 | 41 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 80  | 42.55 | 67  | 13 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 108 | 57.45 | 80  | 28 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 20.00 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0053-02

0053 OSWEGO 24

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 42          | 52.50  | 33       | 9         | 0         |
| IVES and MORTHAND . . . . .           | 38          | 47.50  | 34       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 39          | 53.42  | 33       | 6         | 0         |
| GARY GRASSO. . . . .                  | 34          | 46.58  | 29       | 5         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 70          | 100.00 | 59       | 11        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 71          | 100.00 | 60       | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 70          | 100.00 | 59       | 11        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 72          | 100.00 | 61       | 11        | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 71          | 100.00 | 60       | 11        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 74          | 100.00 | 61       | 13        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 72          | 100.00 | 61       | 11        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 72          | 100.00 | 60       | 12        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 69          | 100.00 | 58       | 11        | 0         |

0053 OSWEGO 24

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 44          | 36.07 | 40       | 4         | 0         |
| SCOTT R. GRyder . . . . .  | 36          | 29.51 | 27       | 9         | 0         |
| LYNN CULLICK . . . . .     | 42          | 34.43 | 36       | 6         | 0         |

PCT. COMMITTEEMAN-OSWEGO 24 (Prec-0053)

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| Vote for 1                 |    |        |    |    |   |
| DANIEL G. WITTRY . . . . . | 71 | 100.00 | 59 | 12 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0053-04

0053 OSWEGO 24

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 49          | 45.37  | 34       | 15        | 0         |
| KENNEDY and JOY . . . . .          | 24          | 22.22  | 18       | 6         | 0         |
| BISS and WALLACE . . . . .         | 32          | 29.63  | 26       | 6         | 0         |
| DAIBER and TODD . . . . .          | 1           | .93    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 1.85   | 1        | 1         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 25          | 23.36  | 18       | 7         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 5.61   | 5        | 1         | 0         |
| SCOTT DRURY. . . . .               | 9           | 8.41   | 8        | 1         | 0         |
| NANCY ROTERING. . . . .            | 9           | 8.41   | 7        | 2         | 0         |
| KWAME RAOUL. . . . .               | 39          | 36.45  | 28       | 11        | 0         |
| JESSE RUIZ . . . . .               | 8           | 7.48   | 6        | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 6           | 5.61   | 5        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 5           | 4.67   | 2        | 3         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 96          | 100.00 | 72       | 24        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 89          | 100.00 | 66       | 23        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 83          | 100.00 | 64       | 19        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 6           | 6.06   | 3        | 3         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 4.04   | 4        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 18          | 18.18  | 16       | 2         | 0         |
| GEORGE WEBER . . . . .             | 5           | 5.05   | 4        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 56          | 56.57  | 39       | 17        | 0         |
| JIM WALZ. . . . .                  | 7           | 7.07   | 5        | 2         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 3.03   | 1        | 2         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 41          | 49.40  | 25       | 16        | 0         |
| ALISON SQUIRES. . . . .            | 42          | 50.60  | 35       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0053-05

0053 OSWEGO 24

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 33          | 39.29  | 22       | 11        | 0         |
| PETER JANKO. . . . .                    | 51          | 60.71  | 40       | 11        | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 82          | 100.00 | 61       | 21        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 24 (Prec-0053) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



0054 OSWEGO 25

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,002       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 217         |       | 188      | 29        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 159         | 73.27 | 134      | 25        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 58          | 26.73 | 54       | 4         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 21.66 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0054-02

0054 OSWEGO 25

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 69          | 43.40  | 58       | 11        | 0         |
| IVES and MORTHAND . . . . .           | 90          | 56.60  | 76       | 14        | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 91          | 64.08  | 77       | 14        | 0         |
| GARY GRASSO. . . . .                  | 51          | 35.92  | 43       | 8         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 137         | 100.00 | 115      | 22        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 139         | 100.00 | 117      | 22        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 137         | 100.00 | 115      | 22        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 141         | 100.00 | 119      | 22        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 141         | 100.00 | 119      | 22        | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 139         | 100.00 | 116      | 23        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 137         | 100.00 | 114      | 23        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0054-03

0054 OSWEGO 25

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                  | 141         | 100.00 | 118      | 23        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 131         | 100.00 | 109      | 22        | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                 | 84          | 23.27  | 69       | 15        | 0         |
| TODD MILLIRON . . . . .                 | 75          | 20.78  | 65       | 10        | 0         |
| JUDY GILMOUR . . . . .                  | 114         | 31.58  | 95       | 19        | 0         |
| MATTHEW G. PROCHASKA. . . . .           | 88          | 24.38  | 71       | 17        | 0         |
| PCT. COMMITTEEMAN-OSWEGO 25 (Prec-0054) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0054-04

0054 OSWEGO 25

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 17          | 30.36  | 16       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 19          | 33.93  | 17       | 2         | 0         |
| BISS and WALLACE . . . . .         | 18          | 32.14  | 18       | 0         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.79   | 0        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.79   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 20          | 35.09  | 17       | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 3.51   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 4           | 7.02   | 4        | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 7.02   | 4        | 0         | 0         |
| KWAME RAOUL. . . . .               | 20          | 35.09  | 19       | 1         | 0         |
| JESSE RUIZ . . . . .               | 0           |        | 0        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 12.28  | 7        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 52          | 100.00 | 49       | 3         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 49          | 100.00 | 46       | 3         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 48          | 100.00 | 45       | 3         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 7           | 13.73  | 7        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 5.88   | 3        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 17          | 33.33  | 14       | 3         | 0         |
| GEORGE WEBER . . . . .             | 3           | 5.88   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 18          | 35.29  | 17       | 1         | 0         |
| JIM WALZ. . . . .                  | 2           | 3.92   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.96   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 21          | 48.84  | 20       | 1         | 0         |
| ALISON SQUIRES. . . . .            | 22          | 51.16  | 20       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0054-05

0054 OSWEGO 25

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 16          | 37.21  | 15       | 1         | 0         |
| PETER JANKO. . . . .                    | 27          | 62.79  | 25       | 2         | 0         |
| STATE SENATOR-38TH DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| HEIDI HENRY. . . . .                    | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 46          | 100.00 | 43       | 3         | 0         |
| REP. IN THE G.A-75TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 2           | 100.00 | 1        | 1         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 25 (Prec-0054) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0055-01

0055 OSWEGO 26

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |       |       |     |    |   |
|----------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL  | 1,073 |       |     |    |   |
| BALLOTS CAST - TOTAL       | 251   |       | 228 | 22 | 1 |
| BALLOTS CAST - REPUBLICAN  | 120   | 47.81 | 110 | 10 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 131   | 52.19 | 118 | 12 | 1 |
| BALLOTS CAST - REP-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL      |       | 23.39 |     |    |   |
| VOTER TURNOUT - BLANK      |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0055-02

0055 OSWEGO 26

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 62          | 52.10  | 54       | 8         | 0         |
| IVES and MORTHAND . . . . .           | 57          | 47.90  | 55       | 2         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 78          | 67.83  | 72       | 6         | 0         |
| GARY GRASSO. . . . .                  | 37          | 32.17  | 33       | 4         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 110         | 100.00 | 100      | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGHER. . . . .              | 110         | 100.00 | 100      | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 108         | 100.00 | 98       | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 112         | 100.00 | 102      | 10        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 114         | 100.00 | 104      | 10        | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 108         | 100.00 | 98       | 10        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 113         | 100.00 | 104      | 9         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 112         | 100.00 | 102      | 10        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 114         | 100.00 | 104      | 10        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0055-03

0055 OSWEGO 26

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 109         | 100.00 | 99       | 10        | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 67          | 32.37  | 59       | 8         | 0         |
| SCOTT R. GRYDER . . . . .               | 65          | 31.40  | 57       | 8         | 0         |
| LYNN CULLICK . . . . .                  | 75          | 36.23  | 73       | 2         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 26 (Prec-0055) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| DAVID D. KRAHN. . . . .                 | 111         | 100.00 | 101      | 10        | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0055-04

0055 OSWEGO 26

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| <b>GOVERNOR AND LT. GOVERNOR</b>          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .           | 48          | 36.64  | 41       | 7         | 0         |
| KENNEDY and JOY . . . . .                 | 48          | 36.64  | 45       | 3         | 0         |
| BISS and WALLACE . . . . .                | 32          | 24.43  | 29       | 2         | 1         |
| DAIBER and TODD . . . . .                 | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .              | 2           | 1.53   | 2        | 0         | 0         |
| MARSHALL and COLE. . . . .                | 1           | .76    | 1        | 0         | 0         |
| <b>ATTORNEY GENERAL</b>                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PAT QUINN . . . . .                       | 40          | 30.53  | 37       | 3         | 0         |
| RENATO MARIOTTI . . . . .                 | 6           | 4.58   | 6        | 0         | 0         |
| SCOTT DRURY. . . . .                      | 16          | 12.21  | 16       | 0         | 0         |
| NANCY ROTERING. . . . .                   | 16          | 12.21  | 15       | 1         | 0         |
| KWAME RAUL. . . . .                       | 31          | 23.66  | 28       | 3         | 0         |
| JESSE RUIZ . . . . .                      | 5           | 3.82   | 5        | 0         | 0         |
| SHARON FAIRLEY. . . . .                   | 16          | 12.21  | 10       | 5         | 1         |
| AARON GOLDSTEIN . . . . .                 | 1           | .76    | 1        | 0         | 0         |
| <b>SECRETARY OF STATE</b>                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| JESSE WHITE. . . . .                      | 125         | 100.00 | 113      | 11        | 1         |
| <b>COMPTROLLER</b>                        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .                | 121         | 100.00 | 109      | 11        | 1         |
| <b>TREASURER</b>                          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .             | 116         | 100.00 | 104      | 11        | 1         |
| <b>REP. IN CONGRESS-14TH DIST.</b>        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| VICTOR SWANSON. . . . .                   | 5           | 4.00   | 5        | 0         | 0         |
| JOHN J. HOSTA . . . . .                   | 4           | 3.20   | 4        | 0         | 0         |
| MATTHEW BROLLEY . . . . .                 | 47          | 37.60  | 43       | 4         | 0         |
| GEORGE WEBER . . . . .                    | 4           | 3.20   | 2        | 2         | 0         |
| LAUREN UNDERWOOD . . . . .                | 55          | 44.00  | 50       | 5         | 0         |
| JIM WALZ. . . . .                         | 9           | 7.20   | 8        | 0         | 1         |
| DANIEL ROLDAN-JOHNSON . . . . .           | 1           | .80    | 1        | 0         | 0         |
| <b>ST.CNTRL.COMMITTEEWOMAN-14TH DIST.</b> |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .                | 57          | 50.89  | 53       | 4         | 0         |
| ALISON SQUIRES. . . . .                   | 55          | 49.11  | 48       | 6         | 1         |

0055 OSWEGO 26

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 52          | 47.27  | 48       | 4         | 0         |
| PETER JANKO. . . . .                    | 58          | 52.73  | 51       | 6         | 1         |
| STATE SENATOR-38TH DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| HEIDI HENRY. . . . .                    | 114         | 100.00 | 102      | 11        | 1         |
| REP. IN THE G.A-75TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 26 (Prec-0055) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0056-01

0056 OSWEGO 27

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |     |    |   |
|-------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 582 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 137 |       | 106 | 31 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 92  | 67.15 | 74  | 18 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 45  | 32.85 | 32  | 13 | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 23.54 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0056-02

0056 OSWEGO 27

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 49          | 55.06  | 36       | 13        | 0         |
| IVES and MORTHLAND . . . . .          | 40          | 44.94  | 35       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 47          | 57.32  | 38       | 9         | 0         |
| GARY GRASSO. . . . .                  | 35          | 42.68  | 28       | 7         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 81          | 100.00 | 65       | 16        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGHER. . . . .              | 80          | 100.00 | 65       | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 81          | 100.00 | 65       | 16        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 80          | 100.00 | 66       | 14        | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 82          | 100.00 | 66       | 16        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 83          | 100.00 | 68       | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 83          | 100.00 | 68       | 15        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 85          | 100.00 | 70       | 15        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 77          | 100.00 | 63       | 14        | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0056-03

0056 OSWEGO 27

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 37          | 25.00 | 26       | 11        | 0         |
| SCOTT R. GRyder . . . . .  | 61          | 41.22 | 53       | 8         | 0         |
| LYNN CULLICK . . . . .     | 50          | 33.78 | 41       | 9         | 0         |

PCT. COMMITTEEMAN-OSWEGO 27 (Prec-0056)

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| Vote for 1           |    |        |    |    |   |
| DAN KOUKOL . . . . . | 68 | 100.00 | 54 | 14 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0056-04

0056 OSWEGO 27

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 11          | 25.00  | 7        | 4         | 0         |
| KENNEDY and JOY . . . . .          | 18          | 40.91  | 14       | 4         | 0         |
| BISS and WALLACE . . . . .         | 15          | 34.09  | 11       | 4         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 8           | 18.60  | 5        | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 9.30   | 2        | 2         | 0         |
| SCOTT DRURY. . . . .               | 6           | 13.95  | 5        | 1         | 0         |
| NANCY ROTERING. . . . .            | 3           | 6.98   | 2        | 1         | 0         |
| KWAME RAUL. . . . .                | 13          | 30.23  | 9        | 4         | 0         |
| JESSE RUIZ . . . . .               | 2           | 4.65   | 1        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 16.28  | 7        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 38          | 100.00 | 29       | 9         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 37          | 100.00 | 27       | 10        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 34          | 100.00 | 26       | 8         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 0           |        | 0        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 2.63   | 1        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 13          | 34.21  | 5        | 8         | 0         |
| GEORGE WEBER . . . . .             | 3           | 7.89   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 21          | 55.26  | 18       | 3         | 0         |
| JIM WALZ. . . . .                  | 0           |        | 0        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 17          | 54.84  | 13       | 4         | 0         |
| ALISON SQUIRES. . . . .            | 14          | 45.16  | 11       | 3         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0056-05

0056 OSWEGO 27

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 13          | 39.39  | 9        | 4         | 0         |
| PETER JANKO. . . . .                    | 20          | 60.61  | 15       | 5         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 28          | 100.00 | 22       | 6         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 27 (Prec-0056) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0057-01

0057 OSWEGO 28

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |       |       |     |    |   |
|-------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,038 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 241   |       | 198 | 42 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 78    | 32.37 | 64  | 14 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 163   | 67.63 | 134 | 28 | 1 |
| BALLOTS CAST - REP-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |       | 23.22 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |       |       |     |    |   |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0057-02

0057 OSWEGO 28

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 46          | 59.74  | 35       | 11        | 0         |
| IVES and MORTHLAND . . . . .          | 31          | 40.26  | 28       | 3         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 45          | 59.21  | 36       | 9         | 0         |
| GARY GRASSO. . . . .                  | 31          | 40.79  | 26       | 5         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 74          | 100.00 | 60       | 14        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 76          | 100.00 | 62       | 14        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 74          | 100.00 | 60       | 14        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 74          | 100.00 | 60       | 14        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 74          | 100.00 | 60       | 14        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 74          | 100.00 | 60       | 14        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 75          | 100.00 | 61       | 14        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 72          | 100.00 | 58       | 14        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 73          | 100.00 | 59       | 14        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0057-03

0057 OSWEGO 28

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 40          | 21.39 | 31       | 9         | 0         |
| TODD MILLIRON . . . . .       | 44          | 23.53 | 35       | 9         | 0         |
| JUDY GILMOUR . . . . .        | 50          | 26.74 | 40       | 10        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 53          | 28.34 | 44       | 9         | 0         |

PCT. COMMITTEEMAN-OSWEGO 28 (Prec-0057)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0057-04

0057 OSWEGO 28

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 67          | 41.10  | 52       | 14        | 1         |
| KENNEDY and JOY . . . . .          | 35          | 21.47  | 30       | 5         | 0         |
| BISS and WALLACE . . . . .         | 60          | 36.81  | 51       | 9         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .61    | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 51          | 31.88  | 41       | 10        | 0         |
| RENATO MARIOTTI . . . . .          | 11          | 6.88   | 7        | 4         | 0         |
| SCOTT DRURY. . . . .               | 7           | 4.38   | 7        | 0         | 0         |
| NANCY ROTERING. . . . .            | 19          | 11.88  | 17       | 2         | 0         |
| KWAME RAOUL. . . . .               | 48          | 30.00  | 39       | 8         | 1         |
| JESSE RUIZ . . . . .               | 12          | 7.50   | 10       | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 10          | 6.25   | 9        | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 1.25   | 1        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 152         | 100.00 | 127      | 24        | 1         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 148         | 100.00 | 121      | 26        | 1         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 143         | 100.00 | 119      | 23        | 1         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 11          | 7.05   | 10       | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 6           | 3.85   | 6        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 39          | 25.00  | 29       | 9         | 1         |
| GEORGE WEBER . . . . .             | 9           | 5.77   | 9        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 80          | 51.28  | 66       | 14        | 0         |
| JIM WALZ. . . . .                  | 9           | 5.77   | 8        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 1.28   | 0        | 2         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 65          | 44.52  | 52       | 12        | 1         |
| ALISON SQUIRES. . . . .            | 81          | 55.48  | 68       | 13        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0057-05

0057 OSWEGO 28

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 60          | 43.48  | 45       | 14        | 1         |
| PETER JANKO. . . . .                    | 78          | 56.52  | 70       | 8         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 138         | 100.00 | 114      | 23        | 1         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 19          | 100.00 | 13       | 6         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 28 (Prec-0057) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0058-01

