

Precinct Election Manual Test Answers

2026 General Primary Election

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|-----|---|-----|---|
| 1. | C | 19. | T |
| 2. | D | 20. | T |
| 3. | D | 21. | T |
| 4. | T | 22. | T |
| 5. | F | 23. | D |
| 6. | T | 24. | T |
| 7. | A | 25. | T |
| 8. | F | 26. | F |
| 9. | T | 27. | F |
| 10. | T | 28. | D |
| 11. | D | 29. | T |
| 12. | B | 30. | F |
| 13. | T | | |
| 14. | T | | |
| 15. | T | | |
| 16. | T | | |
| 17. | D | | |
| 18. | B | | |