0058 OSWEGO 29

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |       |       |     |    |   |
|--------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 1,112 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 199   |       | 184 | 15 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 78    | 39.20 | 70  | 8  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 121   | 60.80 | 114 | 7  | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |       | 17.90 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0058-02

0058 OSWEGO 29

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 29          | 37.18  | 25       | 4         | 0         |
| IVES and MORTHLAND . . . . .             | 49          | 62.82  | 45       | 4         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 39          | 52.00  | 35       | 4         | 0         |
| GARY GRASSO . . . . .                    | 36          | 48.00  | 32       | 4         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 65          | 100.00 | 59       | 6         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL . . . . .                 | 64          | 100.00 | 58       | 6         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 65          | 100.00 | 60       | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA . . . . .                    | 55          | 78.57  | 49       | 6         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 15          | 21.43  | 13       | 2         | 0         |
| STATE SENATOR-42ND DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A.-84TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| PATTY SMITH . . . . .                    | 66          | 100.00 | 60       | 6         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 66          | 100.00 | 61       | 5         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 65          | 100.00 | 60       | 5         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 68          | 100.00 | 63       | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0058-03

0058 OSWEGO 29

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 61          | 100.00 | 58       | 3         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 32          | 24.81  | 32       | 0         | 0         |
| SCOTT R. GRYDER . . . . .               | 50          | 38.76  | 43       | 7         | 0         |
| LYNN CULLICK . . . . .                  | 47          | 36.43  | 39       | 8         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 29 (Prec-0058) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| DIANE SELMER . . . . .                  | 68          | 100.00 | 62       | 6         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0058-04

0058 OSWEGO 29

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 47          | 39.50  | 47       | 0         | 0         |
| KENNEDY and JOY . . . . .          | 31          | 26.05  | 29       | 2         | 0         |
| BISS and WALLACE . . . . .         | 39          | 32.77  | 34       | 5         | 0         |
| DAIBER and TODD . . . . .          | 1           | .84    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | .84    | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 33          | 27.50  | 33       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 8           | 6.67   | 7        | 1         | 0         |
| SCOTT DRURY. . . . .               | 9           | 7.50   | 9        | 0         | 0         |
| NANCY ROTERING. . . . .            | 10          | 8.33   | 8        | 2         | 0         |
| KWAME RAOUL. . . . .               | 35          | 29.17  | 34       | 1         | 0         |
| JESSE RUIZ . . . . .               | 9           | 7.50   | 8        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 14          | 11.67  | 13       | 1         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 1.67   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 115         | 100.00 | 109      | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 108         | 100.00 | 102      | 6         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 106         | 100.00 | 101      | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 108         | 100.00 | 102      | 6         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 47          | 45.19  | 46       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 57          | 54.81  | 53       | 4         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 48          | 44.04  | 47       | 1         | 0         |
| JUAN R. THOMAS. . . . .            | 61          | 55.96  | 56       | 5         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0058-05

0058 OSWEGO 29

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 110         | 100.00 | 104      | 6         | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 111         | 100.00 | 105      | 6         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 29 (Prec-0058) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0059 OSWEGO 30

|                                      | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . .  | 1,148       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .       | 176         |       | 160      | 16        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . .  | 61          | 34.66 | 60       | 1         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 115         | 65.34 | 100      | 15        | 0         |
| BALLOTS CAST - REP-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN . . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK . . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .      |             | 15.33 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0059-02

0059 OSWEGO 30

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 28          | 45.90  | 28       | 0         | 0         |
| IVES and MORTHLAND . . . . .             | 33          | 54.10  | 32       | 1         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 31          | 52.54  | 30       | 1         | 0         |
| GARY GRASSO. . . . .                     | 28          | 47.46  | 28       | 0         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 57          | 100.00 | 56       | 1         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 56          | 100.00 | 55       | 1         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 57          | 100.00 | 56       | 1         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 48          | 82.76  | 47       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 10          | 17.24  | 10       | 0         | 0         |
| STATE SENATOR-42ND DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .             | 0           |        | 0        | 0         | 0         |
| REP. IN THE G.A-84TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| PATTY SMITH. . . . .                     | 56          | 100.00 | 55       | 1         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 56          | 100.00 | 55       | 1         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 55          | 100.00 | 54       | 1         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 55          | 100.00 | 54       | 1         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0059-03

0059 OSWEGO 30

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 55          | 100.00 | 54       | 1         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 38          | 38.78  | 37       | 1         | 0         |
| SCOTT R. GRyder . . . . .               | 35          | 35.71  | 35       | 0         | 0         |
| LYNN CULLICK . . . . .                  | 25          | 25.51  | 24       | 1         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 30 (Prec-0059) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0059-04

0059 OSWEGO 30

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 54          | 46.96  | 48       | 6         | 0         |
| KENNEDY and JOY . . . . .          | 26          | 22.61  | 26       | 0         | 0         |
| BISS and WALLACE . . . . .         | 32          | 27.83  | 24       | 8         | 0         |
| DAIBER and TODD . . . . .          | 1           | .87    | 0        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 1.74   | 2        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 26          | 22.61  | 24       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 10          | 8.70   | 8        | 2         | 0         |
| SCOTT DRURY. . . . .               | 6           | 5.22   | 5        | 1         | 0         |
| NANCY ROTERING. . . . .            | 11          | 9.57   | 8        | 3         | 0         |
| KWAME RAOUL. . . . .               | 48          | 41.74  | 44       | 4         | 0         |
| JESSE RUIZ . . . . .               | 6           | 5.22   | 6        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 8           | 6.96   | 5        | 3         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 111         | 100.00 | 97       | 14        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 108         | 100.00 | 94       | 14        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 105         | 100.00 | 91       | 14        | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 107         | 100.00 | 93       | 14        | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 43          | 42.57  | 38       | 5         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 58          | 57.43  | 50       | 8         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 37          | 38.54  | 28       | 9         | 0         |
| JUAN R. THOMAS. . . . .            | 59          | 61.46  | 55       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0059-05

0059 OSWEGO 30

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 107         | 100.00 | 94       | 13        | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 109         | 100.00 | 96       | 13        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 30 (Prec-0059) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0060-01

0060 OSWEGO 31

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |       |       |     |    |   |
|----------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL  | 1,125 |       |     |    |   |
| BALLOTS CAST - TOTAL       | 254   |       | 223 | 31 | 0 |
| BALLOTS CAST - REPUBLICAN  | 112   | 44.09 | 101 | 11 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 142   | 55.91 | 122 | 20 | 0 |
| BALLOTS CAST - REP-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL      |       | 22.58 |     |    |   |
| VOTER TURNOUT - BLANK      |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0060-02

0060 OSWEGO 31

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 54          | 48.65  | 48       | 6         | 0         |
| IVES and MORTHLAND . . . . .          | 57          | 51.35  | 52       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 61          | 58.10  | 55       | 6         | 0         |
| GARY GRASSO. . . . .                  | 44          | 41.90  | 39       | 5         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 101         | 100.00 | 91       | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 100         | 100.00 | 89       | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 101         | 100.00 | 91       | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 102         | 100.00 | 91       | 11        | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 105         | 100.00 | 94       | 11        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 105         | 100.00 | 94       | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 102         | 100.00 | 91       | 11        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 103         | 100.00 | 92       | 11        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY, KENDALL  |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 97          | 100.00 | 87       | 10        | 0         |



PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0060-03

0060 OSWEGO 31

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 65          | 34.39 | 57       | 8         | 0         |
| SCOTT R. GRyder . . . . .  | 67          | 35.45 | 58       | 9         | 0         |
| LYNN CULLICK . . . . .     | 57          | 30.16 | 52       | 5         | 0         |

PCT. COMMITTEEMAN-OSWEGO 31 (Prec-0060)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0060-04

0060 OSWEGO 31

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 63          | 44.37  | 50       | 13        | 0         |
| KENNEDY and JOY . . . . .          | 31          | 21.83  | 27       | 4         | 0         |
| BISS and WALLACE . . . . .         | 48          | 33.80  | 45       | 3         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 30          | 21.74  | 29       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 9           | 6.52   | 9        | 0         | 0         |
| SCOTT DRURY. . . . .               | 14          | 10.14  | 14       | 0         | 0         |
| NANCY ROTERING. . . . .            | 15          | 10.87  | 12       | 3         | 0         |
| KWAME RAUL. . . . .                | 39          | 28.26  | 32       | 7         | 0         |
| JESSE RUIZ . . . . .               | 7           | 5.07   | 5        | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 16          | 11.59  | 14       | 2         | 0         |
| AARON GOLDSTEIN . . . . .          | 8           | 5.80   | 4        | 4         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 136         | 100.00 | 116      | 20        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 133         | 100.00 | 113      | 20        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 131         | 100.00 | 111      | 20        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 14          | 10.37  | 11       | 3         | 0         |
| JOHN J. HOSTA . . . . .            | 4           | 2.96   | 4        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 42          | 31.11  | 35       | 7         | 0         |
| GEORGE WEBER . . . . .             | 4           | 2.96   | 2        | 2         | 0         |
| LAUREN UNDERWOOD . . . . .         | 61          | 45.19  | 55       | 6         | 0         |
| JIM WALZ. . . . .                  | 7           | 5.19   | 6        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 3           | 2.22   | 3        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 62          | 48.82  | 53       | 9         | 0         |
| ALISON SQUIRES. . . . .            | 65          | 51.18  | 56       | 9         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0060-05

0060 OSWEGO 31

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## ST.CNTRL.COMMITTEEMAN-14TH DIST.

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| MARK GUETHLE . . . . . | 47 | 39.50 | 40 | 7 | 0 |
|------------------------|----|-------|----|---|---|

|                      |    |       |    |    |   |
|----------------------|----|-------|----|----|---|
| PETER JANKO. . . . . | 72 | 60.50 | 62 | 10 | 0 |
|----------------------|----|-------|----|----|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                        |     |        |     |    |   |
|------------------------|-----|--------|-----|----|---|
| MICA FREEMAN . . . . . | 117 | 100.00 | 100 | 17 | 0 |
|------------------------|-----|--------|-----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## TREASURER

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## SHERIFF

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PCT. COMMITTEEMAN-OSWEGO 31 (Prec-0060)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

0061 OSWEGO 32

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 626         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 158         |       | 141      | 16        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . . | 81          | 51.27 | 70       | 10        | 1         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 77          | 48.73 | 71       | 6         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 25.24 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0061-02

0061 OSWEGO 32

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 36          | 44.44  | 31       | 5         | 0         |
| IVES and MORTHLAND . . . . .          | 45          | 55.56  | 39       | 5         | 1         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 49          | 62.03  | 45       | 3         | 1         |
| GARY GRASSO. . . . .                  | 30          | 37.97  | 24       | 6         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 79          | 100.00 | 69       | 9         | 1         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 75          | 100.00 | 67       | 7         | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 78          | 100.00 | 68       | 9         | 1         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 77          | 100.00 | 67       | 9         | 1         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 78          | 100.00 | 68       | 9         | 1         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 75          | 100.00 | 67       | 7         | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 75          | 100.00 | 67       | 7         | 1         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 78          | 100.00 | 68       | 9         | 1         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 73          | 100.00 | 64       | 8         | 1         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0061-03

0061 OSWEGO 32

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 43          | 22.63 | 37       | 5         | 1         |
| TODD MILLIRON . . . . .       | 49          | 25.79 | 42       | 6         | 1         |
| JUDY GILMOUR . . . . .        | 56          | 29.47 | 50       | 6         | 0         |
| MATTHEW G. PROCHASKA. . . . . | 42          | 22.11 | 35       | 6         | 1         |

PCT. COMMITTEEMAN-OSWEGO 32 (Prec-0061)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0061-04

0061 OSWEGO 32

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 30 | 38.96 | 26 | 4 | 0 |
| KENNEDY and JOY . . . . .       | 25 | 32.47 | 24 | 1 | 0 |
| BISS and WALLACE . . . . .      | 22 | 28.57 | 21 | 1 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE . . . . .     | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 19 | 24.68 | 17 | 2 | 0 |
| RENATO MARIOTTI . . . . . | 1  | 1.30  | 1  | 0 | 0 |
| SCOTT DRURY . . . . .     | 6  | 7.79  | 5  | 1 | 0 |
| NANCY ROTERING . . . . .  | 13 | 16.88 | 12 | 1 | 0 |
| KWAME RAOUL . . . . .     | 19 | 24.68 | 17 | 2 | 0 |
| JESSE RUIZ . . . . .      | 10 | 12.99 | 10 | 0 | 0 |
| SHARON FAIRLEY . . . . .  | 7  | 9.09  | 7  | 0 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 2.60  | 2  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                       |    |        |    |   |   |
|-----------------------|----|--------|----|---|---|
| JESSE WHITE . . . . . | 69 | 100.00 | 63 | 6 | 0 |
|-----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                             |    |        |    |   |   |
|-----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA . . . . . | 68 | 100.00 | 62 | 6 | 0 |
|-----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 66 | 100.00 | 61 | 5 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON . . . . .        | 2  | 2.86  | 2  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 6  | 8.57  | 6  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 23 | 32.86 | 22 | 1 | 0 |
| GEORGE WEBER . . . . .          | 3  | 4.29  | 2  | 1 | 0 |
| LAUREN UNDERWOOD . . . . .      | 30 | 42.86 | 27 | 3 | 0 |
| JIM WALZ . . . . .              | 4  | 5.71  | 4  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 2  | 2.86  | 2  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 35 | 55.56 | 31 | 4 | 0 |
| ALISON SQUIRES . . . . .   | 28 | 44.44 | 27 | 1 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0061-05

0061 OSWEGO 32

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 22          | 36.67  | 19       | 3         | 0         |
| PETER JANKO. . . . .                    | 38          | 63.33  | 36       | 2         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 59          | 100.00 | 54       | 5         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 6           | 100.00 | 6        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 32 (Prec-0061) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



0062 OSWEGO 33

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,117       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 266         |       | 248      | 18        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 75          | 28.20 | 68       | 7         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 191         | 71.80 | 180      | 11        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 23.81 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0062-02

0062 OSWEGO 33

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |   |   |
|----------------------------------|----|-------|----|---|---|
| RAUNER and SANGUINETTI . . . . . | 37 | 49.33 | 34 | 3 | 0 |
| IVES and MORTHAND . . . . .      | 38 | 50.67 | 34 | 4 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 37 | 52.86 | 34 | 3 | 0 |
| GARY GRASSO . . . . .  | 33 | 47.14 | 29 | 4 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JASON HELLAND . . . . . | 63 | 100.00 | 56 | 7 | 0 |
|-------------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                          |    |        |    |   |   |
|--------------------------|----|--------|----|---|---|
| DARLENE SENGEL . . . . . | 64 | 100.00 | 58 | 6 | 0 |
|--------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                     |    |        |    |   |   |
|---------------------|----|--------|----|---|---|
| JIM DODGE . . . . . | 62 | 100.00 | 56 | 6 | 0 |
|---------------------|----|--------|----|---|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |   |   |
|---------------------------------------|----|--------|----|---|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 65 | 100.00 | 58 | 7 | 0 |
|---------------------------------------|----|--------|----|---|---|

## STATE SENATOR-42ND DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REP. IN THE G.A.-84TH DIST.

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| PATTY SMITH. . . . . | 64 | 100.00 | 58 | 6 | 0 |
|----------------------|----|--------|----|---|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |   |   |
|---------------------------|----|--------|----|---|---|
| DEBBIE GILLETTE . . . . . | 65 | 100.00 | 58 | 7 | 0 |
|---------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                         |    |        |    |   |   |
|-------------------------|----|--------|----|---|---|
| JILL J. FERKO . . . . . | 64 | 100.00 | 57 | 7 | 0 |
|-------------------------|----|--------|----|---|---|

## SHERIFF

Vote for 1

|                        |    |        |    |   |   |
|------------------------|----|--------|----|---|---|
| DWIGHT BAIRD . . . . . | 66 | 100.00 | 59 | 7 | 0 |
|------------------------|----|--------|----|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0062-03

0062 OSWEGO 33

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 61          | 100.00 | 54       | 7         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 44          | 35.20  | 39       | 5         | 0         |
| SCOTT R. GRYDER . . . . .               | 48          | 38.40  | 41       | 7         | 0         |
| LYNN CULLICK . . . . .                  | 33          | 26.40  | 32       | 1         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 33 (Prec-0062) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0062-04

0062 OSWEGO 33

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| <b>GOVERNOR AND LT. GOVERNOR</b>          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .           | 82          | 43.16  | 76       | 6         | 0         |
| KENNEDY and JOY . . . . .                 | 45          | 23.68  | 43       | 2         | 0         |
| BISS and WALLACE . . . . .                | 60          | 31.58  | 57       | 3         | 0         |
| DAIBER and TODD . . . . .                 | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .              | 2           | 1.05   | 2        | 0         | 0         |
| MARSHALL and COLE. . . . .                | 1           | .53    | 1        | 0         | 0         |
| <b>ATTORNEY GENERAL</b>                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PAT QUINN . . . . .                       | 39          | 20.53  | 33       | 6         | 0         |
| RENATO MARIOTTI . . . . .                 | 12          | 6.32   | 10       | 2         | 0         |
| SCOTT DRURY. . . . .                      | 18          | 9.47   | 18       | 0         | 0         |
| NANCY ROTERING. . . . .                   | 21          | 11.05  | 20       | 1         | 0         |
| KWAME RAUL. . . . .                       | 54          | 28.42  | 52       | 2         | 0         |
| JESSE RUIZ . . . . .                      | 9           | 4.74   | 9        | 0         | 0         |
| SHARON FAIRLEY. . . . .                   | 31          | 16.32  | 31       | 0         | 0         |
| AARON GOLDSTEIN . . . . .                 | 6           | 3.16   | 6        | 0         | 0         |
| <b>SECRETARY OF STATE</b>                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| JESSE WHITE. . . . .                      | 184         | 100.00 | 174      | 10        | 0         |
| <b>COMPTROLLER</b>                        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .                | 178         | 100.00 | 169      | 9         | 0         |
| <b>TREASURER</b>                          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .             | 169         | 100.00 | 160      | 9         | 0         |
| <b>REP. IN CONGRESS-14TH DIST.</b>        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| VICTOR SWANSON. . . . .                   | 10          | 5.52   | 8        | 2         | 0         |
| JOHN J. HOSTA . . . . .                   | 3           | 1.66   | 3        | 0         | 0         |
| MATTHEW BROLLEY . . . . .                 | 48          | 26.52  | 45       | 3         | 0         |
| GEORGE WEBER . . . . .                    | 10          | 5.52   | 10       | 0         | 0         |
| LAUREN UNDERWOOD . . . . .                | 91          | 50.28  | 87       | 4         | 0         |
| JIM WALZ. . . . .                         | 13          | 7.18   | 11       | 2         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .           | 6           | 3.31   | 6        | 0         | 0         |
| <b>ST.CNTRL.COMMITTEEWOMAN-14TH DIST.</b> |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .                | 86          | 51.81  | 80       | 6         | 0         |
| ALISON SQUIRES. . . . .                   | 80          | 48.19  | 76       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0062-05

0062 OSWEGO 33

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 75          | 45.45  | 69       | 6         | 0         |
| PETER JANKO. . . . .                    | 90          | 54.55  | 87       | 3         | 0         |
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 179         | 100.00 | 169      | 10        | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 181         | 100.00 | 171      | 10        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 33 (Prec-0062) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 167         | 100.00 | 157      | 10        | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0063-01

0063 OSWEGO 34

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL  | 788         |       |          |           |           |
| BALLOTS CAST - TOTAL       | 159         |       | 93       | 66        | 0         |
| BALLOTS CAST - REPUBLICAN  | 58          | 36.48 | 38       | 20        | 0         |
| BALLOTS CAST - DEMOCRATIC  | 101         | 63.52 | 55       | 46        | 0         |
| BALLOTS CAST - REP-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL      |             | 20.18 |          |           |           |
| VOTER TURNOUT - BLANK      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0063-02

0063 OSWEGO 34

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 31 | 54.39 | 20 | 11 | 0 |
| IVES and MORTHAND . . . . .      | 26 | 45.61 | 17 | 9  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 30 | 54.55 | 21 | 9  | 0 |
| GARY GRASSO . . . . .  | 25 | 45.45 | 14 | 11 | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JASON HELLAND . . . . . | 50 | 100.00 | 33 | 17 | 0 |
|-------------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DARLENE SENER. . . . . | 51 | 100.00 | 33 | 18 | 0 |
|------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |    |        |    |    |   |
|---------------------|----|--------|----|----|---|
| JIM DODGE . . . . . | 51 | 100.00 | 34 | 17 | 0 |
|---------------------|----|--------|----|----|---|

## REP. IN CONGRESS-11TH DIST.

Vote for 1

|                                          |    |       |    |    |   |
|------------------------------------------|----|-------|----|----|---|
| NICK STELLA. . . . .                     | 35 | 68.63 | 22 | 13 | 0 |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 16 | 31.37 | 10 | 6  | 0 |

## STATE SENATOR-42ND DIST.

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## REP. IN THE G.A-84TH DIST.

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| PATTY SMITH. . . . . | 50 | 100.00 | 32 | 18 | 0 |
|----------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 50 | 100.00 | 31 | 19 | 0 |
|---------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JILL J. FERKO . . . . . | 49 | 100.00 | 31 | 18 | 0 |
|-------------------------|----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 50 | 100.00 | 31 | 19 | 0 |
|------------------------|----|--------|----|----|---|

0063 OSWEGO 34

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 44          | 100.00 | 28       | 16        | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| DAN KOUKOL . . . . .                    | 32          | 34.41  | 21       | 11        | 0         |
| SCOTT R. GRYDER . . . . .               | 36          | 38.71  | 22       | 14        | 0         |
| LYNN CULICK . . . . .                   | 25          | 26.88  | 15       | 10        | 0         |
| PCT. COMMITTEEMAN-OSWEGO 34 (Prec-0063) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0063-04

0063 OSWEGO 34

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 52          | 51.49  | 27       | 25        | 0         |
| KENNEDY and JOY . . . . .          | 30          | 29.70  | 13       | 17        | 0         |
| BISS and WALLACE . . . . .         | 17          | 16.83  | 14       | 3         | 0         |
| DAIBER and TODD . . . . .          | 1           | .99    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .99    | 0        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 29          | 28.71  | 14       | 15        | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 1.98   | 1        | 1         | 0         |
| SCOTT DRURY. . . . .               | 11          | 10.89  | 5        | 6         | 0         |
| NANCY ROTERING. . . . .            | 17          | 16.83  | 9        | 8         | 0         |
| KWAME RAUL. . . . .                | 24          | 23.76  | 16       | 8         | 0         |
| JESSE RUIZ . . . . .               | 6           | 5.94   | 4        | 2         | 0         |
| SHARON FAIRLEY. . . . .            | 11          | 10.89  | 5        | 6         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | .99    | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 95          | 100.00 | 53       | 42        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 95          | 100.00 | 52       | 43        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 91          | 100.00 | 51       | 40        | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 94          | 100.00 | 53       | 41        | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 33          | 37.08  | 17       | 16        | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 56          | 62.92  | 33       | 23        | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 35          | 40.23  | 16       | 19        | 0         |
| JUAN R. THOMAS. . . . .            | 52          | 59.77  | 34       | 18        | 0         |

0063 OSWEGO 34

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-42ND DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| LINDA HOLMES . . . . .                  | 95          | 100.00 | 53       | 42        | 0         |
| REP. IN THE G.A-84TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| STEPHANIE A. KIFOWIT. . . . .           | 92          | 100.00 | 51       | 41        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 34 (Prec-0063) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0064 OSWEGO 35

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,002       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 219         |       | 185      | 34        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 101         | 46.12 | 84       | 17        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 118         | 53.88 | 101      | 17        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 21.86 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0064-02

0064 OSWEGO 35

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 46 | 45.54 | 35 | 11 | 0 |
|----------------------------------|----|-------|----|----|---|

|                             |    |       |    |   |   |
|-----------------------------|----|-------|----|---|---|
| IVES and MORTHAND . . . . . | 55 | 54.46 | 49 | 6 | 0 |
|-----------------------------|----|-------|----|---|---|

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |   |   |
|------------------------|----|-------|----|---|---|
| ERIKA HAROLD . . . . . | 56 | 62.22 | 47 | 9 | 0 |
|------------------------|----|-------|----|---|---|

|                      |    |       |    |   |   |
|----------------------|----|-------|----|---|---|
| GARY GRASSO. . . . . | 34 | 37.78 | 29 | 5 | 0 |
|----------------------|----|-------|----|---|---|

## SECRETARY OF STATE

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JASON HELLAND . . . . . | 89 | 100.00 | 75 | 14 | 0 |
|-------------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                          |    |        |    |    |   |
|--------------------------|----|--------|----|----|---|
| DARLENE SENGHER. . . . . | 87 | 100.00 | 74 | 13 | 0 |
|--------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |    |        |    |    |   |
|---------------------|----|--------|----|----|---|
| JIM DODGE . . . . . | 89 | 100.00 | 74 | 15 | 0 |
|---------------------|----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |    |        |    |    |   |
|---------------------------------------|----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 93 | 100.00 | 78 | 15 | 0 |
|---------------------------------------|----|--------|----|----|---|

## REP. IN THE G.A-97TH DIST.

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| MARK BATINICK . . . . . | 91 | 100.00 | 76 | 15 | 0 |
|-------------------------|----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |    |        |    |    |   |
|---------------------------|----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 89 | 100.00 | 73 | 16 | 0 |
|---------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |    |        |    |    |   |
|-------------------------|----|--------|----|----|---|
| JILL J. FERKO . . . . . | 92 | 100.00 | 76 | 16 | 0 |
|-------------------------|----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |    |        |    |    |   |
|------------------------|----|--------|----|----|---|
| DWIGHT BAIRD . . . . . | 95 | 100.00 | 79 | 16 | 0 |
|------------------------|----|--------|----|----|---|

## REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |    |        |    |    |   |
|----------------------------------|----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 86 | 100.00 | 71 | 15 | 0 |
|----------------------------------|----|--------|----|----|---|

0064 OSWEGO 35

|                            | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.2 |             |       |          |           |           |
| Vote for 2                 |             |       |          |           |           |
| DAN KOUKOL . . . . .       | 55          | 33.13 | 45       | 10        | 0         |
| SCOTT R. GRYDER . . . . .  | 60          | 36.14 | 50       | 10        | 0         |
| LYNN CULLICK . . . . .     | 51          | 30.72 | 41       | 10        | 0         |

PCT. COMMITTEEMAN-OSWEGO 35 (Prec-0064)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0064-04

0064 OSWEGO 35

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 46 | 38.98 | 38 | 8 | 0 |
| KENNEDY and JOY . . . . .       | 29 | 24.58 | 23 | 6 | 0 |
| BISS and WALLACE . . . . .      | 40 | 33.90 | 37 | 3 | 0 |
| DAIBER and TODD . . . . .       | 2  | 1.69  | 2  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | .85   | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |    |   |
|---------------------------|----|-------|----|----|---|
| PAT QUINN . . . . .       | 34 | 29.82 | 24 | 10 | 0 |
| RENATO MARIOTTI . . . . . | 4  | 3.51  | 4  | 0  | 0 |
| SCOTT DRURY. . . . .      | 12 | 10.53 | 10 | 2  | 0 |
| NANCY ROTERING. . . . .   | 13 | 11.40 | 13 | 0  | 0 |
| KWAME RAUL. . . . .       | 36 | 31.58 | 32 | 4  | 0 |
| JESSE RUIZ . . . . .      | 9  | 7.89  | 8  | 1  | 0 |
| SHARON FAIRLEY. . . . .   | 6  | 5.26  | 6  | 0  | 0 |
| AARON GOLDSTEIN . . . . . | 0  |       | 0  | 0  | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |    |    |   |
|----------------------|-----|--------|----|----|---|
| JESSE WHITE. . . . . | 108 | 100.00 | 92 | 16 | 0 |
|----------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |    |    |   |
|----------------------------|-----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 103 | 100.00 | 87 | 16 | 0 |
|----------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |     |        |    |    |   |
|-------------------------------|-----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 103 | 100.00 | 87 | 16 | 0 |
|-------------------------------|-----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 5  | 4.46  | 5  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 2  | 1.79  | 1  | 1 | 0 |
| MATTHEW BROLLEY . . . . .       | 39 | 34.82 | 32 | 7 | 0 |
| GEORGE WEBER . . . . .          | 8  | 7.14  | 5  | 3 | 0 |
| LAUREN UNDERWOOD . . . . .      | 52 | 46.43 | 47 | 5 | 0 |
| JIM WALZ. . . . .               | 5  | 4.46  | 4  | 1 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 1  | .89   | 1  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |    |   |
|----------------------------|----|-------|----|----|---|
| KRISTINA ZAHORIK . . . . . | 43 | 43.00 | 37 | 6  | 0 |
| ALISON SQUIRES. . . . .    | 57 | 57.00 | 47 | 10 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0064-05

0064 OSWEGO 35

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 44          | 44.00  | 39       | 5         | 0         |
| PETER JANKO. . . . .                    | 56          | 56.00  | 44       | 12        | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 100         | 100.00 | 84       | 16        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 35 (Prec-0064) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0065-01

0065 OSWEGO 36

|                                      | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . .  | 1,380       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .       | 242         |       | 222      | 20        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . .  | 97          | 40.08 | 90       | 7         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 145         | 59.92 | 132      | 13        | 0         |
| BALLOTS CAST - REP-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN . . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK . . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .      |             | 17.54 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .      |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0065-02

0065 OSWEGO 36

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 39          | 41.05  | 36       | 3         | 0         |
| IVES and MORTHLAND . . . . .          | 56          | 58.95  | 52       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 48          | 53.93  | 44       | 4         | 0         |
| GARY GRASSO. . . . .                  | 41          | 46.07  | 38       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 86          | 100.00 | 79       | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 87          | 100.00 | 80       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 86          | 100.00 | 79       | 7         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 90          | 100.00 | 83       | 7         | 0         |
| REP. IN THE G.A-97TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| MARK BATINICK . . . . .               | 89          | 100.00 | 82       | 7         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 84          | 100.00 | 77       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 85          | 100.00 | 78       | 7         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 85          | 100.00 | 78       | 7         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 83          | 100.00 | 76       | 7         | 0         |

0065 OSWEGO 36

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . . .      | 58 | 38.41 | 51 | 7 | 0 |
| SCOTT R. GRYDER . . . . . | 47 | 31.13 | 43 | 4 | 0 |
| LYNN CULLICK . . . . .    | 46 | 30.46 | 44 | 2 | 0 |

PCT. COMMITTEEMAN-OSWEGO 36 (Prec-0065)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0065-04

0065 OSWEGO 36

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 64          | 44.14  | 57       | 7         | 0         |
| KENNEDY and JOY . . . . .          | 36          | 24.83  | 36       | 0         | 0         |
| BISS and WALLACE . . . . .         | 40          | 27.59  | 37       | 3         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 3           | 2.07   | 2        | 1         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 1.38   | 0        | 2         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 40          | 28.17  | 34       | 6         | 0         |
| RENATO MARIOTTI . . . . .          | 3           | 2.11   | 3        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 6.34   | 9        | 0         | 0         |
| NANCY ROTERING. . . . .            | 8           | 5.63   | 7        | 1         | 0         |
| KWAME RAUL. . . . .                | 60          | 42.25  | 58       | 2         | 0         |
| JESSE RUIZ . . . . .               | 5           | 3.52   | 4        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 11          | 7.75   | 11       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 6           | 4.23   | 3        | 3         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 138         | 100.00 | 126      | 12        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 131         | 100.00 | 120      | 11        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 128         | 100.00 | 116      | 12        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 18          | 13.14  | 13       | 5         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 3.65   | 5        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 20          | 14.60  | 15       | 5         | 0         |
| GEORGE WEBER . . . . .             | 6           | 4.38   | 6        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 72          | 52.55  | 70       | 2         | 0         |
| JIM WALZ. . . . .                  | 10          | 7.30   | 10       | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 6           | 4.38   | 5        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 70          | 54.26  | 61       | 9         | 0         |
| ALISON SQUIRES. . . . .            | 59          | 45.74  | 55       | 4         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0065-05

0065 OSWEGO 36

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 55          | 42.64  | 47       | 8         | 0         |
| PETER JANKO. . . . .                    | 74          | 57.36  | 69       | 5         | 0         |
| REP. IN THE G.A-97TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MICA FREEMAN . . . . .                  | 125         | 100.00 | 113      | 12        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2              |             |        |          |           |           |
| Vote for 2                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-OSWEGO 36 (Prec-0065) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0066 FOX 1

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 552         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 140         |       | 123      | 15        | 2         |
| BALLOTS CAST - REPUBLICAN . . . . . | 96          | 68.57 | 87       | 8         | 1         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 40          | 28.57 | 32       | 7         | 1         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 4           | 2.86  | 4        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 25.36 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0066-02

0066 FOX 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 47          | 48.96  | 44       | 2         | 1         |
| IVES and MORTHAND . . . . .           | 49          | 51.04  | 43       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 45          | 50.56  | 40       | 4         | 1         |
| GARY GRASSO. . . . .                  | 44          | 49.44  | 41       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 82          | 100.00 | 76       | 6         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGHER. . . . .              | 79          | 100.00 | 74       | 5         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 81          | 100.00 | 75       | 6         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 83          | 100.00 | 77       | 6         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 83          | 100.00 | 77       | 6         | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 81          | 100.00 | 76       | 5         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 83          | 100.00 | 76       | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 83          | 100.00 | 76       | 7         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 85          | 100.00 | 78       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0066-03

0066 FOX 1

|                                     | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .    | 40          | 100.00 | 35       | 5         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB         |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1          |             |        |          |           |           |
| Vote for 3                          |             |        |          |           |           |
| ROGER BLOMGREN. . . . .             | 44          | 21.36  | 42       | 2         | 0         |
| TODD MILLIRON . . . . .             | 56          | 27.18  | 51       | 4         | 1         |
| JUDY GILMOUR . . . . .              | 51          | 24.76  | 48       | 3         | 0         |
| MATTHEW G. PROCHASKA. . . . .       | 55          | 26.70  | 53       | 2         | 0         |
| PCT. COMMITTEEMAN-FOX 1 (Prec-0066) |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| TODD MILLIRON . . . . .             | 76          | 100.00 | 71       | 4         | 1         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0066-04

0066 FOX 1

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 14          | 35.00  | 12       | 2         | 0         |
| KENNEDY and JOY . . . . .          | 16          | 40.00  | 11       | 4         | 1         |
| BISS and WALLACE . . . . .         | 10          | 25.00  | 9        | 1         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
|                                    |             |        |          |           |           |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 12          | 30.77  | 10       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 2.56   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 6           | 15.38  | 6        | 0         | 0         |
| NANCY ROTERING. . . . .            | 5           | 12.82  | 2        | 3         | 0         |
| KWAME RAUL. . . . .                | 9           | 23.08  | 8        | 0         | 1         |
| JESSE RUIZ . . . . .               | 2           | 5.13   | 2        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 3           | 7.69   | 1        | 2         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 2.56   | 1        | 0         | 0         |
|                                    |             |        |          |           |           |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 35          | 100.00 | 29       | 5         | 1         |
|                                    |             |        |          |           |           |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 31          | 100.00 | 25       | 5         | 1         |
|                                    |             |        |          |           |           |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 32          | 100.00 | 26       | 5         | 1         |
|                                    |             |        |          |           |           |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 4           | 11.43  | 3        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 14.29  | 4        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 3           | 8.57   | 1        | 2         | 0         |
| GEORGE WEBER . . . . .             | 1           | 2.86   | 1        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 16          | 45.71  | 13       | 2         | 1         |
| JIM WALZ. . . . .                  | 5           | 14.29  | 4        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 2.86   | 1        | 0         | 0         |
|                                    |             |        |          |           |           |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 15          | 46.88  | 13       | 2         | 0         |
| ALISON SQUIRES. . . . .            | 17          | 53.13  | 13       | 3         | 1         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0066-05

0066 FOX 1

|                                     | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.    |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| MARK GUETHLE . . . . .              | 12          | 38.71  | 11       | 1         | 0         |
| PETER JANKO. . . . .                | 19          | 61.29  | 14       | 4         | 1         |
| STATE SENATOR-38TH DIST.            |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| HEIDI HENRY. . . . .                | 30          | 100.00 | 25       | 4         | 1         |
| REP. IN THE G.A-75TH DIST.          |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER           |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| TREASURER                           |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| SHERIFF                             |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-DeKALB         |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| AMANDA CHRISTENSEN . . . . .        | 15          | 100.00 | 15       | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1          |             |        |          |           |           |
| Vote for 3                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                   | 5           | 100.00 | 5        | 0         | 0         |
| PCT. COMMITTEEMAN-FOX 1 (Prec-0066) |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0066-06

0066 FOX 1

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

SANDWICH CUSD 430 QUESTION

Vote for 1

|     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |       |  |    |  |   |  |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|-------|--|----|--|---|--|---|
| YES | . | . | . | * | . | . | . | . | * | . | . | . | * | * | . |   | 24 | 34.29 |  | 21 |  | 3 |  | 0 |
| NO. | . | . | . | . | . | . | * | * | . | . | . | . | * | * | * | . | 46 | 65.71 |  | 45 |  | 1 |  | 0 |

0067 FOX 2

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 645         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 210         |       | 193      | 17        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 172         | 81.90 | 161      | 11        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 38          | 18.10 | 32       | 6         | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 32.56 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0067-02

0067 FOX 2

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 80          | 47.62  | 75       | 5         | 0         |
| IVES and MORTHAND . . . . .           | 88          | 52.38  | 82       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 79          | 51.30  | 76       | 3         | 0         |
| GARY GRASSO. . . . .                  | 75          | 48.70  | 69       | 6         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 140         | 100.00 | 130      | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 138         | 100.00 | 128      | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 141         | 100.00 | 131      | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 150         | 100.00 | 140      | 10        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 148         | 100.00 | 138      | 10        | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 143         | 100.00 | 133      | 10        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 147         | 100.00 | 137      | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 143         | 100.00 | 134      | 9         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 150         | 100.00 | 139      | 11        | 0         |

0067 FOX 2

|                                     | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .    | 131         | 100.00 | 121      | 10        | 0         |
| COUNTY BOARD MEMBER-DIST.1          |             |        |          |           |           |
| Vote for 3                          |             |        |          |           |           |
| ROGER BLOMGREN. . . . .             | 88          | 21.95  | 83       | 5         | 0         |
| TODD MILLIRON . . . . .             | 92          | 22.94  | 84       | 8         | 0         |
| JUDY GILMOUR . . . . .              | 121         | 30.17  | 115      | 6         | 0         |
| MATTHEW G. PROCHASKA. . . . .       | 100         | 24.94  | 96       | 4         | 0         |
| PCT. COMMITTEEMAN-FOX 2 (Prec-0067) |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0067-04

0067 FOX 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 10          | 26.32  | 4        | 6         | 0         |
| KENNEDY and JOY . . . . .          | 11          | 28.95  | 11       | 0         | 0         |
| BISS and WALLACE . . . . .         | 16          | 42.11  | 16       | 0         | 0         |
| DAIBER and TODD . . . . .          | 1           | 2.63   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 12          | 31.58  | 10       | 2         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 10.53  | 3        | 1         | 0         |
| SCOTT DRURY. . . . .               | 8           | 21.05  | 8        | 0         | 0         |
| NANCY ROTERING. . . . .            | 5           | 13.16  | 5        | 0         | 0         |
| KWAME RAUL. . . . .                | 4           | 10.53  | 1        | 3         | 0         |
| JESSE RUIZ . . . . .               | 0           |        | 0        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 5           | 13.16  | 5        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 35          | 100.00 | 29       | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 32          | 100.00 | 26       | 6         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 33          | 100.00 | 27       | 6         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 1           | 2.78   | 1        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 8.33   | 1        | 2         | 0         |
| MATTHEW BROLLEY . . . . .          | 3           | 8.33   | 3        | 0         | 0         |
| GEORGE WEBER . . . . .             | 5           | 13.89  | 5        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 21          | 58.33  | 17       | 4         | 0         |
| JIM WALZ. . . . .                  | 2           | 5.56   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 2.78   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 14          | 56.00  | 12       | 2         | 0         |
| ALISON SQUIRES. . . . .            | 11          | 44.00  | 9        | 2         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0067-05

0067 FOX 2

|                                     | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.    |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| MARK GUETHLE . . . . .              | 10          | 38.46  | 6        | 4         | 0         |
| PETER JANKO. . . . .                | 16          | 61.54  | 16       | 0         | 0         |
| STATE SENATOR-38TH DIST.            |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| HEIDI HENRY. . . . .                | 31          | 100.00 | 25       | 6         | 0         |
| REP. IN THE G.A-75TH DIST.          |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER           |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| TREASURER                           |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| SHERIFF                             |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1          |             |        |          |           |           |
| Vote for 3                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                   | 4           | 100.00 | 4        | 0         | 0         |
| PCT. COMMITTEEMAN-FOX 2 (Prec-0067) |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .        | 0           |        | 0        | 0         | 0         |

0068 KENDALL 1

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 733         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 152         |       | 127      | 25        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 89          | 58.55 | 77       | 12        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 63          | 41.45 | 50       | 13        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 20.74 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0068-02

0068 KENDALL 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 37          | 44.05  | 31       | 6         | 0         |
| IVES and MORTHAND . . . . .           | 47          | 55.95  | 41       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 51          | 70.83  | 44       | 7         | 0         |
| GARY GRASSO. . . . .                  | 21          | 29.17  | 18       | 3         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 72          | 100.00 | 62       | 10        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 68          | 100.00 | 58       | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 68          | 100.00 | 59       | 9         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 71          | 100.00 | 61       | 10        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 70          | 100.00 | 60       | 10        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 76          | 100.00 | 66       | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 75          | 100.00 | 65       | 10        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 78          | 100.00 | 68       | 10        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 64          | 100.00 | 55       | 9         | 0         |

0068 KENDALL 1

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 56          | 26.79 | 47       | 9         | 0         |
| TODD MILLIRON . . . . .       | 29          | 13.88 | 27       | 2         | 0         |
| JUDY GILMOUR . . . . .        | 71          | 33.97 | 59       | 12        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 53          | 25.36 | 45       | 8         | 0         |

PCT. COMMITTEEMAN-KENDALL 1 (Prec-0068)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0068-04

0068 KENDALL 1

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| <b>GOVERNOR AND LT. GOVERNOR</b>          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .           | 31          | 49.21  | 24       | 7         | 0         |
| KENNEDY and JOY . . . . .                 | 9           | 14.29  | 8        | 1         | 0         |
| BISS and WALLACE . . . . .                | 21          | 33.33  | 17       | 4         | 0         |
| DAIBER and TODD . . . . .                 | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .              | 2           | 3.17   | 1        | 1         | 0         |
| MARSHALL and COLE. . . . .                | 0           |        | 0        | 0         | 0         |
| <b>ATTORNEY GENERAL</b>                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PAT QUINN . . . . .                       | 25          | 40.32  | 18       | 7         | 0         |
| RENATO MARIOTTI . . . . .                 | 1           | 1.61   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .                      | 3           | 4.84   | 3        | 0         | 0         |
| NANCY ROTERING. . . . .                   | 12          | 19.35  | 9        | 3         | 0         |
| KWAME RAOUL. . . . .                      | 11          | 17.74  | 10       | 1         | 0         |
| JESSE RUIZ . . . . .                      | 3           | 4.84   | 3        | 0         | 0         |
| SHARON FAIRLEY. . . . .                   | 4           | 6.45   | 2        | 2         | 0         |
| AARON GOLDSTEIN . . . . .                 | 3           | 4.84   | 3        | 0         | 0         |
| <b>SECRETARY OF STATE</b>                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| JESSE WHITE. . . . .                      | 62          | 100.00 | 49       | 13        | 0         |
| <b>COMPTROLLER</b>                        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .                | 61          | 100.00 | 48       | 13        | 0         |
| <b>TREASURER</b>                          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .             | 59          | 100.00 | 47       | 12        | 0         |
| <b>REP. IN CONGRESS-14TH DIST.</b>        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| VICTOR SWANSON. . . . .                   | 11          | 18.64  | 10       | 1         | 0         |
| JOHN J. HOSTA . . . . .                   | 4           | 6.78   | 3        | 1         | 0         |
| MATTHEW BROLLEY . . . . .                 | 8           | 13.56  | 8        | 0         | 0         |
| GEORGE WEBER . . . . .                    | 1           | 1.69   | 1        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .                | 22          | 37.29  | 15       | 7         | 0         |
| JIM WALZ. . . . .                         | 11          | 18.64  | 7        | 4         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .           | 2           | 3.39   | 2        | 0         | 0         |
| <b>ST.CNTRL.COMMITTEEWOMAN-14TH DIST.</b> |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .                | 31          | 56.36  | 24       | 7         | 0         |
| ALISON SQUIRES. . . . .                   | 24          | 43.64  | 18       | 6         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0068-05

0068 KENDALL 1

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 19          | 33.93  | 15       | 4         | 0         |
| PETER JANKO. . . . .                    | 37          | 66.07  | 30       | 7         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 55          | 100.00 | 43       | 12        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 30          | 100.00 | 24       | 6         | 0         |
| PCT. COMMITTEEMAN-KENDALL 1 (Prec-0068) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0069 KENDALL 2

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 813         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 177         |       | 145      | 32        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 97          | 54.80 | 82       | 15        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 80          | 45.20 | 63       | 17        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 21.77 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0069-02

0069 KENDALL 2

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 46          | 47.92  | 36       | 10        | 0         |
| IVES and MORTHLAND . . . . .          | 50          | 52.08  | 45       | 5         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 51          | 54.84  | 41       | 10        | 0         |
| GARY GRASSO. . . . .                  | 42          | 45.16  | 38       | 4         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 91          | 100.00 | 76       | 15        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 88          | 100.00 | 75       | 13        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 88          | 100.00 | 74       | 14        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 92          | 100.00 | 78       | 14        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 92          | 100.00 | 78       | 14        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 91          | 100.00 | 76       | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 91          | 100.00 | 76       | 15        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 91          | 100.00 | 78       | 13        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 87          | 100.00 | 74       | 13        | 0         |

0069 KENDALL 2

|                               | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------|-------------|-------|----------|-----------|-----------|
| COUNTY BOARD MEMBER-DIST.1    |             |       |          |           |           |
| Vote for 3                    |             |       |          |           |           |
| ROGER BLOMGREN. . . . .       | 47          | 20.61 | 40       | 7         | 0         |
| TODD MILLIRON . . . . .       | 44          | 19.30 | 36       | 8         | 0         |
| JUDY GILMOUR . . . . .        | 77          | 33.77 | 62       | 15        | 0         |
| MATTHEW G. PROCHASKA. . . . . | 60          | 26.32 | 47       | 13        | 0         |

PCT. COMMITTEEMAN-KENDALL 2 (Prec-0069)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0069-04

0069 KENDALL 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 25          | 32.05  | 21       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 17          | 21.79  | 15       | 2         | 0         |
| BISS and WALLACE . . . . .         | 35          | 44.87  | 27       | 8         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.28   | 0        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE . . . . .        | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 20          | 25.32  | 16       | 4         | 0         |
| RENATO MARIOTTI . . . . .          | 6           | 7.59   | 5        | 1         | 0         |
| SCOTT DRURY . . . . .              | 4           | 5.06   | 4        | 0         | 0         |
| NANCY ROTERING . . . . .           | 16          | 20.25  | 11       | 5         | 0         |
| KWAME RAOUL . . . . .              | 13          | 16.46  | 12       | 1         | 0         |
| JESSE RUIZ . . . . .               | 2           | 2.53   | 2        | 0         | 0         |
| SHARON FAIRLEY . . . . .           | 16          | 20.25  | 11       | 5         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 2.53   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE . . . . .              | 74          | 100.00 | 59       | 15        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA . . . . .        | 70          | 100.00 | 55       | 15        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 70          | 100.00 | 55       | 15        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON . . . . .           | 5           | 6.94   | 4        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 6           | 8.33   | 5        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 16          | 22.22  | 10       | 6         | 0         |
| GEORGE WEBER . . . . .             | 1           | 1.39   | 1        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 35          | 48.61  | 30       | 5         | 0         |
| JIM WALZ . . . . .                 | 7           | 9.72   | 5        | 2         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 2           | 2.78   | 1        | 1         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 47          | 72.31  | 37       | 10        | 0         |
| ALISON SQUIRES . . . . .           | 18          | 27.69  | 12       | 6         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0069-05

0069 KENDALL 2

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 33          | 49.25  | 25       | 8         | 0         |
| PETER JANKO. . . . .                    | 34          | 50.75  | 25       | 9         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 68          | 100.00 | 52       | 16        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 27          | 100.00 | 21       | 6         | 0         |
| PCT. COMMITTEEMAN-KENDALL 2 (Prec-0069) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JULIE M GONDAR. . . . .                 | 68          | 100.00 | 52       | 16        | 0         |

0070 KENDALL 3

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,101       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 219         |       | 184      | 35        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 139         | 63.47 | 117      | 22        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 80          | 36.53 | 67       | 13        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 2           | .91   | 2        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 19.89 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             | .18   |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0070-02

0070 KENDALL 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                  |    |       |    |    |   |
|----------------------------------|----|-------|----|----|---|
| RAUNER and SANGUINETTI . . . . . | 68 | 51.13 | 55 | 13 | 0 |
| IVES and MORTHAND . . . . .      | 65 | 48.87 | 56 | 9  | 0 |

## ATTORNEY GENERAL

Vote for 1

|                        |    |       |    |    |   |
|------------------------|----|-------|----|----|---|
| ERIKA HAROLD . . . . . | 64 | 52.46 | 54 | 10 | 0 |
| GARY GRASSO. . . . .   | 58 | 47.54 | 49 | 9  | 0 |

## SECRETARY OF STATE

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JASON HELLAND . . . . . | 112 | 100.00 | 94 | 18 | 0 |
|-------------------------|-----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| DARLENE SENGEL. . . . . | 111 | 100.00 | 94 | 17 | 0 |
|-------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                     |     |        |    |    |   |
|---------------------|-----|--------|----|----|---|
| JIM DODGE . . . . . | 109 | 100.00 | 92 | 17 | 0 |
|---------------------|-----|--------|----|----|---|

## REP.IN CONGRESS-14TH DIST.

Vote for 1

|                                       |     |        |    |    |   |
|---------------------------------------|-----|--------|----|----|---|
| RANDALL M. "RANDY" HULTGREN . . . . . | 112 | 100.00 | 94 | 18 | 0 |
|---------------------------------------|-----|--------|----|----|---|

## STATE SENATOR-38TH DIST.

Vote for 1

|                     |     |        |    |    |   |
|---------------------|-----|--------|----|----|---|
| SUE REZIN . . . . . | 114 | 100.00 | 95 | 19 | 0 |
|---------------------|-----|--------|----|----|---|

## REP. IN THE G.A.-75TH DIST.

Vote for 1

|                              |     |        |    |    |   |
|------------------------------|-----|--------|----|----|---|
| DAVID ALLEN WELTER . . . . . | 107 | 100.00 | 90 | 17 | 0 |
|------------------------------|-----|--------|----|----|---|

## COUNTY CLERK AND RECORDER

Vote for 1

|                           |     |        |    |    |   |
|---------------------------|-----|--------|----|----|---|
| DEBBIE GILLETTE . . . . . | 115 | 100.00 | 95 | 20 | 0 |
|---------------------------|-----|--------|----|----|---|

## TREASURER

Vote for 1

|                         |     |        |    |    |   |
|-------------------------|-----|--------|----|----|---|
| JILL J. FERKO . . . . . | 118 | 100.00 | 98 | 20 | 0 |
|-------------------------|-----|--------|----|----|---|

## SHERIFF

Vote for 1

|                        |     |        |     |    |   |
|------------------------|-----|--------|-----|----|---|
| DWIGHT BAIRD . . . . . | 123 | 100.00 | 103 | 20 | 0 |
|------------------------|-----|--------|-----|----|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0070-03

## 0070 KENDALL 3

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .        | 95          | 100.00 | 81       | 14        | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                 | 61          | 19.87  | 52       | 9         | 0         |
| TODD MILLIRON . . . . .                 | 64          | 20.85  | 54       | 10        | 0         |
| JUDY GILMOUR . . . . .                  | 99          | 32.25  | 81       | 18        | 0         |
| MATTHEW G. PROCHASKA. . . . .           | 83          | 27.04  | 67       | 16        | 0         |
| PCT. COMMITTEEMAN-KENDALL 3 (Prec-0070) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                 | 107         | 100.00 | 89       | 18        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0070-04

0070 KENDALL 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 31 | 39.24 | 23 | 8 | 0 |
| KENNEDY and JOY . . . . .       | 19 | 24.05 | 17 | 2 | 0 |
| BISS and WALLACE . . . . .      | 25 | 31.65 | 23 | 2 | 0 |
| DAIBER and TODD . . . . .       | 3  | 3.80  | 2  | 1 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 1  | 1.27  | 1  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 23 | 29.87 | 19 | 4 | 0 |
| RENATO MARIOTTI . . . . . | 6  | 7.79  | 6  | 0 | 0 |
| SCOTT DRURY. . . . .      | 11 | 14.29 | 11 | 0 | 0 |
| NANCY ROTERING. . . . .   | 15 | 19.48 | 12 | 3 | 0 |
| KWAME RAOUL. . . . .      | 16 | 20.78 | 12 | 4 | 0 |
| JESSE RUIZ . . . . .      | 1  | 1.30  | 1  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 3  | 3.90  | 2  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 2  | 2.60  | 1  | 1 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |    |   |
|----------------------|----|--------|----|----|---|
| JESSE WHITE. . . . . | 71 | 100.00 | 59 | 12 | 0 |
|----------------------|----|--------|----|----|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |    |   |
|----------------------------|----|--------|----|----|---|
| SUSANA A. MENDOZA. . . . . | 68 | 100.00 | 56 | 12 | 0 |
|----------------------------|----|--------|----|----|---|

## TREASURER

Vote for 1

|                               |    |        |    |    |   |
|-------------------------------|----|--------|----|----|---|
| MICHAEL W. FRERICHS . . . . . | 67 | 100.00 | 55 | 12 | 0 |
|-------------------------------|----|--------|----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 4  | 5.48  | 3  | 1 | 0 |
| JOHN J. HOSTA . . . . .         | 5  | 6.85  | 5  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 19 | 26.03 | 15 | 4 | 0 |
| GEORGE WEBER . . . . .          | 4  | 5.48  | 4  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 36 | 49.32 | 28 | 8 | 0 |
| JIM WALZ. . . . .               | 2  | 2.74  | 2  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 3  | 4.11  | 3  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 30 | 47.62 | 25 | 5 | 0 |
| ALISON SQUIRES. . . . .    | 33 | 52.38 | 28 | 5 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0070-05

## 0070 KENDALL 3

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 26          | 40.00  | 19       | 7         | 0         |
| PETER JANKO. . . . .                    | 39          | 60.00  | 35       | 4         | 0         |
| STATE SENATOR-38TH DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| HEIDI HENRY. . . . .                    | 63          | 100.00 | 52       | 11        | 0         |
| REP. IN THE G.A-75TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 6           | 100.00 | 4        | 2         | 0         |
| PCT. COMMITTEEMAN-KENDALL 3 (Prec-0070) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

0071 KENDALL 4

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,053       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 239         |       | 195      | 44        | 0         |
| BALLOTS CAST - REPUBLICAN . . . . . | 143         | 59.83 | 120      | 23        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 96          | 40.17 | 75       | 21        | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 22.70 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0071-02

0071 KENDALL 4

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 62          | 43.66  | 54       | 8         | 0         |
| IVES and MORTHLAND . . . . .          | 80          | 56.34  | 66       | 14        | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 82          | 66.13  | 70       | 12        | 0         |
| GARY GRASSO. . . . .                  | 42          | 33.87  | 32       | 10        | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 118         | 100.00 | 97       | 21        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 116         | 100.00 | 95       | 21        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 115         | 100.00 | 95       | 20        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 127         | 100.00 | 106      | 21        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 126         | 100.00 | 105      | 21        | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 122         | 100.00 | 101      | 21        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 126         | 100.00 | 106      | 20        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 126         | 100.00 | 105      | 21        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 129         | 100.00 | 107      | 22        | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0071-03

0071 KENDALL 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REGL SUPT OF SCHOOLS-GRUNDY,KENDALL

Vote for 1

|                                  |     |        |    |    |   |
|----------------------------------|-----|--------|----|----|---|
| CHRISTOPHER D MEHOCHKO . . . . . | 106 | 100.00 | 88 | 18 | 0 |
|----------------------------------|-----|--------|----|----|---|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |     |       |    |    |   |
|-------------------------------|-----|-------|----|----|---|
| ROGER BLOMGREN. . . . .       | 65  | 20.63 | 49 | 16 | 0 |
| TODD MILLIRON . . . . .       | 53  | 16.83 | 48 | 5  | 0 |
| JUDY GILMOUR . . . . .        | 101 | 32.06 | 83 | 18 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 96  | 30.48 | 79 | 17 | 0 |

PCT. COMMITTEEMAN-KENDALL 4 (Prec-0071)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0071-04

0071 KENDALL 4

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 40          | 42.11  | 31       | 9         | 0         |
| KENNEDY and JOY . . . . .          | 26          | 27.37  | 19       | 7         | 0         |
| BISS and WALLACE . . . . .         | 26          | 27.37  | 22       | 4         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.05   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 2.11   | 1        | 1         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 25          | 26.32  | 22       | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 7           | 7.37   | 4        | 3         | 0         |
| SCOTT DRURY. . . . .               | 7           | 7.37   | 4        | 3         | 0         |
| NANCY ROTERING. . . . .            | 13          | 13.68  | 8        | 5         | 0         |
| KWAME RAOUL. . . . .               | 33          | 34.74  | 26       | 7         | 0         |
| JESSE RUIZ . . . . .               | 1           | 1.05   | 1        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 5           | 5.26   | 5        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 4           | 4.21   | 4        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 87          | 100.00 | 69       | 18        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 87          | 100.00 | 69       | 18        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 85          | 100.00 | 67       | 18        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 4           | 4.65   | 4        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 1.16   | 1        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 26          | 30.23  | 17       | 9         | 0         |
| GEORGE WEBER . . . . .             | 3           | 3.49   | 2        | 1         | 0         |
| LAUREN UNDERWOOD . . . . .         | 49          | 56.98  | 42       | 7         | 0         |
| JIM WALZ. . . . .                  | 2           | 2.33   | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.16   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 49          | 58.33  | 37       | 12        | 0         |
| ALISON SQUIRES. . . . .            | 35          | 41.67  | 28       | 7         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0071-05

0071 KENDALL 4

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 36          | 43.90  | 27       | 9         | 0         |
| PETER JANKO. . . . .                    | 46          | 56.10  | 37       | 9         | 0         |
| STATE SENATOR-38TH DIST.                |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| HEIDI HENRY. . . . .                    | 84          | 100.00 | 67       | 17        | 0         |
| REP. IN THE G.A.-75TH DIST.             |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 23          | 100.00 | 16       | 7         | 0         |
| PCT. COMMITTEEMAN-KENDALL 4 (Prec-0071) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| AMY L. CESICH . . . . .                 | 78          | 100.00 | 60       | 18        | 0         |

0072 KENDALL 5

|                                      | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . .  | 875         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .       | 232         |       | 184      | 47        | 1         |
| BALLOTS CAST - REPUBLICAN . . . . .  | 138         | 59.48 | 114      | 24        | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 94          | 40.52 | 70       | 23        | 1         |
| BALLOTS CAST - REP-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .     | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN . . . . . | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - BLANK . . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .      |             | 26.51 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .      |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0072-02

0072 KENDALL 5

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 72          | 54.14  | 57       | 15        | 0         |
| IVES and MORTHAND . . . . .           | 61          | 45.86  | 54       | 7         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 70          | 55.12  | 56       | 14        | 0         |
| GARY GRASSO. . . . .                  | 57          | 44.88  | 52       | 5         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 114         | 100.00 | 99       | 15        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 116         | 100.00 | 102      | 14        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 113         | 100.00 | 97       | 16        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 114         | 100.00 | 99       | 15        | 0         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 116         | 100.00 | 100      | 16        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 122         | 100.00 | 104      | 18        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 122         | 100.00 | 104      | 18        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 123         | 100.00 | 105      | 18        | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 109         | 100.00 | 92       | 17        | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0072-03

0072 KENDALL 5

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |    |       |    |    |   |
|-------------------------------|----|-------|----|----|---|
| ROGER BLOMGREN. . . . .       | 74 | 22.98 | 63 | 11 | 0 |
| TODD MILLIRON . . . . .       | 69 | 21.43 | 65 | 4  | 0 |
| JUDY GILMOUR . . . . .        | 96 | 29.81 | 83 | 13 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 83 | 25.78 | 67 | 16 | 0 |

PCT. COMMITTEEMAN-KENDALL 5 (Prec-0072)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0072-04

0072 KENDALL 5

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 43          | 47.25  | 32       | 10        | 1         |
| KENNEDY and JOY . . . . .          | 24          | 26.37  | 18       | 6         | 0         |
| BISS and WALLACE . . . . .         | 23          | 25.27  | 18       | 5         | 0         |
| DAIBER and TODD . . . . .          | 1           | 1.10   | 0        | 1         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 24          | 25.81  | 15       | 9         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 1.08   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 14          | 15.05  | 13       | 1         | 0         |
| NANCY ROTERING. . . . .            | 19          | 20.43  | 16       | 2         | 1         |
| KWAME RAOUL. . . . .               | 22          | 23.66  | 16       | 6         | 0         |
| JESSE RUIZ . . . . .               | 3           | 3.23   | 2        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 7.53   | 4        | 3         | 0         |
| AARON GOLDSTEIN . . . . .          | 3           | 3.23   | 2        | 1         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 83          | 100.00 | 62       | 20        | 1         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 72          | 100.00 | 57       | 14        | 1         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHs . . . . .      | 69          | 100.00 | 53       | 15        | 1         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 2           | 2.53   | 1        | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 5           | 6.33   | 3        | 2         | 0         |
| MATTHEW BROLLEY . . . . .          | 16          | 20.25  | 16       | 0         | 0         |
| GEORGE WEBER . . . . .             | 6           | 7.59   | 2        | 4         | 0         |
| LAUREN UNDERWOOD . . . . .         | 45          | 56.96  | 35       | 9         | 1         |
| JIM WALZ. . . . .                  | 4           | 5.06   | 2        | 2         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.27   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 32          | 45.71  | 22       | 9         | 1         |
| ALISON SQUIRES. . . . .            | 38          | 54.29  | 30       | 8         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0072-05

0072 KENDALL 5

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 32          | 46.38  | 21       | 10        | 1         |
| PETER JANKO. . . . .                    | 37          | 53.62  | 31       | 6         | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 64          | 100.00 | 47       | 16        | 1         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 2           | 100.00 | 2        | 0         | 0         |
| PCT. COMMITTEEMAN-KENDALL 5 (Prec-0072) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0073-01

0073 KENDALL 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |    |   |
|--------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 922 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 273 |       | 193 | 77 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 189 | 69.23 | 136 | 50 | 3 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 84  | 30.77 | 57  | 27 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 29.61 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0073-02

0073 KENDALL 6

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 90          | 47.87  | 61       | 28        | 1         |
| IVES and MORTHAND . . . . .           | 98          | 52.13  | 74       | 22        | 2         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 101         | 57.71  | 68       | 31        | 2         |
| GARY GRASSO. . . . .                  | 74          | 42.29  | 58       | 16        | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 160         | 100.00 | 117      | 40        | 3         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGHER. . . . .              | 161         | 100.00 | 116      | 43        | 2         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 157         | 100.00 | 113      | 41        | 3         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 168         | 100.00 | 121      | 44        | 3         |
| REP. IN THE G.A-50TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| KEITH R. WHEELER . . . . .            | 172         | 100.00 | 124      | 45        | 3         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 169         | 100.00 | 122      | 44        | 3         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 165         | 100.00 | 121      | 42        | 2         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 171         | 100.00 | 124      | 44        | 3         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL   |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .      | 158         | 100.00 | 113      | 42        | 3         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0073-03

0073 KENDALL 6

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## COUNTY BOARD MEMBER-DIST.1

Vote for 3

|                               |     |       |     |    |   |
|-------------------------------|-----|-------|-----|----|---|
| ROGER BLOMGREN. . . . .       | 77  | 17.62 | 56  | 19 | 2 |
| TODD MILLIRON . . . . .       | 93  | 21.28 | 65  | 28 | 0 |
| JUDY GILMOUR . . . . .        | 153 | 35.01 | 112 | 38 | 3 |
| MATTHEW G. PROCHASKA. . . . . | 114 | 26.09 | 82  | 30 | 2 |

## PCT. COMMITTEEMAN-KENDALL 6 (Prec-0073)

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0073-04

0073 KENDALL 6

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 42          | 50.00  | 23       | 19        | 0         |
| KENNEDY and JOY . . . . .          | 23          | 27.38  | 17       | 6         | 0         |
| BISS and WALLACE . . . . .         | 16          | 19.05  | 14       | 2         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | 1.19   | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 2           | 2.38   | 2        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 23          | 28.05  | 17       | 6         | 0         |
| RENATO MARIOTTI . . . . .          | 5           | 6.10   | 4        | 1         | 0         |
| SCOTT DRURY. . . . .               | 4           | 4.88   | 3        | 1         | 0         |
| NANCY ROTERING. . . . .            | 16          | 19.51  | 10       | 6         | 0         |
| KWAME RAOUL. . . . .               | 22          | 26.83  | 11       | 11        | 0         |
| JESSE RUIZ . . . . .               | 6           | 7.32   | 5        | 1         | 0         |
| SHARON FAIRLEY. . . . .            | 3           | 3.66   | 3        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 3           | 3.66   | 3        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 79          | 100.00 | 54       | 25        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 76          | 100.00 | 52       | 24        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 76          | 100.00 | 53       | 23        | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 11          | 13.58  | 8        | 3         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 3.70   | 2        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 25          | 30.86  | 14       | 11        | 0         |
| GEORGE WEBER . . . . .             | 3           | 3.70   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 37          | 45.68  | 26       | 11        | 0         |
| JIM WALZ. . . . .                  | 2           | 2.47   | 1        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 49          | 63.64  | 34       | 15        | 0         |
| ALISON SQUIRES. . . . .            | 28          | 36.36  | 19       | 9         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0073-05

0073 KENDALL 6

|                                         | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.        |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| MARK GUETHLE . . . . .                  | 34          | 45.33  | 23       | 11        | 0         |
| PETER JANKO. . . . .                    | 41          | 54.67  | 29       | 12        | 0         |
| REP. IN THE G.A-50TH DIST.              |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| JAMES G. LESLIE . . . . .               | 72          | 100.00 | 51       | 21        | 0         |
| COUNTY CLERK AND RECORDER               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| TREASURER                               |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| SHERIFF                                 |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL     |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1              |             |        |          |           |           |
| Vote for 3                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                       | 10          | 100.00 | 2        | 8         | 0         |
| PCT. COMMITTEEMAN-KENDALL 6 (Prec-0073) |             |        |          |           |           |
| Vote for 1                              |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .            | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0074-01

0074 NA AU SAY 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |    |   |
|--------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 937 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 232 |       | 209 | 21 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 157 | 67.67 | 141 | 16 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 75  | 32.33 | 68  | 5  | 2 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 24.76 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0074-02

0074 NA AU SAY 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 79          | 51.63  | 68       | 11        | 0         |
| IVES and MORTHLAND . . . . .          | 74          | 48.37  | 70       | 4         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 83          | 58.45  | 75       | 8         | 0         |
| GARY GRASSO. . . . .                  | 59          | 41.55  | 52       | 7         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 136         | 100.00 | 121      | 15        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 135         | 100.00 | 120      | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 133         | 100.00 | 119      | 14        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 137         | 100.00 | 123      | 14        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 139         | 100.00 | 124      | 15        | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 137         | 100.00 | 122      | 15        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 146         | 100.00 | 131      | 15        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 145         | 100.00 | 130      | 15        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 144         | 100.00 | 129      | 15        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0074-03

0074 NA AU SAY 1

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .          | 117         | 100.00 | 104      | 13        | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| DAN KOUKOL . . . . .                      | 64          | 24.90  | 59       | 5         | 0         |
| SCOTT R. GRYDER . . . . .                 | 102         | 39.69  | 89       | 13        | 0         |
| LYNN CULLICK . . . . .                    | 91          | 35.41  | 80       | 11        | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 1 (Prec-0074) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0074-04

0074 NA AU SAY 1

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| <b>GOVERNOR AND LT. GOVERNOR</b>          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .           | 27          | 36.00  | 24       | 1         | 2         |
| KENNEDY and JOY . . . . .                 | 17          | 22.67  | 15       | 2         | 0         |
| BISS and WALLACE . . . . .                | 28          | 37.33  | 26       | 2         | 0         |
| DAIBER and TODD . . . . .                 | 1           | 1.33   | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .              | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .                | 2           | 2.67   | 2        | 0         | 0         |
| <b>ATTORNEY GENERAL</b>                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| PAT QUINN . . . . .                       | 7           | 9.72   | 6        | 1         | 0         |
| RENATO MARIOTTI . . . . .                 | 7           | 9.72   | 7        | 0         | 0         |
| SCOTT DRURY. . . . .                      | 8           | 11.11  | 8        | 0         | 0         |
| NANCY ROTERING. . . . .                   | 13          | 18.06  | 11       | 2         | 0         |
| KWAME RAOUL. . . . .                      | 23          | 31.94  | 21       | 0         | 2         |
| JESSE RUIZ . . . . .                      | 2           | 2.78   | 2        | 0         | 0         |
| SHARON FAIRLEY. . . . .                   | 12          | 16.67  | 10       | 2         | 0         |
| AARON GOLDSTEIN . . . . .                 | 0           |        | 0        | 0         | 0         |
| <b>SECRETARY OF STATE</b>                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| JESSE WHITE. . . . .                      | 65          | 100.00 | 60       | 4         | 1         |
| <b>COMPTROLLER</b>                        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .                | 61          | 100.00 | 56       | 4         | 1         |
| <b>TREASURER</b>                          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .             | 59          | 100.00 | 55       | 3         | 1         |
| <b>REP. IN CONGRESS-14TH DIST.</b>        |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| VICTOR SWANSON. . . . .                   | 2           | 3.08   | 0        | 2         | 0         |
| JOHN J. HOSTA . . . . .                   | 3           | 4.62   | 3        | 0         | 0         |
| MATTHEW BROLLEY . . . . .                 | 25          | 38.46  | 25       | 0         | 0         |
| GEORGE WEBER . . . . .                    | 0           |        | 0        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .                | 32          | 49.23  | 28       | 2         | 2         |
| JIM WALZ. . . . .                         | 2           | 3.08   | 1        | 1         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .           | 1           | 1.54   | 1        | 0         | 0         |
| <b>ST.CNTRL.COMMITTEEWOMAN-14TH DIST.</b> |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .                | 24          | 42.11  | 21       | 2         | 1         |
| ALISON SQUIRES. . . . .                   | 33          | 57.89  | 31       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0074-05

0074 NA AU SAY 1

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MARK GUETHLE . . . . .                    | 20          | 37.74  | 17       | 2         | 1         |
| PETER JANKO. . . . .                      | 33          | 62.26  | 31       | 2         | 0         |
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 57          | 100.00 | 52       | 4         | 1         |
| REP. IN THE G.A-75TH DIST.                |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SHAWN WALSH. . . . .                      | 5           | 100.00 | 3        | 2         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 1 (Prec-0074) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

0075 NA AU SAY 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |       |       |     |    |   |
|--------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 1,806 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .       | 260   |       | 241 | 19 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 99    | 38.08 | 93  | 6  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 161   | 61.92 | 148 | 13 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |       | 14.40 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .      |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0075-02

0075 NA AU SAY 2

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 49          | 50.52  | 47       | 2         | 0         |
| IVES and MORTHLAND . . . . .             | 48          | 49.48  | 45       | 3         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 50          | 56.18  | 45       | 5         | 0         |
| GARY GRASSO. . . . .                     | 39          | 43.82  | 39       | 0         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 84          | 100.00 | 79       | 5         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 82          | 100.00 | 77       | 5         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 82          | 100.00 | 77       | 5         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 66          | 77.65  | 63       | 3         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 19          | 22.35  | 18       | 1         | 0         |
| STATE SENATOR-38TH DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| SUE REZIN . . . . .                      | 82          | 100.00 | 77       | 5         | 0         |
| REP. IN THE G.A-75TH DIST.               |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .             | 84          | 100.00 | 79       | 5         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 84          | 100.00 | 79       | 5         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 83          | 100.00 | 78       | 5         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 83          | 100.00 | 78       | 5         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0075-03

0075 NA AU SAY 2

|                                           | TOTAL VOTES | %      | ELECTION | EARLY,MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .          | 7           | 100.00 | 5        | 2         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| DAN KOUKOL . . . . .                      | 53          | 35.33  | 48       | 5         | 0         |
| SCOTT R. GRYDER . . . . .                 | 51          | 34.00  | 49       | 2         | 0         |
| LYNN CULLICK . . . . .                    | 46          | 30.67  | 43       | 3         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 2 (Prec-0075) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0075-04

0075 NA AU SAY 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 81          | 50.31  | 77       | 4         | 0         |
| KENNEDY and JOY . . . . .          | 37          | 22.98  | 32       | 5         | 0         |
| BISS and WALLACE . . . . .         | 35          | 21.74  | 31       | 4         | 0         |
| DAIBER and TODD . . . . .          | 1           | .62    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 7           | 4.35   | 7        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 33          | 21.02  | 26       | 7         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 2.55   | 4        | 0         | 0         |
| SCOTT DRURY. . . . .               | 10          | 6.37   | 10       | 0         | 0         |
| NANCY ROTERING. . . . .            | 16          | 10.19  | 14       | 2         | 0         |
| KWAME RAUL. . . . .                | 65          | 41.40  | 61       | 4         | 0         |
| JESSE RUIZ . . . . .               | 10          | 6.37   | 10       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 12          | 7.64   | 12       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 7           | 4.46   | 7        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 150         | 100.00 | 138      | 12        | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 146         | 100.00 | 133      | 13        | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 140         | 100.00 | 128      | 12        | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 150         | 100.00 | 138      | 12        | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 56          | 38.36  | 50       | 6         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 90          | 61.64  | 83       | 7         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 75          | 52.08  | 68       | 7         | 0         |
| JUAN R. THOMAS. . . . .            | 69          | 47.92  | 63       | 6         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0075-05

0075 NA AU SAY 2

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 138         | 100.00 | 125      | 13        | 0         |
| REP. IN THE G.A-75TH DIST.                |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SHAWN WALSH. . . . .                      | 134         | 100.00 | 121      | 13        | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 2 (Prec-0075) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0076-01

0076 NA AU SAY 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |     |       |     |   |   |
|----------------------------|-----|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL  | 992 |       |     |   |   |
| BALLOTS CAST - TOTAL       | 164 |       | 159 | 5 | 0 |
| BALLOTS CAST - REPUBLICAN  | 45  | 27.44 | 43  | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 119 | 72.56 | 116 | 3 | 0 |
| BALLOTS CAST - REP-FED     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK       | 0   |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL      |     | 16.53 |     |   |   |
| VOTER TURNOUT - BLANK      |     |       |     |   |   |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0076-02

0076 NA AU SAY 3

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 19          | 42.22  | 17       | 2         | 0         |
| IVES and MORTHLAND . . . . .             | 26          | 57.78  | 26       | 0         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 20          | 46.51  | 19       | 1         | 0         |
| GARY GRASSO. . . . .                     | 23          | 53.49  | 22       | 1         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 43          | 100.00 | 41       | 2         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENER. . . . .                   | 42          | 100.00 | 40       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 42          | 100.00 | 40       | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 32          | 76.19  | 31       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 10          | 23.81  | 9        | 1         | 0         |
| STATE SENATOR-38TH DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| SUE REZIN . . . . .                      | 42          | 100.00 | 40       | 2         | 0         |
| REP. IN THE G.A.-75TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .             | 41          | 100.00 | 39       | 2         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 43          | 100.00 | 41       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 42          | 100.00 | 40       | 2         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 41          | 100.00 | 39       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0076-03

0076 NA AU SAY 3

|                                           | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|-------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-WILL                 |             |       |          |           |           |
| Vote for 1                                |             |       |          |           |           |
| NO CANDIDATE FILED . . . . *              | 0           |       | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |       |          |           |           |
| Vote for 2                                |             |       |          |           |           |
| DAN KOUKOL . . . . *                      | 18          | 30.00 | 17       | 1         | 0         |
| SCOTT R. GRyder . . . . *                 | 18          | 30.00 | 16       | 2         | 0         |
| LYNN CULLICK . . . . *                    | 24          | 40.00 | 23       | 1         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 3 (Prec-0076) |             |       |          |           |           |
| Vote for 1                                |             |       |          |           |           |
| NO CANDIDATE FILED * . . . *              | 0           |       | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0076-04

0076 NA AU SAY 3

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 66          | 55.46  | 65       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 21          | 17.65  | 21       | 0         | 0         |
| BISS and WALLACE . . . . .         | 30          | 25.21  | 28       | 2         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 2           | 1.68   | 2        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 38          | 31.93  | 38       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 4           | 3.36   | 4        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 7.56   | 9        | 0         | 0         |
| NANCY ROTERING. . . . .            | 10          | 8.40   | 8        | 2         | 0         |
| KWAME RAUL. . . . .                | 37          | 31.09  | 36       | 1         | 0         |
| JESSE RUIZ . . . . .               | 9           | 7.56   | 9        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 12          | 10.08  | 12       | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 0           |        | 0        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 111         | 100.00 | 108      | 3         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 107         | 100.00 | 104      | 3         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 103         | 100.00 | 101      | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 107         | 100.00 | 105      | 2         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 38          | 36.54  | 37       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 66          | 63.46  | 65       | 1         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 53          | 51.46  | 52       | 1         | 0         |
| JUAN R. THOMAS. . . . .            | 50          | 48.54  | 49       | 1         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0076-05

0076 NA AU SAY 3

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 102         | 100.00 | 100      | 2         | 0         |
| REP. IN THE G.A.-75TH DIST.               |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SHAWN WALSH. . . . .                      | 98          | 100.00 | 96       | 2         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 3 (Prec-0076) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0077-01

0077 NA AU SAY 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                            |       |       |     |   |   |
|----------------------------|-------|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL  | 1,056 |       |     |   |   |
| BALLOTS CAST - TOTAL       | 182   |       | 174 | 8 | 0 |
| BALLOTS CAST - REPUBLICAN  | 61    | 33.52 | 59  | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC  | 121   | 66.48 | 115 | 6 | 0 |
| BALLOTS CAST - REP-FED     | 0     |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED     | 0     |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0     |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK       | 0     |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL      |       | 17.23 |     |   |   |
| VOTER TURNOUT - BLANK      |       |       |     |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0077-02

0077 NA AU SAY 4

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 18          | 29.51  | 18       | 0         | 0         |
| IVES and MORTHLAND . . . . .             | 43          | 70.49  | 41       | 2         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 34          | 57.63  | 34       | 0         | 0         |
| GARY GRASSO. . . . .                     | 25          | 42.37  | 23       | 2         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 55          | 100.00 | 53       | 2         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL. . . . .                  | 55          | 100.00 | 53       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 54          | 100.00 | 52       | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 34          | 60.71  | 33       | 1         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 22          | 39.29  | 22       | 0         | 0         |
| STATE SENATOR-38TH DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| SUE REZIN . . . . .                      | 56          | 100.00 | 54       | 2         | 0         |
| REP. IN THE G.A.-75TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .             | 53          | 100.00 | 51       | 2         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 56          | 100.00 | 54       | 2         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 55          | 100.00 | 53       | 2         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 56          | 100.00 | 54       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0077-03

0077 NA AU SAY 4

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

REGL SUPT OF SCHOOLS-WILL

Vote for 1

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED . . . . * | 0 |  | 0 | 0 | 0 |
|------------------------------|---|--|---|---|---|

COUNTY BOARD MEMBER-DIST.2

Vote for 2

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| DAN KOUKOL . . . * . . . *      | 35 | 39.77 | 34 | 1 | 0 |
| SCOTT R. GRyder . . . * . . . * | 22 | 25.00 | 21 | 1 | 0 |
| LYNN CULLICK . . . * . . . *    | 31 | 35.23 | 31 | 0 | 0 |

PCT. COMMITTEEMAN-NA AU SAY 4 (Prec-0077)

Vote for 1

|                                  |   |  |   |   |   |
|----------------------------------|---|--|---|---|---|
| NO CANDIDATE FILED * . . * . . * | 0 |  | 0 | 0 | 0 |
|----------------------------------|---|--|---|---|---|

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0077-04

0077 NA AU SAY 4

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 55          | 45.83  | 49       | 6         | 0         |
| KENNEDY and JOY . . . . .          | 30          | 25.00  | 30       | 0         | 0         |
| BISS and WALLACE . . . . .         | 32          | 26.67  | 32       | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 3           | 2.50   | 3        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 43          | 35.54  | 40       | 3         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 1.65   | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 7.44   | 9        | 0         | 0         |
| NANCY ROTERING. . . . .            | 13          | 10.74  | 13       | 0         | 0         |
| KWAME RAUL. . . . .                | 36          | 29.75  | 33       | 3         | 0         |
| JESSE RUIZ . . . . .               | 6           | 4.96   | 6        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 9           | 7.44   | 9        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 3           | 2.48   | 3        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 119         | 100.00 | 113      | 6         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 117         | 100.00 | 111      | 6         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 112         | 100.00 | 106      | 6         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 113         | 100.00 | 108      | 5         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 40          | 34.78  | 39       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 75          | 65.22  | 70       | 5         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 57          | 48.72  | 56       | 1         | 0         |
| JUAN R. THOMAS. . . . .            | 60          | 51.28  | 55       | 5         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0077-05

0077 NA AU SAY 4

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 110         | 100.00 | 105      | 5         | 0         |
| REP. IN THE G.A.-75TH DIST.               |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SHAWN WALSH. . . . .                      | 108         | 100.00 | 104      | 4         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 4 (Prec-0077) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0078-01

0078 NA AU SAY 5

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |   |   |
|--------------------------------------|-----|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 922 |       |     |   |   |
| BALLOTS CAST - TOTAL . . . . .       | 154 |       | 150 | 4 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 49  | 31.82 | 48  | 1 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 105 | 68.18 | 102 | 3 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 16.70 |     |   |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0078-02

0078 NA AU SAY 5

|                                          | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .         | 18          | 36.73  | 17       | 1         | 0         |
| IVES and MORTHLAND . . . . .             | 31          | 63.27  | 31       | 0         | 0         |
| ATTORNEY GENERAL                         |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| ERIKA HAROLD . . . . .                   | 27          | 60.00  | 26       | 1         | 0         |
| GARY GRASSO. . . . .                     | 18          | 40.00  | 18       | 0         | 0         |
| SECRETARY OF STATE                       |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JASON HELLAND . . . . .                  | 42          | 100.00 | 41       | 1         | 0         |
| COMPTROLLER                              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DARLENE SENGEL. . . . .                  | 43          | 100.00 | 42       | 1         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JIM DODGE . . . . .                      | 43          | 100.00 | 42       | 1         | 0         |
| REP. IN CONGRESS-11TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| NICK STELLA. . . . .                     | 32          | 69.57  | 32       | 0         | 0         |
| CONSTANT G. "CONNOR" VLAKANCIC . . . . . | 14          | 30.43  | 13       | 1         | 0         |
| STATE SENATOR-38TH DIST.                 |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| SUE REZIN . . . . .                      | 44          | 100.00 | 43       | 1         | 0         |
| REP. IN THE G.A.-75TH DIST.              |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .             | 44          | 100.00 | 43       | 1         | 0         |
| COUNTY CLERK AND RECORDER                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .                | 44          | 100.00 | 43       | 1         | 0         |
| TREASURER                                |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| JILL J. FERKO . . . . .                  | 43          | 100.00 | 42       | 1         | 0         |
| SHERIFF                                  |             |        |          |           |           |
| Vote for 1                               |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                   | 44          | 100.00 | 43       | 1         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0078-03

0078 NA AU SAY 5

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| DAN KOJKOL . . . . .                      | 23          | 33.82  | 23       | 0         | 0         |
| SCOTT R. GRYDER . . . . .                 | 21          | 30.88  | 20       | 1         | 0         |
| LYNN CULLICK . . . . .                    | 24          | 35.29  | 23       | 1         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 5 (Prec-0078) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MATTHEW GROSS . . . . .                   | 41          | 100.00 | 40       | 1         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0078-04

0078 NA AU SAY 5

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 55          | 52.38  | 55       | 0         | 0         |
| KENNEDY and JOY . . . . .          | 18          | 17.14  | 16       | 2         | 0         |
| BISS and WALLACE . . . . .         | 28          | 26.67  | 27       | 1         | 0         |
| DAIBER and TODD . . . . .          | 1           | .95    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 2           | 1.90   | 2        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | .95    | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 21          | 20.59  | 21       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 7           | 6.86   | 5        | 2         | 0         |
| SCOTT DRURY. . . . .               | 12          | 11.76  | 12       | 0         | 0         |
| NANCY ROTERING. . . . .            | 4           | 3.92   | 4        | 0         | 0         |
| KWAME RAOUL. . . . .               | 36          | 35.29  | 35       | 1         | 0         |
| JESSE RUIZ . . . . .               | 10          | 9.80   | 10       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 6           | 5.88   | 6        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 6           | 5.88   | 6        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 100         | 100.00 | 98       | 2         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 94          | 100.00 | 92       | 2         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 92          | 100.00 | 90       | 2         | 0         |
| REP. IN CONGRESS-11TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| BILL FOSTER. . . . .               | 94          | 100.00 | 92       | 2         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-11TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MAGGIE WUNDERLY . . . . .          | 40          | 42.11  | 39       | 1         | 0         |
| JULIA KENNEDY BECKMAN . . . . .    | 55          | 57.89  | 54       | 1         | 0         |
| ST.CNTRL.COMMITTEEMAN-11TH DIST.   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KEVIN "DUFFY" BLACKBURN. . . . .   | 48          | 50.53  | 48       | 0         | 0         |
| JUAN R. THOMAS. . . . .            | 47          | 49.47  | 45       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0078-05

0078 NA AU SAY 5

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 92          | 100.00 | 90       | 2         | 0         |
| REP. IN THE G.A-75TH DIST.                |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-WILL                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| SHAWN WALSH. . . . .                      | 91          | 100.00 | 89       | 2         | 0         |
| COUNTY BOARD MEMBER-DIST.2                |             |        |          |           |           |
| Vote for 2                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-NA AU SAY 5 (Prec-0078) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

0079 BIG GROVE 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |   |   |
|--------------------------------------|-----|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 747 |       |     |   |   |
| BALLOTS CAST - TOTAL . . . . .       | 224 |       | 216 | 8 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 160 | 71.43 | 153 | 7 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 64  | 28.57 | 63  | 1 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 29.99 |     |   |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0079-02

0079 BIG GROVE 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 71          | 45.81  | 70       | 1         | 0         |
| IVES and MORTHAND . . . . .           | 84          | 54.19  | 78       | 6         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 88          | 62.41  | 82       | 6         | 0         |
| GARY GRASSO. . . . .                  | 53          | 37.59  | 52       | 1         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 137         | 100.00 | 133      | 4         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 131         | 100.00 | 126      | 5         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 129         | 100.00 | 125      | 4         | 0         |
| REP. IN CONGRESS-14TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 127         | 100.00 | 123      | 4         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 137         | 100.00 | 133      | 4         | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 133         | 100.00 | 130      | 3         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 140         | 100.00 | 136      | 4         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 141         | 100.00 | 136      | 5         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 143         | 100.00 | 138      | 5         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0079-03

## 0079 BIG GROVE 1

|                                     | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL |             |        |          |           |           |
| Vote for 1                          |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .    | 130         | 100.00 | 125      | 5         | 0         |

## COUNTY BOARD MEMBER-DIST.1

|                               |     |       |     |   |   |
|-------------------------------|-----|-------|-----|---|---|
| Vote for 3                    |     |       |     |   |   |
| ROGER BLOMGREN. . . . .       | 83  | 22.19 | 78  | 5 | 0 |
| TODD MILLIRON . . . . .       | 95  | 25.40 | 93  | 2 | 0 |
| JUDY GILMOUR . . . . .        | 112 | 29.95 | 105 | 7 | 0 |
| MATTHEW G. PROCHASKA. . . . . | 84  | 22.46 | 82  | 2 | 0 |

## PCT. COMMITTEEMAN-BIG GROVE 1 (Prec-0079)

|                              |   |  |   |   |   |
|------------------------------|---|--|---|---|---|
| Vote for 1                   |   |  |   |   |   |
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0079-04

0079 BIG GROVE 1

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 32          | 50.00  | 31       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 11          | 17.19  | 11       | 0         | 0         |
| BISS and WALLACE . . . . .         | 18          | 28.13  | 18       | 0         | 0         |
| DAIBER and TODD . . . . .          | 2           | 3.13   | 2        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 1.56   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 31          | 49.21  | 30       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 1           | 1.59   | 1        | 0         | 0         |
| SCOTT DRURY. . . . .               | 7           | 11.11  | 7        | 0         | 0         |
| NANCY ROTERING. . . . .            | 2           | 3.17   | 2        | 0         | 0         |
| KWAME RAOUL. . . . .               | 16          | 25.40  | 16       | 0         | 0         |
| JESSE RUIZ . . . . .               | 2           | 3.17   | 2        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 3           | 4.76   | 3        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 1.59   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 60          | 100.00 | 59       | 1         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 56          | 100.00 | 55       | 1         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 54          | 100.00 | 54       | 0         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 9           | 15.79  | 9        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 3           | 5.26   | 2        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 10          | 17.54  | 10       | 0         | 0         |
| GEORGE WEBER . . . . .             | 3           | 5.26   | 3        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 26          | 45.61  | 26       | 0         | 0         |
| JIM WALZ. . . . .                  | 5           | 8.77   | 5        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 1           | 1.75   | 1        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 30          | 54.55  | 29       | 1         | 0         |
| ALISON SQUIRES. . . . .            | 25          | 45.45  | 25       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0079-05

## 0079 BIG GROVE 1

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MARK GUETHLE . . . . .                    | 25          | 44.64  | 24       | 1         | 0         |
| PETER JANKO. . . . .                      | 31          | 55.36  | 31       | 0         | 0         |
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 55          | 100.00 | 54       | 1         | 0         |
| REP. IN THE G.A-75TH DIST.                |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                |             |        |          |           |           |
| Vote for 3                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                         | 1           | 100.00 | 1        | 0         | 0         |
| PCT. COMMITTEEMAN-BIG GROVE 1 (Prec-0079) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0080-01

0080 BIG GROVE 2

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                      |     |       |     |   |   |
|--------------------------------------|-----|-------|-----|---|---|
| REGISTERED VOTERS - TOTAL . . . . .  | 361 |       |     |   |   |
| BALLOTS CAST - TOTAL . . . . .       | 106 |       | 106 | 0 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . .  | 89  | 83.96 | 89  | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 17  | 16.04 | 17  | 0 | 0 |
| BALLOTS CAST - REP-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - DEM-FED . . . . .     | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - NONPARTISAN . . . . . | 0   |       | 0   | 0 | 0 |
| BALLOTS CAST - BLANK . . . . .       | 0   |       | 0   | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .      |     | 29.36 |     |   |   |
| VOTER TURNOUT - BLANK . . . . .      |     |       |     |   |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0080-02

0080 BIG GROVE 2

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 39          | 43.82  | 39       | 0         | 0         |
| IVES and MORTHAND . . . . .           | 50          | 56.18  | 50       | 0         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 53          | 63.10  | 53       | 0         | 0         |
| GARY GRASSO. . . . .                  | 31          | 36.90  | 31       | 0         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 80          | 100.00 | 80       | 0         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 76          | 100.00 | 76       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 74          | 100.00 | 74       | 0         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 82          | 100.00 | 82       | 0         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 80          | 100.00 | 80       | 0         | 0         |
| REP. IN THE G.A-75TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 76          | 100.00 | 76       | 0         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 82          | 100.00 | 82       | 0         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 80          | 100.00 | 80       | 0         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 81          | 100.00 | 81       | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0080-03

## 0080 BIG GROVE 2

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .          | 73          | 100.00 | 73       | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                |             |        |          |           |           |
| Vote for 3                                |             |        |          |           |           |
| ROGER BLOMGREN. . . . .                   | 43          | 21.39  | 43       | 0         | 0         |
| TODD MILLIRON . . . . .                   | 44          | 21.89  | 44       | 0         | 0         |
| JUDY GILMOUR . . . . .                    | 57          | 28.36  | 57       | 0         | 0         |
| MATTHEW G. PROCHASKA. . . . .             | 57          | 28.36  | 57       | 0         | 0         |
| PCT. COMMITTEEMAN-BIG GROVE 2 (Prec-0080) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0080-04

0080 BIG GROVE 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 9           | 52.94  | 9        | 0         | 0         |
| KENNEDY and JOY . . . . .          | 4           | 23.53  | 4        | 0         | 0         |
| BISS and WALLACE . . . . .         | 3           | 17.65  | 3        | 0         | 0         |
| DAIBER and TODD . . . . .          | 0           |        | 0        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | 5.88   | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 4           | 23.53  | 4        | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 2           | 11.76  | 2        | 0         | 0         |
| SCOTT DRURY. . . . .               | 0           |        | 0        | 0         | 0         |
| NANCY ROTERING. . . . .            | 1           | 5.88   | 1        | 0         | 0         |
| KWAME RAUL. . . . .                | 8           | 47.06  | 8        | 0         | 0         |
| JESSE RUIZ . . . . .               | 0           |        | 0        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 1           | 5.88   | 1        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 1           | 5.88   | 1        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 17          | 100.00 | 17       | 0         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 15          | 100.00 | 15       | 0         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 15          | 100.00 | 15       | 0         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 0           |        | 0        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 1           | 6.67   | 1        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 3           | 20.00  | 3        | 0         | 0         |
| GEORGE WEBER . . . . .             | 2           | 13.33  | 2        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 7           | 46.67  | 7        | 0         | 0         |
| JIM WALZ. . . . .                  | 2           | 13.33  | 2        | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 0           |        | 0        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 5           | 35.71  | 5        | 0         | 0         |
| ALISON SQUIRES. . . . .            | 9           | 64.29  | 9        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0080-05

## 0080 BIG GROVE 2

|                                           | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.          |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| MARK GUETHLE . . . . .                    | 7           | 50.00  | 7        | 0         | 0         |
| PETER JANKO. . . . .                      | 7           | 50.00  | 7        | 0         | 0         |
| STATE SENATOR-38TH DIST.                  |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| HEIDI HENRY. . . . .                      | 15          | 100.00 | 15       | 0         | 0         |
| REP. IN THE G.A-75TH DIST.                |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| TREASURER                                 |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| SHERIFF                                   |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL       |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1                |             |        |          |           |           |
| Vote for 3                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                         | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-BIG GROVE 2 (Prec-0080) |             |        |          |           |           |
| Vote for 1                                |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0        | 0         | 0         |



RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-01

0081 LISBON 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |     |       |     |    |   |
|-------------------------------------|-----|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 596 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 171 |       | 154 | 17 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 139 | 81.29 | 126 | 13 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 31  | 18.13 | 27  | 4  | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0   |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 1   | .58   | 1   | 0  | 0 |
| BALLOTS CAST - BLANK . . . . .      | 0   |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |     | 28.69 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |     |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-02

0081 LISBON 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 63          | 46.32  | 53       | 10        | 0         |
| IVES and MORTHLAND . . . . .          | 73          | 53.68  | 70       | 3         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 62          | 55.86  | 55       | 7         | 0         |
| GARY GRASSO. . . . .                  | 49          | 44.14  | 45       | 4         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 115         | 100.00 | 103      | 12        | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 101         | 100.00 | 91       | 10        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 100         | 100.00 | 90       | 10        | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 117         | 100.00 | 107      | 10        | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 115         | 100.00 | 105      | 10        | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 110         | 100.00 | 100      | 10        | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 112         | 100.00 | 101      | 11        | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 113         | 100.00 | 101      | 12        | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 116         | 100.00 | 104      | 12        | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-03

0081 LISBON 1

|                                      | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL  |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .     | 100         | 100.00 | 91       | 9         | 0         |
| COUNTY BOARD MEMBER-DIST.1           |             |        |          |           |           |
| Vote for 3                           |             |        |          |           |           |
| ROGER BLOMGREN. . . . .              | 51          | 17.96  | 45       | 6         | 0         |
| TODD MILLIRON . . . . .              | 71          | 25.00  | 62       | 9         | 0         |
| JUDY GILMOUR . . . . .               | 86          | 30.28  | 79       | 7         | 0         |
| MATTHEW G. PROCHASKA. . . . .        | 76          | 26.76  | 68       | 8         | 0         |
| PCT. COMMITTEEMAN-LISBON (Prec-0081) |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-04

0081 LISBON 1

TOTAL VOTES      %      ELECTION      EARLY.MAI      PROV.POST

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 11 | 36.67 | 10 | 1 | 0 |
| KENNEDY and JOY . . . . .       | 9  | 30.00 | 7  | 2 | 0 |
| BISS and WALLACE . . . . .      | 10 | 33.33 | 9  | 1 | 0 |
| DAIBER and TODD . . . . .       | 0  |       | 0  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 0  |       | 0  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 0  |       | 0  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 13 | 43.33 | 12 | 1 | 0 |
| RENATO MARIOTTI . . . . . | 0  |       | 0  | 0 | 0 |
| SCOTT DRURY. . . . .      | 1  | 3.33  | 1  | 0 | 0 |
| NANCY ROTERING. . . . .   | 5  | 16.67 | 5  | 0 | 0 |
| KWAME RAOUL. . . . .      | 8  | 26.67 | 6  | 2 | 0 |
| JESSE RUIZ . . . . .      | 1  | 3.33  | 1  | 0 | 0 |
| SHARON FAIRLEY. . . . .   | 2  | 6.67  | 1  | 1 | 0 |
| AARON GOLDSTEIN . . . . . | 0  |       | 0  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |    |        |    |   |   |
|----------------------|----|--------|----|---|---|
| JESSE WHITE. . . . . | 28 | 100.00 | 24 | 4 | 0 |
|----------------------|----|--------|----|---|---|

## COMPTROLLER

Vote for 1

|                            |    |        |    |   |   |
|----------------------------|----|--------|----|---|---|
| SUSANA A. MENDOZA. . . . . | 29 | 100.00 | 25 | 4 | 0 |
|----------------------------|----|--------|----|---|---|

## TREASURER

Vote for 1

|                               |    |        |    |   |   |
|-------------------------------|----|--------|----|---|---|
| MICHAEL W. FRERICHS . . . . . | 28 | 100.00 | 24 | 4 | 0 |
|-------------------------------|----|--------|----|---|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 1  | 3.57  | 1  | 0 | 0 |
| JOHN J. HOSTA . . . . .         | 0  |       | 0  | 0 | 0 |
| MATTHEW BROLLEY . . . . .       | 5  | 17.86 | 4  | 1 | 0 |
| GEORGE WEBER . . . . .          | 5  | 17.86 | 5  | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 13 | 46.43 | 11 | 2 | 0 |
| JIM WALZ. . . . .               | 2  | 7.14  | 2  | 0 | 0 |
| DANIEL ROLDAN-JOHNSON . . . . . | 2  | 7.14  | 2  | 0 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 13 | 50.00 | 11 | 2 | 0 |
| ALISON SQUIRES. . . . .    | 13 | 50.00 | 12 | 1 | 0 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-05

0081 LISBON 1

|                                      | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|--------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.     |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| MARK GUETHLE . . . . .               | 11          | 47.83  | 10       | 1         | 0         |
| PETER JANKO. . . . .                 | 12          | 52.17  | 11       | 1         | 0         |
| STATE SENATOR-38TH DIST.             |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| HEIDI HENRY. . . . .                 | 24          | 100.00 | 21       | 3         | 0         |
| REP. IN THE G.A-75TH DIST.           |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER            |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| TREASURER                            |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| SHERIFF                              |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL  |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.1           |             |        |          |           |           |
| Vote for 3                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |
| WRITE-IN. . . . .                    | 6           | 100.00 | 6        | 0         | 0         |
| PCT. COMMITTEEMAN-LISBON (Prec-0081) |             |        |          |           |           |
| Vote for 1                           |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .         | 0           |        | 0        | 0         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
NONPARTISAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0081-06

0081 LISBON 1

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

MINOOKA CCSD 201 QUESTION

Vote for 1

|     |           |    |       |   |   |   |
|-----|-----------|----|-------|---|---|---|
| YES | . . . . . | 3  | 23.08 | 3 | 0 | 0 |
| NO. | . . . . . | 10 | 76.92 | 8 | 2 | 0 |

0082 SEWARD 1

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

|                                     |       |       |     |    |   |
|-------------------------------------|-------|-------|-----|----|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,094 |       |     |    |   |
| BALLOTS CAST - TOTAL . . . . .      | 316   |       | 305 | 11 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 176   | 55.70 | 168 | 8  | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 135   | 42.72 | 132 | 3  | 0 |
| BALLOTS CAST - REP-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - DEM-FED . . . . .    | 0     |       | 0   | 0  | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 5     | 1.58  | 5   | 0  | 0 |
| BALLOTS CAST - BLANK. . . . .       | 0     |       | 0   | 0  | 0 |
| VOTER TURNOUT - TOTAL . . . . .     |       | 28.88 |     |    |   |
| VOTER TURNOUT - BLANK . . . . .     |       |       |     |    |   |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0082-02

0082 SEWARD 1

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 81          | 47.09  | 76       | 5         | 0         |
| IVES and MORTHAND . . . . .           | 91          | 52.91  | 88       | 3         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 91          | 59.87  | 90       | 1         | 0         |
| GARY GRASSO. . . . .                  | 61          | 40.13  | 55       | 6         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 151         | 100.00 | 144      | 7         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENER. . . . .                | 141         | 100.00 | 134      | 7         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 144         | 100.00 | 137      | 7         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 143         | 100.00 | 135      | 8         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 149         | 100.00 | 141      | 8         | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 143         | 100.00 | 135      | 8         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 151         | 100.00 | 143      | 8         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 150         | 100.00 | 142      | 8         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 147         | 100.00 | 139      | 8         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0082-03

0082 SEWARD 1

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .       | 139         | 100.00 | 131      | 8         | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| DAN KOUKOL . . . . .                   | 99          | 38.08  | 92       | 7         | 0         |
| SCOTT R. GRYDER . . . . .              | 83          | 31.92  | 80       | 3         | 0         |
| LYNN CULLICK . . . . .                 | 78          | 30.00  | 76       | 2         | 0         |
| PCT. COMMITTEEMAN-SEWARD 1 (Prec-0082) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0082-04

0082 SEWARD 1

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 58          | 43.28  | 57       | 1         | 0         |
| KENNEDY and JOY . . . . .          | 42          | 31.34  | 41       | 1         | 0         |
| BISS and WALLACE . . . . .         | 33          | 24.63  | 32       | 1         | 0         |
| DAIBER and TODD . . . . .          | 1           | .75    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 0           |        | 0        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 0           |        | 0        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 33          | 26.19  | 33       | 0         | 0         |
| RENATO MARIOTTI . . . . .          | 5           | 3.97   | 5        | 0         | 0         |
| SCOTT DRURY. . . . .               | 20          | 15.87  | 20       | 0         | 0         |
| NANCY ROTERING. . . . .            | 16          | 12.70  | 14       | 2         | 0         |
| KWAME RAUL. . . . .                | 32          | 25.40  | 31       | 1         | 0         |
| JESSE RUIZ . . . . .               | 9           | 7.14   | 9        | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 9           | 7.14   | 9        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 1.59   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 122         | 100.00 | 119      | 3         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 112         | 100.00 | 109      | 3         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 108         | 100.00 | 105      | 3         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 11          | 9.32   | 10       | 1         | 0         |
| JOHN J. HOSTA . . . . .            | 7           | 5.93   | 7        | 0         | 0         |
| MATTHEW BROLLEY . . . . .          | 12          | 10.17  | 11       | 1         | 0         |
| GEORGE WEBER . . . . .             | 8           | 6.78   | 8        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 51          | 43.22  | 50       | 1         | 0         |
| JIM WALZ. . . . .                  | 20          | 16.95  | 20       | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 9           | 7.63   | 9        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 52          | 49.06  | 51       | 1         | 0         |
| ALISON SQUIRES. . . . .            | 54          | 50.94  | 52       | 2         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0082-05

0082 SEWARD 1

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.       |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| MARK GUETHLE . . . . .                 | 46          | 43.81  | 45       | 1         | 0         |
| PETER JANKO. . . . .                   | 59          | 56.19  | 57       | 2         | 0         |
| STATE SENATOR-38TH DIST.               |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| HEIDI HENRY. . . . .                   | 104         | 100.00 | 101      | 3         | 0         |
| REP. IN THE G.A-75TH DIST.             |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| TREASURER                              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| SHERIFF                                |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-SEWARD 1 (Prec-0082) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |

PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 NONPARTISAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0082-06

0082 SEWARD 1

|                           | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------|-------------|-------|----------|-----------|-----------|
| MINOOKA CCSD 201 QUESTION |             |       |          |           |           |
| Vote for 1                |             |       |          |           |           |
| YES . . . . .             | 88          | 28.48 | 85       | 3         | 0         |
| NO. . . . .               | 221         | 71.52 | 213      | 8         | 0         |

|                   |   |  |   |   |   |
|-------------------|---|--|---|---|---|
| TROY FPD QUESTION |   |  |   |   |   |
| Vote for 1        |   |  |   |   |   |
| YES . . . . .     | 0 |  | 0 | 0 | 0 |
| NO. . . . .       | 0 |  | 0 | 0 | 0 |

0083 SEWARD 2

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 884         |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 197         |       | 190      | 3         | 4         |
| BALLOTS CAST - REPUBLICAN . . . . . | 62          | 31.47 | 60       | 1         | 1         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 124         | 62.94 | 119      | 2         | 3         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 11          | 5.58  | 11       | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 22.29 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0083-02

0083 SEWARD 2

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 22          | 36.07  | 22       | 0         | 0         |
| IVES and MORTHAND . . . . .           | 39          | 63.93  | 37       | 1         | 1         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 38          | 63.33  | 37       | 1         | 0         |
| GARY GRASSO. . . . .                  | 22          | 36.67  | 21       | 0         | 1         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 58          | 100.00 | 56       | 1         | 1         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 59          | 100.00 | 57       | 1         | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 58          | 100.00 | 56       | 1         | 1         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 58          | 100.00 | 56       | 1         | 1         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 58          | 100.00 | 56       | 1         | 1         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 58          | 100.00 | 56       | 1         | 1         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 59          | 100.00 | 57       | 1         | 1         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 57          | 100.00 | 55       | 1         | 1         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 57          | 100.00 | 55       | 1         | 1         |

0083 SEWARD 2

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .       | 56          | 100.00 | 54       | 1         | 1         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| DAN KOUKOL . . . . .                   | 38          | 41.76  | 36       | 1         | 1         |
| SCOTT R. GRYDER . . . . .              | 23          | 25.27  | 22       | 0         | 1         |
| LYNN CULLICK . . . . .                 | 30          | 32.97  | 30       | 0         | 0         |
| PCT. COMMITTEEMAN-SEWARD 2 (Prec-0083) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| SHANNON CARAKER . . . . .              | 55          | 100.00 | 53       | 1         | 1         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0083-04

0083 SEWARD 2

|                                    | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PRITZKER and STRATTON . . . . .    | 62          | 51.67  | 58       | 1         | 3         |
| KENNEDY and JOY . . . . .          | 22          | 18.33  | 22       | 0         | 0         |
| BISS and WALLACE . . . . .         | 33          | 27.50  | 32       | 1         | 0         |
| DAIBER and TODD . . . . .          | 1           | .83    | 1        | 0         | 0         |
| HARDIMAN and AVERY . . . . .       | 1           | .83    | 1        | 0         | 0         |
| MARSHALL and COLE. . . . .         | 1           | .83    | 1        | 0         | 0         |
| ATTORNEY GENERAL                   |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| PAT QUINN . . . . .                | 43          | 35.54  | 42       | 1         | 0         |
| RENATO MARIOTTI . . . . .          | 5           | 4.13   | 5        | 0         | 0         |
| SCOTT DRURY. . . . .               | 9           | 7.44   | 9        | 0         | 0         |
| NANCY ROTERING. . . . .            | 10          | 8.26   | 9        | 1         | 0         |
| KWAME RAOUL. . . . .               | 35          | 28.93  | 32       | 0         | 3         |
| JESSE RUIZ . . . . .               | 10          | 8.26   | 10       | 0         | 0         |
| SHARON FAIRLEY. . . . .            | 7           | 5.79   | 7        | 0         | 0         |
| AARON GOLDSTEIN . . . . .          | 2           | 1.65   | 2        | 0         | 0         |
| SECRETARY OF STATE                 |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| JESSE WHITE. . . . .               | 114         | 100.00 | 112      | 2         | 0         |
| COMPTROLLER                        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| SUSANA A. MENDOZA. . . . .         | 108         | 100.00 | 106      | 2         | 0         |
| TREASURER                          |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| MICHAEL W. FRERICHS . . . . .      | 106         | 100.00 | 104      | 2         | 0         |
| REP. IN CONGRESS-14TH DIST.        |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| VICTOR SWANSON. . . . .            | 9           | 8.11   | 9        | 0         | 0         |
| JOHN J. HOSTA . . . . .            | 8           | 7.21   | 7        | 1         | 0         |
| MATTHEW BROLLEY . . . . .          | 8           | 7.21   | 8        | 0         | 0         |
| GEORGE WEBER . . . . .             | 9           | 8.11   | 9        | 0         | 0         |
| LAUREN UNDERWOOD . . . . .         | 61          | 54.95  | 57       | 1         | 3         |
| JIM WALZ. . . . .                  | 12          | 10.81  | 12       | 0         | 0         |
| DANIEL ROLDAN-JOHNSON . . . . .    | 4           | 3.60   | 4        | 0         | 0         |
| ST.CNTRL.COMMITTEEWOMAN-14TH DIST. |             |        |          |           |           |
| Vote for 1                         |             |        |          |           |           |
| KRISTINA ZAHORIK . . . . .         | 46          | 44.66  | 46       | 0         | 0         |
| ALISON SQUIRES. . . . .            | 57          | 55.34  | 55       | 2         | 0         |



## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0083-05

0083 SEWARD 2

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.       |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| MARK GUETHLE . . . . .                 | 40          | 39.60  | 39       | 1         | 0         |
| PETER JANKO. . . . .                   | 61          | 60.40  | 60       | 1         | 0         |
| STATE SENATOR-38TH DIST.               |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| HEIDI HENRY. . . . .                   | 100         | 100.00 | 98       | 2         | 0         |
| REP. IN THE G.A-75TH DIST.             |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| TREASURER                              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| SHERIFF                                |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-SEWARD 2 (Prec-0083) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |

0083 SEWARD 2

|                           | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------|-------------|-------|----------|-----------|-----------|
| MINOOKA CCSD 201 QUESTION |             |       |          |           |           |
| Vote for 1                |             |       |          |           |           |
| YES . . . . .             | 150         | 80.21 | 144      | 2         | 4         |
| NO. . . . .               | 37          | 19.79 | 36       | 1         | 0         |

|                   |   |       |   |   |   |
|-------------------|---|-------|---|---|---|
| TROY FPD QUESTION |   |       |   |   |   |
| Vote for 1        |   |       |   |   |   |
| YES . . . . .     | 2 | 66.67 | 2 | 0 | 0 |
| NO. . . . .       | 1 | 33.33 | 1 | 0 | 0 |

0084 SEWARD 3

|                                     | TOTAL VOTES | %     | ELECTION | EARLY.MAI | PROV.POST |
|-------------------------------------|-------------|-------|----------|-----------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,287       |       |          |           |           |
| BALLOTS CAST - TOTAL . . . . .      | 284         |       | 268      | 14        | 2         |
| BALLOTS CAST - REPUBLICAN . . . . . | 94          | 33.10 | 92       | 2         | 0         |
| BALLOTS CAST - DEMOCRATIC . . . . . | 180         | 63.38 | 166      | 12        | 2         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0        | 0         | 0         |
| BALLOTS CAST - NONPARTISAN. . . . . | 10          | 3.52  | 10       | 0         | 0         |
| BALLOTS CAST - BLANK. . . . .       | 0           |       | 0        | 0         | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 22.07 |          |           |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |          |           |           |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0084-02

0084 SEWARD 3

|                                       | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|---------------------------------------|-------------|--------|----------|-----------|-----------|
| GOVERNOR AND LT. GOVERNOR             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RAUNER and SANGUINETTI . . . . .      | 40          | 44.44  | 40       | 0         | 0         |
| IVES and MORTHAND . . . . .           | 50          | 55.56  | 48       | 2         | 0         |
| ATTORNEY GENERAL                      |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| ERIKA HAROLD . . . . .                | 44          | 55.70  | 43       | 1         | 0         |
| GARY GRASSO. . . . .                  | 35          | 44.30  | 34       | 1         | 0         |
| SECRETARY OF STATE                    |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JASON HELLAND . . . . .               | 79          | 100.00 | 77       | 2         | 0         |
| COMPTROLLER                           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DARLENE SENGEL. . . . .               | 79          | 100.00 | 77       | 2         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JIM DODGE . . . . .                   | 80          | 100.00 | 78       | 2         | 0         |
| REP.IN CONGRESS-14TH DIST.            |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| RANDALL M. "RANDY" HULTGREN . . . . . | 80          | 100.00 | 78       | 2         | 0         |
| STATE SENATOR-38TH DIST.              |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| SUE REZIN . . . . .                   | 80          | 100.00 | 78       | 2         | 0         |
| REP. IN THE G.A.-75TH DIST.           |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DAVID ALLEN WELTER . . . . .          | 80          | 100.00 | 78       | 2         | 0         |
| COUNTY CLERK AND RECORDER             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DEBBIE GILLETTE . . . . .             | 80          | 100.00 | 78       | 2         | 0         |
| TREASURER                             |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| JILL J. FERKO . . . . .               | 81          | 100.00 | 79       | 2         | 0         |
| SHERIFF                               |             |        |          |           |           |
| Vote for 1                            |             |        |          |           |           |
| DWIGHT BAIRD . . . . .                | 79          | 100.00 | 77       | 2         | 0         |

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0084-03

0084 SEWARD 3

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| CHRISTOPHER D MEHOCHKO . . . . .       | 80          | 100.00 | 78       | 2         | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| DAN KOUKOL . . . . .                   | 54          | 41.22  | 53       | 1         | 0         |
| SCOTT R. GRYDER . . . . .              | 39          | 29.77  | 39       | 0         | 0         |
| LYNN CULICK . . . . .                  | 38          | 29.01  | 36       | 2         | 0         |
| PCT. COMMITTEEMAN-SEWARD 3 (Prec-0084) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0084-04

0084 SEWARD 3

|  | TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|--|-------------|---|----------|-----------|-----------|
|--|-------------|---|----------|-----------|-----------|

## GOVERNOR AND LT. GOVERNOR

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| PRITZKER and STRATTON . . . . . | 82 | 46.33 | 73 | 9 | 0 |
| KENNEDY and JOY . . . . .       | 39 | 22.03 | 39 | 0 | 0 |
| BISS and WALLACE . . . . .      | 46 | 25.99 | 41 | 3 | 2 |
| DAIBER and TODD . . . . .       | 2  | 1.13  | 2  | 0 | 0 |
| HARDIMAN and AVERY . . . . .    | 5  | 2.82  | 5  | 0 | 0 |
| MARSHALL and COLE. . . . .      | 3  | 1.69  | 3  | 0 | 0 |

## ATTORNEY GENERAL

Vote for 1

|                           |    |       |    |   |   |
|---------------------------|----|-------|----|---|---|
| PAT QUINN . . . . .       | 57 | 33.14 | 53 | 4 | 0 |
| RENATO MARIOTTI . . . . . | 5  | 2.91  | 5  | 0 | 0 |
| SCOTT DRURY. . . . .      | 11 | 6.40  | 11 | 0 | 0 |
| NANCY ROTERING. . . . .   | 14 | 8.14  | 14 | 0 | 0 |
| KWAME RAOUL. . . . .      | 60 | 34.88 | 54 | 6 | 0 |
| JESSE RUIZ . . . . .      | 9  | 5.23  | 7  | 2 | 0 |
| SHARON FAIRLEY. . . . .   | 15 | 8.72  | 13 | 0 | 2 |
| AARON GOLDSTEIN . . . . . | 1  | .58   | 1  | 0 | 0 |

## SECRETARY OF STATE

Vote for 1

|                      |     |        |     |    |   |
|----------------------|-----|--------|-----|----|---|
| JESSE WHITE. . . . . | 169 | 100.00 | 157 | 12 | 0 |
|----------------------|-----|--------|-----|----|---|

## COMPTROLLER

Vote for 1

|                            |     |        |     |    |   |
|----------------------------|-----|--------|-----|----|---|
| SUSANA A. MENDOZA. . . . . | 154 | 100.00 | 142 | 12 | 0 |
|----------------------------|-----|--------|-----|----|---|

## TREASURER

Vote for 1

|                               |     |        |     |    |   |
|-------------------------------|-----|--------|-----|----|---|
| MICHAEL W. FRERICHS . . . . . | 156 | 100.00 | 144 | 12 | 0 |
|-------------------------------|-----|--------|-----|----|---|

## REP. IN CONGRESS-14TH DIST.

Vote for 1

|                                 |    |       |    |   |   |
|---------------------------------|----|-------|----|---|---|
| VICTOR SWANSON. . . . .         | 16 | 10.00 | 14 | 2 | 0 |
| JOHN J. HOSTA . . . . .         | 12 | 7.50  | 11 | 1 | 0 |
| MATTHEW BROLLEY . . . . .       | 18 | 11.25 | 16 | 1 | 1 |
| GEORGE WEBER . . . . .          | 15 | 9.38  | 15 | 0 | 0 |
| LAUREN UNDERWOOD . . . . .      | 79 | 49.38 | 74 | 5 | 0 |
| JIM WALZ. . . . .               | 10 | 6.25  | 8  | 1 | 1 |
| DANIEL ROLDAN-JOHNSON . . . . . | 10 | 6.25  | 8  | 2 | 0 |

## ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

Vote for 1

|                            |    |       |    |   |   |
|----------------------------|----|-------|----|---|---|
| KRISTINA ZAHORIK . . . . . | 85 | 54.14 | 77 | 7 | 1 |
| ALISON SQUIRES. . . . .    | 72 | 45.86 | 66 | 5 | 1 |

## PREC REPORT-GROUP DETAIL

KENDALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

OFFICIAL

RUN DATE:01/23/26 02:41 PM

REPORT-EL30A PAGE 0084-05

0084 SEWARD 3

|                                        | TOTAL VOTES | %      | ELECTION | EARLY.MAI | PROV.POST |
|----------------------------------------|-------------|--------|----------|-----------|-----------|
| ST.CNTRL.COMMITTEEMAN-14TH DIST.       |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| MARK GUETHLE . . . . .                 | 73          | 47.40  | 65       | 8         | 0         |
| PETER JANKO. . . . .                   | 81          | 52.60  | 75       | 4         | 2         |
| STATE SENATOR-38TH DIST.               |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| HEIDI HENRY. . . . .                   | 153         | 100.00 | 142      | 11        | 0         |
| REP. IN THE G.A-75TH DIST.             |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY CLERK AND RECORDER              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| TREASURER                              |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| SHERIFF                                |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| REGL SUPT OF SCHOOLS-GRUNDY,KENDALL    |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| COUNTY BOARD MEMBER-DIST.2             |             |        |          |           |           |
| Vote for 2                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |
| PCT. COMMITTEEMAN-SEWARD 3 (Prec-0084) |             |        |          |           |           |
| Vote for 1                             |             |        |          |           |           |
| NO CANDIDATE FILED . . . . .           | 0           |        | 0        | 0         | 0         |

0084 SEWARD 3

| TOTAL VOTES | % | ELECTION | EARLY.MAI | PROV.POST |
|-------------|---|----------|-----------|-----------|
|-------------|---|----------|-----------|-----------|

MINOOKA CCSD 201 QUESTION

Vote for 1

|     |           |     |       |     |   |   |
|-----|-----------|-----|-------|-----|---|---|
| YES | . . . . . | 189 | 68.98 | 182 | 7 | 0 |
| NO. | . . . . . | 85  | 31.02 | 78  | 6 | 1 |

TROY FPD QUESTION

Vote for 1

|     |           |   |       |   |   |   |
|-----|-----------|---|-------|---|---|---|
| YES | . . . . . | 3 | 75.00 | 3 | 0 | 0 |
| NO. | . . . . . | 1 | 25.00 | 1 | 0 | 0 |